

NOMINATE YOUR POST FOR:

BEST POST AMERICANISM PROGRAM

End of Year Award Instructions:

1) A copy of your National Consolidated Post Report and Department Addendum **must be on file with Department Headquarters** to be eligible for this award.
2) Include a narrative containing information or comments concerning the Americanism activities of your Post such as:

- School Medals
- Baseball
- Scouting
- Boys State
- Sea Cadets
- Oratorical Contest
- Shooting Sports
- Patriotic Holidays
- Flag Education Activities
- Service to God and Country
- Community Service
- Get Out the Vote and Education Activities

This can be a single page (typed or printed clearly). Review the American Legion's Americanism Manual for an explanation of all programs and activities under Americanism.

3) Neatness and clarity are necessities for judging consideration.
4) First place and runner-up will be selected.
5) The signature of the Report Preparer and Post Commander must be at the end of the report.

MAIL SUBMISSION TO: Florida American Legion
P.O. BOX 547859
Orlando, FL 32854-7859
Attn: Programs Director

E-MAIL SUBMISSION TO: programs@floridalegion.org

Nomination must be received no later than May 3, 2027*



Department Convention & End of the Year Awards
Nomination Form

Attach a one to two (1-2) paged written narrative to this form

DEADLINE: MAY 3, 2027

Title of Award: **BEST POST AMERICANISM PROGRAM AWARD**

District#: _____ Post#: _____

Name of Americanism Chair: _____

Name of Report Preparer: _____

Post Address: _____

Post Phone#: _____

Has post attached a one to two (1-2) page narrative report?	Yes	or	No
Has post submitted their National Consolidated Post Report AND Department CPR Addendum to the Department Headquarters?	Yes	or	No

Signature of Post Commander: _____

Signature of Report Preparer: _____

NOMINATE YOUR POST FOR:
BEST POST
BLOOD DONOR PROGRAM

End of Year Award Instructions:

1) A copy of your National Consolidated Post Report and Department Addendum **must be on file with Department Headquarters** to be eligible for this award.

2) The reporting period is from May 1, 2026 – April 30, 2027. Any donations and information after this date must go on next year's report.

3) For awards – a letter from the local blood bank listing the total ***Blood Units*** on file for the account and number of participants from your Post must be attached to your report.

4) Include a narrative containing information or comments concerning the Blood Donor activities of your post such as: how many donated units were collected by Legion, Auxiliary, SAL or the community, how these units were utilized and any special activities for the Blood Donor Program.

AWARDS ARE: Margaret Skaggs Memorial (1st place)
Runner-up (2nd place)

MAIL SUBMISSION TO: Florida American Legion
P.O. BOX 547859
Orlando, FL 32854-7859
Attn: Programs Director

E-MAIL SUBMISSION TO: programs@floridalegion.org

Nomination must be received no later than May 3, 2027*



Department Convention & End of the Year Awards
Nomination Form

Attach a one to two (1-2) page written narrative to this form

Deadline: May 3, 2027

Title of Award: **MARGARET SKAGGS MEMORIAL: BEST POST BLOOD DONOR PROGRAM AWARD**

District#: _____ Post#: _____

Name of Blood Donor Chair: _____

Name of Report Preparer: _____

Post Address: _____

Post Phone#: _____

Has post attached a one to two (1-2) page narrative report?	Yes	or	No
Has post submitted their National Consolidated Post Report AND Department CPR Addendum to the Department Headquarters?	Yes	or	No

Signature of Post Commander: _____

Signature of Report Preparer: _____

OUTSTANDING POST SCOUTING PROGRAM NOMINATION

Department of Florida — The American Legion
2026–2027 End-of-Year Award

AWARD PURPOSE

The **Outstanding Post Scouting Program Award** recognizes American Legion Posts that demonstrate exceptional **support, involvement, and commitment to the BSA Scouting program**.

This award recognizes the American Legion Post—not an individual Pack, Troop, Crew, Ship, or other Scouting unit. The Department wants to know **how your Post supports** Scouts, Scouting units, and the overall BSA Scouting program.

Involvement is more important than donations. This is your opportunity to **brag about your Post's Scouting program and tell us about the difference your Post makes!**

AWARD PERIOD: **May 1, 2026 – April 30, 2027**
ELIGIBILITY:

- A copy of your **National Consolidated Post Report (CPR)** and **Department Addendum** must be on file with Department Headquarters.
- Activities described should occur during the award period.

DEADLINE

- Nominations must be received **no later than May 3, 2027**.

WHAT SHOULD YOUR POST REPORT?

Tell us how your Post supports and participates in Scouting. Examples include:

- **Chartering or sponsoring** one or more Scouting units
- Providing meeting space, facilities, equipment, supplies, uniforms, transportation, or financial assistance
- Supporting **Friends of Scouting** or other Scouting fundraising
- Including Scouts in Post activities such as **ceremonies, parades, flag events, community service, and other programs**
- Supporting **Eagle Scouts**, including presenting American Legion Eagle Scout certificates or awards
- **Post members** serving as Scouting volunteers, mentors, or leaders
- Supporting Scout advancement, leadership development, camping, special events, or other activities
- Recognizing Scouts for accomplishments
- Partnering with BSA councils, districts, units, schools, or community organizations

- **Any other activity demonstrating your Post's commitment to Scouting**

These are examples, not requirements. **Tell us what makes your Post's Scouting program special!**

TELL US YOUR STORY

NARRATIVE/PHOTOS: 1–2 PAGE MAXIMUM

Submit the completed below nomination form and a **1–2 page narrative/photos** describing your Post's Scouting involvement during the award period. **There is no required format—be creative!**

Consider including:
WHO: What Scouting units does your Post support? How many Scouts and/or units are involved?
WHAT: What activities, programs, events, or services did your Post provide?
HOW: How did Post members participate? What resources or assistance did the Post provide?
IMPACT: How did your involvement benefit Scouts, Scouting units, or the community? What accomplishments or successes resulted?
EXAMPLES: Share particularly meaningful, successful, or unique activities that demonstrate your Post's commitment to Scouting.
IMPORTANT: The award committee will consider **ONLY THE FIRST TWO PAGES** (excluding the nomination form). Any additional pages will be disregarded.

AWARD & SUBMISSION

🏆 AWARD

Up to three Department of Florida American Legion Posts can receive the **Outstanding Post Scouting Program Award** for demonstrating the most significant overall involvement and support of BSA Scouting during the reporting period.

📬 MAIL SUBMISSION TO

Florida American Legion
P.O. Box 547859
Orlando, FL 32854-7859
Attn: Programs Director

📧 EMAIL SUBMISSION TO

programs@floridalegion.org
scouting@legionmail.org

IT'S TIME TO BRAG ABOUT YOUR SCOUTING PROGRAM!

The Department wants to hear about **all the great things your Post does for and with Scouts.** Whether your Post charters a unit, provides a meeting place, supports an Eagle Scout, hosts Scouts at a community event, provides equipment or financial assistance, volunteers with a local unit, or finds creative ways to connect **The American Legion's mission with Scouting's mission—tell us about it!**

YOUR INVOLVEMENT MAKES A DIFFERENCE! TELL US YOUR STORY!

DEPARTMENT CONVENTION & END-OF-YEAR AWARDS
NOMINATION FORM
OUTSTANDING POST SCOUTING PROGRAM AWARD
Award Reporting Period: May 1, 2026 – April 30, 2027
NOMINATION DEADLINE: MAY 3, 2027

ATTACH A ONE- TO TWO-PAGE WRITTEN NARRATIVE and/or PHOTOS DESCRIBING YOUR POST'S SCOUTING ACTIVITIES AND INVOLVEMENT.

POST & NOMINATION INFORMATION

District #: _____ Post #: _____

Post Name: _____

Post Address: _____

Post Phone #: _____ Scouting Chair: _____

REPORT PREPARER

Name: Phone/Email:

_____ _____

REQUIRED SUBMISSIONS

1. Narrative attached? (max of 2 pages) ☐ YES ☐ NO

2. National Consolidated Post Report (CPR) AND Department CPR Addendum subbmitted to Department Headquarters? ☐ YES ☐ NO

CERTIFICATION

By signing below, the Post Commander and Scouting Chair certify that the information submitted represents the Post's Scouting activities and involvement during the award reporting period.

Post Commander Signature: Scouting Chair Signature:

_____ _____

SUBMISSION INFORMATION

MAIL: Florida American Legion
P.O. Box 547859
Orlando, FL 32854-7859
Attn: Programs Director

EMAIL: programs@floridalegion.org
scouting@legionmail.org

NOMINATE YOUR POST FOR:
BEST POST
Children & Youth PROGRAM

End of Year Award Instructions:

1) To be eligible for this award, your Post's National Consolidated Post Report and Department Addendum **must be on file with Department Headquarters**.

2) The reporting period for this award is May 1, 2026 – April 30, 2027.

3) Complete and submit the 2-page Nomination Form and a typed 1- to-2-page narrative report that describes the Post's special events, unique activities, or "Areas of Concern" applicable to the Children & Youth Program (i.e., Missing Children, Teenage Suicide, Safety, Drug Abuse Prevention, etc.)

4) Required format:
   - Title page must include the Post number, the District number, and the name and title of the individual who prepared the report.
   - Black and white or color photos may be included.
   - News items should include the date of publication and the name of the newspaper or other publication in which they are published.
   - Letters, etc. in chronological order.

DEPARTMENT AWARDS:
- Best Overall Post - 1st place
- Best Overall Post - Runner-up
- Post Children & Youth Chair of the Year - 1st place
- Post Children & Youth Chair of the Year - Runner-up

MAIL SUBMISSIONS TO: Florida American Legion
ATTN: Programs Director
P.O. Box 547859
Orlando, FL 32854-7859

EMAIL SUBMISSIONS TO: programs@floridalegion.org

***** Nomination must be received no later than May 3, 2027*****

Attach a one-to-two-page written narrative to the nomination form.

NOMINATE YOUR POST FOR:

Department Convention & End-of-the-Year Award

BEST POST

Children & Youth Program

NOMINATION FORM – PAGE 1

Deadline: May 3, 2027

District #:		**Post #:**		**Post Phone #:**	
Name of Chair:					
Name of Report Preparer:					
Post Address:					

Has the Post:	**YES**	**NO**
Attached a one-to-two-page narrative report?	○	○
Submitted their National Consolidated Post Report AND Department CPR Addendum to the Department?	○	○

PRINTED NAME OF POST COMMANDER:	
SIGNATURE OF POST COMMANDER:	
PRINTED NAME OF REPORT PREPARER:	
TITLE OF REPORT PREPARER:	
SIGNATURE OF REPORT REPARER:	

MAIL SUBMISSIONS TO: Florida American Legion
ATTN: Programs Director
P.O. Box 547859
Orlando, FL 32854-7859

EMAIL SUBMISSIONS TO: programs@floridalegion.org

NOMINATE YOUR POST FOR:

Department Convention & End-of-the-Year Award

BEST POST
Children & Youth Chair

DEPARTMENT OF FLORIDA

Nomination Form – Page 2

Attach a one-to-two-page written narrative to this form.

Deadline: May 3, 2027

For your Post to be eligible for this award, Sections A, B, and C must be completed.

SECTION A – DID YOUR POST'S C&Y CHAIR:	**YES**	**NO**
Attend any District workshops?	○	○
Attend your Area conference?	○	○
Attend the Department Convention?	○	○
Concentrate efforts on one of the Legion's National areas of concern or an annual program area?	○	○
Download and distribute Child Well-Being Foundation brochures?	○	○
Download and distribute Temporary Financial Assistance brochures?	○	○
Submit a Temporary Financial Assistance application for a veteran's family from your Post?	○	○
Order posters and collection canisters from the Child Well-Being Foundation?	○	○
Order and distribute Halloween Safety coloring books?	○	○
Emphasize monthly CPR and Addendum reporting?	○	○
Submit a year-end report to the Department?	○	○
Number of miles your Chair traveled for Children & Youth programs?	○	○
Number of hours your Chair volunteered to Children & Youth programs?	○	○
Number of distinctive Children & Youth programs promoted by your chairman?		

SECTION B – LETTERS OF RECOMMENDATION: To augment this questionnaire, submit letters of recommendation from schools, churches, relevant organizations, and the District and/or Area Commanders, as applicable.

SECTION C – NARRATIVE: The most important input for determining the best Children & Youth Program Post in the Department will be the 1- to 2-page narrative report of outstanding accomplishments attached to this nomination.

PRINTED NAME OF POST COMMANDER:	
SIGNATURE OF POST COMMANDER:	
PRINTED NAME OF C&Y CHAIR:	
POST OF CHILDREN & YOUTH CHAIR:	
SIGNATURE OF POST CHILDREN & YOUTH CHAIR:	



SUBMIT YOUR POST:

HISTORY BOOKS & Narratives

History Contest –

- **Winner History Yearbook Contest**
- **Winner History Narrative Contest**
- **Winner ALR History Yearbook Contest**

At the Department of Florida Convention your Post and/or ALR Chapter can submit a narrative and/or yearbook to show what events and activities the Post/ Chapter has been involved in for the 2026-2027 year. The rules for your particular book are in the Department of Florida Historian Manual.

BRING all History books (hard copy & thumb drive) for competition to the **Department Convention**, at **Department Convention**, at **Caribe Royale Orlando, 8101 World Center Dr. Orlando, FL 32821**. There will be a table set up in the Headquarters Office for you to place your book on by 3:30 PM, Thursday, June 24th.

If you are unable to make the Department Convention, you can mail in your submission to Department Headquarters at 191 Lee Road, Orlando, FL 32810, ATTN: Programs Director. Your submission must be received no later than June 16, 2027.

NOMINATE YOUR POST FOR:

BEST POST RELIGIOUS EMPHASIS PROGRAM

End of Year Award Instructions:

1) A copy of your National Consolidated Post Report and Department Addendum **must be on file with Department Headquarters** to be eligible for this award.

2) Post Chaplains, now is the time to make your report on this year's activities. This includes reports on visitations to disabled veterans, distance you have traveled and the many hours you have devoted in your service as Chaplain. Let us gather our thoughts and apply all our God given talents and look at our many fine accomplishments.

3) All reports for the Religious Emphasis awards must include: narrative, photographs and publicity if possible. Use the Religious Emphasis Report form on the next page as a guideline for this narrative.

The following awards will be presented at the Department Convention:

- Best Post Religious Emphasis Program (1st place and runner-up)
- Best Post "Four Chaplains Memorial Service" (1st place and runner-up)

MAIL SUBMISSION TO: Florida American Legion
P.O. BOX 547859
Orlando, FL 32854-7859
Attn: Programs Director

E-MAIL SUBMISSION TO: programs@floridalegion.org

Nomination must be received no later than May 3, 2027*

Department Convention & End of the Year Awards
Nomination Form

Attach a one to two (1-2) page written narrative to this form

Deadline: May 03, 2027

Title of Award: **BEST POST RELIGIOUS EMPHASIS PROGRAM AWARD**

MAIL TO: The American Legion, Dept. of Florida
PO Box 547859
Orlando, FL 32854-7859
Attn: Programs Director

1. Does your Post open and close meetings with prayer? Y_____N_____

2. Does your Post initiate new members? Long form_____ Short form_____

3. Do you participate in initiations? Y____N____ # of new members_____

4. Did you conduct a Religious Emphasis program at your Post? Y____N____

5. Did you hold a Four Chaplains program at your Post, or participate in a joint program in your community or local church? Y____N____

6. Did you take part in any of the following:

Memorial Day _____ Veterans' Day _____ Armed Forces Day _____
Presidents' Day _____ Citizenship Day _____ Columbus Day _____
List Others_____

7. How many funerals did you participate in for Post members? _____

8. How many VA Medical Centers did you visit?_____

9. How many Post members visited in other Hospitals? _____

10. How many nursing homes and/or in-home visits did you make?_____

11. Does your Post keep a list of members with no relatives? _____

12. How many miles traveled?_____ How many hours?_____

NARRATIVE: To help in determining the best Religious Emphasis Program in the Department, a narrative report of outstanding accomplishments will be the most important facet of this competition.

Chaplain: _____Post# _____ #Members_____

_____

Signature of Post Commander *Date*



Department Convention & End of the Year Awards
Nomination Form

Attach a one to two (1-2) page written narrative to this form

Deadline: May 3, 2027

Title of Award: **BEST POST FOUR CHAPLAINS MEMORIAL SERVICE AWARD**

District#: _____ Post#: _____

Name of Religious Emphasis Chair/Chaplain:_____

Name of Report Preparer: _____

Post Address: _____

Post Phone#: _____

Has post attached a one-two (1-2) page narrative report?	Yes	or	No
Has post submitted their National Consolidated Post Report AND Department CPR Addendum to the Department Headquarters?	Yes	or	No

Signature of Post Commander: _____

Signature of Report Preparer: _____

NOMINATE YOUR POST FOR:

BEST POST SCHOOL MEDAL PROGRAM

End of Year Award Instructions:

1) A copy of your National Consolidated Post Report and Department Addendum **must be on file with Department Headquarters** to be eligible for this award.

2) The reporting period is from May 1, 2026 – April 30, 2027. Any donations and information after this date must go on next year's report.

3) Include a narrative containing information or comments concerning the School Medal activities of your Post such as:
   - The number of members in your Post
   - The name of each school to which awards were presented
   - How many medals given: small or large
   - How much money was spent
   - How many hours were worked by Post members
   - How many medals to each elementary, middle, and high school
   - How many members involved
   - The signature of the Report Preparer and Post Commander must be at the end of the narrative

AWARDS ARE: Best Post School Medal Program (1st place)
Runner-up (2nd place)

MAIL SUBMISSION TO: Florida American Legion
P.O. BOX 547859
Orlando, FL 32854-7859
Attn: Programs Director

E-MAIL SUBMISSION TO: programs@floridalegion.org

Nomination must be received no later than May 3, 2027*

Department Convention & End of the Year Awards
Nomination Form

Attach a one to two (1-2) page written narrative to this form

Deadline: May 3, 2027

Title of Award: **BEST POST SCHOOL MEDALS PROGRAM AWARD**

District#: _____ Post#: _____

Name of School Medal Chair: _____

Name of Report Preparer: _____

Post Address: _____

Post Phone#: _____

Has post attached a one to two (1-2) page narrative report?	Yes	or	No
Has post submitted their National Consolidated Post Report AND Department CPR Addendum to the Department Headquarters?	Yes	or	No

Signature of Post Commander: _____

Signature of Report Preparer: _____

NOMINATE YOUR POST FOR:
BEST POST
JROTC PROGRAM

End of Year Award Instructions:

1) A copy of your National Consolidated Post Report and Department Addendum **must be on file with Department Headquarters** to be eligible for this award.

2) The reporting period is from May 1, 2026 – April 30, 2027. Any donations and information after this date must go on next year's report.

3) Include a narrative containing information or comments concerning the JROTC/ ROTC activities of your Post such as:
   - Monies donated or spent on dinners, swords, awards, supplies, dances, small arms or anything else
   - Activities the Post participated in; including Flag Disposal Ceremonies, Flag Day, Four Chaplains, Memorial Day, etc.
   - The signature of the Report Preparer and the Post Commander must be at the end of the narrative

AWARDS ARE: Best Post JROTC Program (1st place)
Runner-up (2nd place)

MAIL SUBMISSION TO: Florida American Legion
P.O. BOX 547859
Orlando, FL 32854-7859
Attn: Programs Director

E-MAIL SUBMISSION TO: programs@floridalegion.org

Nomination must be received no later than May 3, 2027*

Department Convention & End of the Year Awards
Nomination Form

Attach a one to two (1-2) page written narrative to this form

Deadline: May 3, 2027

Title of Award: **BEST POST JROTC PROGRAM AWARD**

District#: _____ Post#: _____

Name of JROTC Chair: _____

Name of Report Preparer: _____

Post Address: _____

Post Phone#: _____

Has post attached a one-two (1-2) page narrative report?	Yes	or	No
Has post submitted their National Consolidated Post Report AND Department CPR Addendum to the Department Headquarters?	Yes	or	No

Signature of Post Commander: _____

Signature of Report Preparer: _____

NOMINATE YOUR POST FOR:
BEST POST SHOOTING SPORTS PROGRAM

End of Year Award Instructions:

1) A copy of your National Consolidated Post Report and Department Addendum **must be on file with Department Headquarters** to be eligible for this award.

2) The reporting period is from May 1, 2026 – April 30, 2027. Any donations and information after this date must go on next year's report.

3) Include a narrative containing information or comments concerning the Shooting Sports activities of your Post such as:
   - Monies donated or spent on dinners, targets, awards, supplies, small arms or anything else
   - Activities the Post participated in
   - The signature of the Report Preparer and the Post Commander must be at the end of the narrative

AWARDS ARE: Best Post Shooting Sports Program (1st place)
Runner-up (2nd place)

MAIL SUBMISSION TO: Florida American Legion
P.O. BOX 547859
Orlando, FL 32854-7859
Attn: Programs Director

E-MAIL SUBMISSION TO: programs@floridalegion.org

Nomination must be received no later than May 3, 2027*

Department Convention & End of the Year Awards
Nomination Form

Attach a one to two (1-2) page written narrative to this form

Deadline: May 3, 2027

Title of Award: **BEST POST SHOOTING SPORTS PROGRAM AWARD**

District#: _____ Post#: _____

Name of JSSP Chair: _____

Name of Report Preparer:_____

Post Address: _____

Post Phone#: _____

Has post attached a one to two (1-2) page narrative report?	Yes	or	No
Has post submitted their National Consolidated Post Report AND Department CPR Addendum to the Department Headquarters?	Yes	or	No

Signature of Post Commander: _____

Signature of Report Preparer: _____

NOMINATE YOUR SGT-AT-ARMS FOR:

THE EDDIE HUMER AWARD

The Eddie Humer Award **for the most outstanding Post Sergeant-At-Arms** will be presented at the Department Convention. Now is the time for your Post to reward your Sergeant-At-Arms for his/her contribution to the success of his/her year of service to The American Legion.

A copy of your National Consolidated Post Report and Department Addendum must be on file with Department Headquarters to be eligible for this award. ***DEADLINE: May 3, 2027***. A narrative is required.

MAIL SUBMISSION TO: Florida American Legion
P.O. BOX 547859
Orlando, FL 32854-7859
Attn: Programs Director

E-MAIL SUBMISSION TO: programs@floridalegion.org

Department Convention & End of the Year Awards
Nomination Form

Attach a one to two (1-2) page written narrative to this form

Deadline: May 3, 2027

Title of Award: **THE EDDIE HUMER; SGT-AT-ARMS AWARD**

District#: _____ Post#: _____

Name of Nominee: _____

Name of Report Preparer: _____

Post Address: _____

Post Phone#: _____

Has post attached a one to two (1-2) page narrative report?	Yes	or	No
Has post submitted their National Consolidated Post Report AND Department CPR Addendum to the Department Headquarters?	Yes	or	No

Signature of Post Commander: _____

Signature of Report Preparer: _____



NOMINATE YOUR POST FOR:

BEST POST PUBLIC RELATIONS PROGRAM

End of Year Award Instructions:

1) A copy of your Consolidated Post Report and Addendum **must be on file with Department Headquarters** to be eligible for this award.

2) The reporting period is from May 1, 2026 – April 30, 2027.

3) Include a one to two (1-2) page narrative containing information or comments summarizing how you have affected public relations for your Post through your work. Where possible, include copies of print articles or links to television and radio reports.

The following awards will be made at the Department Convention:

- Best Post Public Relations Program (1st Place)
- Runner-up Best Post Public Relations Program (2nd Place)

MAIL SUBMISSION TO: Florida American Legion
P.O. BOX 547859
Orlando, FL 32854-7859
Attn: Programs Director

E-MAIL SUBMISSION TO: programs@floridalegion.org

Nomination must be received no later than May 3, 2027



NOMINATION FOR BEST POST PUBLIC RELATIONS AWARD

Deadline: May 3, 2027

Mail Application To: American Legion, Department of Florida
ATTN: Programs Director
P.O. Box 547859
Orlando, Florida 32854-7859
Email Application To: programs@floridalegion.org

District#: _____ Post#: _____

Name of Public Relations Chair: _____

Name of Report Preparer: _____

Post Address & Phone Number: _____

ELIGIBILITY REQUIREMENTS:
1. A member in good standing of The American Legion
2. If these post PR duties are carried out by a member of the Post, Sons of The Legion Squadron, they also can qualify for this award.
3. The Post nominating a member must have a completed Consolidated Post Report submitted to the Department for the year in which the nominee served in a PR capacity.

The Post Commander shall submit a narrative on Post letter head meeting the deadline for submission and the narrative should contain the following type of information:

1. Please describe what Public Relations efforts were made by the nominee to inform the local community about the passing of The Legion Act.
2. Maintenance of Post website, Facebook, etc.
3. Print news media press releases.
4. Radio or television appearance
5. A description of how these Public Relations impacted your Post. Did your membership increase?

The submitting posts are highly encouraged to include paper copies of articles, press releases, etc., if available.

Signature of Post Commander: _____

Signature of Report Preparer: _____

NOMINATE YOUR POST FOR:
BEST POST SOCIAL MEDIA PROGRAM

End of Year Award Instructions:

1) A copy of your Consolidated Post Report and Addendum **must be on file with Department Headquarters** to be eligible for this award.

2) The reporting period is from May 1, 2026 – April 30, 2027.

3) Include a one-to-two-page narrative containing information or comments summarizing how you have affected social media for your Post through your work. Provide examples of the ways you were able to use social media to reach your members, and community about the American Legion and your post.

The following awards will be given at the Department Convention:

- Best Post Social Media Program (1st Place)
- Runner-up Best Post Social Media Program (2nd Place)

MAIL SUBMISSION TO: Florida American Legion
P.O. BOX 547859
Orlando, FL 32854-7859
Attn: Programs Director

E-MAIL SUBMISSION TO: programs@floridalegion.org

Nomination must be received no later than May 3, 2027*

NOMINATION FOR ANNUAL SOCIAL MEDIA AWARD

Deadline: May 3, 2027

Mail Application To: American Legion, Department of Florida
ATTN: Programs Director
P.O. Box 547859
Orlando, Florida 32854-7859
Email Application To: programs@floridalegion.org

District#: _____ Post#: _____

Name of Social Media Chair: _____

Name of Report Preparer: _____

Post Address & Phone Number: _____

ELIGIBILITY REQUIREMENTS:
1. A member in good standing of The American Legion
2. If these post Social Media duties are carried out by a member of the Post, Sons of The Legion Squadron, they also can qualify for this award.
3. The Post nominating a member must have a completed Consolidated Post Report submitted to the Department for the year in which the nominee served in a Social Media capacity.

The Post Commander should submit a narrative on Post letter head meeting the deadline for submission and the narrative should contain the following type of information:

1. Please describe and provide examples what Social Media efforts were made by the nominee to inform members and the local community about The American Legion.
2. Maintenance of Post websites, Facebook, Instagram, YouTube, etc.
    a. Provide links to your social media accounts.
3. A description of how these Social Media posts impacted your Post. Did your members engage with your posts and how did it affect your engagement stats? Did your membership increase?

The submitting posts are encouraged to provide paper copies of ways they used social media to reach their members and local community, ie. Calendars, newsletters, flyers, press releases of events (one copy of each will suffice).

Signature of Post Commander: _____

Signature of Report Preparer: _____

NOMINATE YOUR POST FOR:
BEST POST
SEA CADET PROGRAM

End of Year Award Instructions:

1. A copy of your National Consolidated Post Report and Department Addendum **must be on file with Department Headquarters** to be eligible for this award.

2. The reporting period is from May 1, 2026 – April 30, 2027. Any donations after this date must go on next year's report.

3. Include a narrative containing information or comments concerning the Sea Cadet activities of your Post such as:
    a. Monies donated or spent on dinners, swords, awards, supplies, dances, small arms, or anything else.
    b. Activities the Post participated in, including Flag Disposal Ceremonies, Flag Day, Four Chaplains, Memorial Day, etc.
    c. The signature of the Report Preparer and the Post Commander must be at the end of the narrative.

AWARDS ARE: Best Post Sea Cadet Program (1st place)
Runner-up (2nd place)

MAIL SUBMISSION TO: Florida American Legion
P.O. BOX 547859
Orlando, FL 32854-7859 Attn:
Programs Director

E-MAIL SUBMISSION TO: programs@floridalegion.org

*****Nomination must be received no later than May 3, 2027*****

Department Convention & End of the Year Awards Nomination Form

Attach a one to two paged written narrative to this form

Deadline: May 3, 2027

Title of Award: **BEST POST SEA CADET PROGRAM AWARD**

District#: _____Post#: _____

Name of Sea Cadets Chair: _____

Name of Report Preparer: _____

Post Address: _____

Post Phone#: _____

Has post attached a one-two paged narrative report?	Yes	or	No
Has post submitted their National Consolidated Post Report AND Department CPR Addendum to the Department Headquarters?	Yes	or	No

Signature of Post Commander: _____

Signature of Report Preparer: _____

NOMINATE YOUR POST SERVICE OFFICER FOR:

THE TRACY TAYLOR AWARD

The "Unsung Hero" plaque is awarded to the Post Service Officer excelling in service work for veterans and their dependents.

This is one of the most prestigious awards a Service Officer can earn. It is truly symbolic of the highest traditions of The American Legion. The recipient can be justifiably proud of his/her contribution to the rehabilitation program of The American Legion.

Your Service Officer may qualify for consideration for this award by your submitting the required written narrative of his Post activities and achievements in serving needy, disabled and hospitalized veterans and their dependents.

The annual reporting period is May 1, 2026 - April 30, 2027. Please use the award form and return everything to **Department Headquarters, Attn: Programs Director, PO Box 547859, Orlando, FL 32854-7859, or email programs@floridalegion.org**.

A copy of your National Consolidated Post Report **and** Department Addendum must be on file with Department Headquarters to be eligible for this award.

Your Department Service Officer will screen all applications very closely and determine who shall be presented with the TRACY TAYLOR award at the Annual Department Convention.

***** DEADLINE – Received by May 3, 2027*****

Post Service Officer Tracy Taylor Award Form

Attach a one to two (1-2) page written narrative to this form

Deadline: May 3, 2027

Post#: _____ Name of Post Service Officer: _____

Address: _____

Phone#: _____

Signature of Post Commander: _____

Signature of Report Preparer: _____

Current Post Membership	
Number of cases with direct contact to Government Agencies on behalf of veterans (other than VA or Congressmen/ Senators)	
Number of interviews with claimants	
Number of hospitalized veterans that you helped (government or private)	
Number of claims referred to County Veterans Service Officers	
Number of veterans assisted with Education/ Employment	
Number of veterans' families assisted	
Number of veterans furnished transportation	
Number of visits to hospitals (government or private)	
Estimated number of hours devoted to service work	
Estimated number of miles traveled	
Last date certified as Post Service Officer	
How long have you been working with the Post as a Service Officer?	

NOMINATE YOUR POST FOR:
THE WILSON TIMMONS MEMORIAL BEST ALL-AROUND POST AWARD

This is the time of year we begin to take stock of our Post activities. Has your Post been active in Legion programs? Is there something your Post has done that merits particular recognition? Has your Post pulled together to make your community a better place to live? If your answer is "YES" you need to submit a report in the form of a narrative.

Remember, the report to be judged is the narrative report given by the Post Commander at the District Constitutional Conference. It should be typed and placed in a folder. The report should be thorough, listing and describing your Post's program activities for this program year only. No history books. Back-up materials may be included for reference purposes only. Send in this report even if your District Constitutional Conference is held after May 3rd.

The reports received will be judged by a committee appointed by the Department Commander. The Post report judged by this committee as "The Best All Around Post" will be recognized at Department Convention.

A copy of your National Consolidated Post Report and Department Addendum must be on file with Department Headquarters to be eligible for this award.

MAIL SUBMISSION TO: Florida American Legion
P.O. BOX 547859
Orlando, FL 32854-7859
Attn: Programs Director

E-MAIL SUBMISSION TO: programs@floridalegion.org

***** Received by Department Headquarters***
no later than May 3, 2027 **



Department Convention & End of the Year Awards
Nomination Form

Attach a one to two (1-2) page written narrative to this form

Deadline: May 3, 2027

Title of Award: **WILSON TIMMONS MEMORIAL AWARD – BEST ALL-AROUND POST**

District#: _____ Post#: _____

Name of Nominee: _____

Name of Report Preparer: _____

Post Address: _____

Post Phone#: _____

Has post attached a one to two (1-2) page narrative report?	Yes	or	No
Has post submitted their National Consolidated Post Report AND Department CPR Addendum to the Department Headquarters?	Yes	or	No

Signature of Post Commander: _____

Signature of Report Preparer: _____

NOMINATE YOUR POST ADJUTANT FOR:
THE MOST OUTSTANDING ADJUTANT'S AWARD

Since individual Posts participate in various programs in their local community, the narrative reporting system will be the most beneficial. To recommend your Post Adjutant for this award, consider some of the following areas in your narrative:

1. Concise Post meeting minutes.
2. Certification of membership awards to the Department Headquarters.
3. Prompt transmittal of membership cards.
4. Prompt reporting of Post activities to the membership.
5. Coordination of Legion programs during the year.
6. Maintains good communications between officers and chairmen.
7. Initiates membership programs to maintain the Post membership.
8. Ensures the Post home is maintained properly.
9. Promotes community activities with other civic groups.

NOTE: If your Post Adjutant is paid by the Post as a full-time or part-time Adjutant, this must be stated in your report. If only expenses are compensated, this does not need to be reported. All Post Adjutants are eligible for this award.

A copy of your National Consolidated Post Report ***and*** Department Addendum must be on file at Department Headquarters to be eligible for this award.

***** Received by Department Headquarters***
no later than May 3, 2027 **

Department Convention & End of the Year Awards
Nomination Form

Attach a one to two (1-2) page written narrative to this form

Deadline: May 3, 2027

Title of Award: **MOST OUTSTANDING POST ADJUTANT AWARD**

Post #: _____ Name: _____

Address: _____

Phone#: _____ E-Mail: _____

Continuous Years of Membership: _____

Positions held in the Legion: _____

_____

_____

Community Activities: _____

_____

_____

What exemplifies this person as a Legionnaire? _____

_____

_____

Is this person a leader in what he/she does? How? _____

_____

_____

Does Legionnaire intend to aspire to higher positions within The American Legion?

_____

_____

Is this person well respected in his/her post and community? _____

Would you recommend this person for advancement in The American Legion? Why?

_____

_____

Submitted by: _____Title:_____

NOMINATE A MEMBER FOR:
LEGIONNAIRE OF THE YEAR AWARD

Nominate a Legionnaire that has gone above and beyond their call of duty.

Eligibility: Member must be in good standing, shown community involvement, outstanding service within the post, has not held any office higher than District Commander, not a current Department, Area, or District Officer, has actively supported and participated in The American Legion programs, and exemplifies our motto, 'For God and Country'

Submissions must include: *Legionnaire of the Year Award Form* and a one to two (1-2) page narrative. Additional supporting documents can be added. Submission **cannot** be more than six (6) pages long.

MAIL SUBMISSION TO: Florida American Legion
P.O. BOX 547859
Orlando, FL 32854-7859
Attn: Programs Director

E-MAIL SUBMISSION TO: programs@floridalegion.org

***** Received by Department Headquarters***
no later than May 3, 2027 **

Department Convention & End of the Year Awards
Nomination Form

Attach a one to two (1-2) page written narrative to this form

Deadline: May 3, 2027

Title of Award: **LEGIONNAIRE OF THE YEAR AWARD**

Post #: _____ Name: _____

Address: _____

Phone#: _____ E-Mail: _____

Continuous Years of Membership:_____

Positions held in the Legion: _____

_____

_____

Community Activities: _____

_____

_____

What exemplifies this person as a Legionnaire? _____

_____

_____

Is this person a leader in what he/she does? How? _____

_____

_____

Does Legionnaire intend to aspire to higher positions within The American Legion?

_____

_____

Is this person well respected in his/her post and community? _____

Would you recommend this person for advancement in The American Legion? Why?

_____

_____

Submitted by: _____Title:_____