

DEPARTMENT OF FLORIDA

**HIGH SCHOOL ORATORICAL CONTEST  
2025-2026 CERTIFICATION FORM (Part 1)**

ALL OTHER FORMS ARE OBSOLETE AND WILL NOT BE ACCEPTED

**THIS SECTION TO BE COMPLETED BY HIGH SCHOOL PRINCIPAL  
OTHER SECTIONS TO BE COMPLETED BY THEIR RESPECTIVE  
AMERICAN LEGION ORATORICAL CHAIRS**

This is to certify that (contestant full name)\_\_\_\_\_ is a student  
at \_\_\_\_\_ (name of school) located in (name of  
city) \_\_\_\_\_ and is not undergoing post-graduate  
work, is not deficient in any school work for the current year, and was enrolled in this school  
as of December 31, 2026.

|                                      |  |
|--------------------------------------|--|
| Contestant's Full Printed Name       |  |
| Contestants Physical Street Address  |  |
| Contestant's City and Zip Code       |  |
| Contestant's Phone Number            |  |
| Contestant's Email                   |  |
| Parent or Guardian Printed Full Name |  |
| Parent or Guardian Phone Number      |  |
| Parent or Guardian Email             |  |
| Principal Full Name Printed          |  |
| Principal Signature & Date           |  |

DEPARTMENT OF FLORIDA  
**HIGH SCHOOL ORATORICAL CONTEST**  
**2025-2026 CERTIFICATION FORM (Part 2)**

THIS SECTION TO BE COMPLETED BY  
**POST CHAIR**  
AND MAILED TO DISTRICT CHAIR

I, \_\_\_\_\_, Oratorical Chair of Post # \_\_\_\_\_ of The American Legion Department of Florida, do hereby certify that \_\_\_\_\_ was declared by the Judges to be the winner of this 2026-2027 Post Contest, and is eligible to represent this Post in the District Contest.

ATTEST:

SIGNED:

\_\_\_\_\_  
Post Commander

\_\_\_\_\_  
Post Chair

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THIS SECTION TO BE COMPLETED BY  
**DISTRICT CHAIR**  
AND MAILED TO AREA CHAIR

I, \_\_\_\_\_, Oratorical Chair of District # \_\_\_\_\_ of The American Legion Department of Florida, do hereby certify that \_\_\_\_\_ was declared by the Judges to be the winner of this 2026-2027 District Contest, and is eligible to represent this District in the Area Contest.

ATTEST:

SIGNED:

\_\_\_\_\_  
District Commander

\_\_\_\_\_  
District Chair

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THIS SECTION TO BE COMPLETED BY  
**AREA CHAIR**  
AND MAILED TO DEPARTMENT PROGRAMS DIRECTOR

I, \_\_\_\_\_, Oratorical Chair of the \_\_\_\_\_ Area of The American Legion Department of Florida, do hereby certify that \_\_\_\_\_ was declared by the Judges to be the winner of this 2026-2027 Area Contest, and is eligible to represent this Area in the Department Contest.

ATTEST:

SIGNED:

\_\_\_\_\_  
Area Commander

\_\_\_\_\_  
Area Chair