



# ADDENDUM - CPR

THE AMERICAN LEGION, DEPARTMENT OF FLORIDA  
2025-2026

*These are additional questions that are NOT asked on the National CPR*

POST # \_\_\_\_\_ DISTRICT # \_\_\_\_\_

**Department Copy**

## AMERICANISM

- |  |  |
|--|--|
| 1. _____ # Teacher of the Year applications received | 2. \$ _____ cost of Americanism activities                                 |
| 3. _____ # Americanism man hours                     | 4. <input type="checkbox"/> post participated in Americanism month         |
| 5. _____ # Baseball trophies/awards given            | 6. _____ # miles Baseball team traveled                                    |
| 7. _____ # Baseball man hours                        | 8. \$ _____ cost of Boys State transportation                              |
| 9. _____ # Boys State certificates/awards given      | 10. \$ _____ cost of Boys State certificates/awards                        |
| 11. _____ # Boys State man hours                     | 12. <input type="checkbox"/> used Boys State videos to promote the program |
| 13. _____ # flags given                              | 14. _____ # Flag Etiquette books given                                     |
| 15. _____ # flag certificates given                  | 16. _____ # Flag Education man hours                                       |

ROTC	College Senior Gold	College Sophomore Silver	High School Senior Bronze
------	------------------------	-----------------------------	------------------------------

- |                                     |           |           |           |
|-------------------------------------|-----------|-----------|-----------|
| # General Military Excellence Award | 17. _____ | 18. _____ | 19. _____ |
| # Scholastic Excellence Award       | 20. _____ | 21. _____ | 22. _____ |
- 
- |   |   |
|---|---|
| 23. _____ # ROTC Units served – College/University  | 24. _____ # ROTC units served – High School             |
| 25. _____ # ROTC dinner/dances/balls                | 26. \$ _____ cost of ROTC dinner/dances balls           |
| 27. \$ _____ cost of ROTC certificates/awards       | 28. _____ # ROTC man hours                              |
| 29. _____ # school medals given – Elementary School | 30. _____ # school medals given – Middle School         |
| 31. _____ # school medals given – High School       | 32. _____ # school medals given –<br>College/University |
| 33. \$ _____ cost of school medals                  | 34. _____ # School Medal man hours                      |

SCOUTING	Cub Scout	Boy Scouts	Venturing	Explorers
----------	-----------	------------	-----------	-----------

- |                    |           |           |           |           |
|--------------------|-----------|-----------|-----------|-----------|
| # units chartered: | 35. _____ | 36. _____ | 37. _____ | 38. _____ |
| # units supported: | 39. _____ | 40. _____ | 41. _____ | 42. _____ |
| # youth involved:  | 43. _____ | 44. _____ | 45. _____ | 46. _____ |
- 
- |   |   |
|---|---|
| 47. _____ # Eagle certificate presented | 48. _____ # Legion Square Knots presented |
| 49. _____ # Scouting man hours          |   |

SEA CADETS	Division	Squadron	Battalion	Training Ship
------------	----------	----------	-----------	---------------

- |                    |           |           |           |           |
|--------------------|-----------|-----------|-----------|-----------|
| # units supported: | 50. _____ | 51. _____ | 52. _____ | 53. _____ |
| # youth involved:  | 54. _____ | 55. _____ | 56. _____ | 57. _____ |
- 
- |   |                                       |
|---|---------------------------------------|
| 58. \$ _____ cost of Sea Cadets to Post           | 59. _____ # Sea Cadets man hours      |
| 60. _____ # schools supported for Shooting Sports | 61. _____ # Shooting Sports man hours |

## CHILDREN & YOUTH

- |  |  |
|--|--|
| 62. <input type="checkbox"/> post participated in Child Welfare Foundation       | 63. <input type="checkbox"/> post participated in Youth Suicide Prevention |
| 64. <input type="checkbox"/> post participated in Drug & Alcohol Abuse Education | 65. <input type="checkbox"/> post participated Child Health & Safety       |
| 66. _____ # Child & Youth man hours  | 67. _____ # TFA applications received                                      |
| 68. _____ # Family Support Network referrals received                            | 69. \$ _____ money donated to Special Olympics                             |
| 70. \$ _____ cost of good given to Special Olympics                              | 71. \$ _____ cost of Special Olympics parties/picnics                      |



## ADDENDUM - CPR

THE AMERICAN LEGION, DEPARTMENT OF FLORIDA  
2025-2026

*These are additional questions that are NOT asked on the National CPR*

72. \_\_\_\_\_ # Special Olympians served  
74. \_\_\_\_\_ # Special Olympics man hours

73. \_\_\_\_\_ # Special Olympics volunteers

### INTERNAL AFFAIRS

75. \_\_\_\_\_ # Legionnaire Legion Rider members  
77. \_\_\_\_\_ # Auxiliary Legion Rider members  
79. \_\_\_\_\_ # Legion Riders Future Riders  
81. \_\_\_\_\_ # miles traveled by Legion Riders

76. \_\_\_\_\_ # SAL Legion Rider members  
78. \_\_\_\_\_ # Legion Riders Supporters  
80. \$ \_\_\_\_\_ total money donated by Legion Riders

### NATIONAL SECURITY

82. \_\_\_\_\_ # post blood drivees held  
84. \_\_\_\_\_ # awards given to Firefighters  
86. \$ \_\_\_\_\_ cost of Law & Order ceremonies/awards

83. \_\_\_\_\_ # awards given to Law Enforcement Officers  
85. \_\_\_\_\_ # awards given to EMT/Paramedics  
87. \_\_\_\_\_ # Law & Order man hours

### VETERANS AFFAIRS & REHABILITATION

88. \_\_\_\_\_ # veterans assisted by Post Service Officers  
90. \_\_\_\_\_ # veterans borrowing medical equipment  
92. \_\_\_\_\_ # regularly scheduled (RS) volunteers at VA  
94. \_\_\_\_\_ # occasional volunteers (OV) at VA  
96. \_\_\_\_\_ # voluntary service awards presented

89.  lends medical equipment  
91. \_\_\_\_\_ # dependents borrowing medical equipment  
93. \_\_\_\_\_ # RS volunteer hours at VA  
95. \_\_\_\_\_ # OS volunteer hours at VA

### PROJECT: VETRELIEF

97. \_\_\_\_\_ # hours spent on financial assistance cases

98. \$ \_\_\_\_\_ donated to Project: VetRelief

Signature	Title	Date
-----------	-------	------