



**Student Application**  
**March 19-22, 2026**  
*Department Headquarters, Orlando*

**LEGION COLLEGE**

**Section One – Personal Information**

Last Name \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Polo Size (XS – 5XL) \_\_\_\_\_

Email Address \_\_\_\_\_

**Section Two – Military and American Legion Service**

Branch(es) Service \_\_\_\_\_ Dates of Service \_\_\_\_\_

Year Joined Legion \_\_\_\_\_ American Legion Post # \_\_\_\_\_ Membership ID \_\_\_\_\_

List American Legion Offices Previously/Currently Held and When:

Date Completed The American Legion Basic Training (Required, attach certificate) Month \_\_\_\_\_ Year \_\_\_\_\_

**Section Three – Education and Career Information**

Highest Level of Education Achieved \_\_\_\_\_

Field of Study \_\_\_\_\_

Professional Background (Briefly describe your current or most recent role and how long you held it.)

List of Other Groups You Are Associated with and Offices Held: *(Circle or highlight those you are actively involved in.)*

**Section Four – Written or typed essay (required – must be included with this application)**

**FLALC Selection Committee Letter**

The FLALC Selection Committee will review applications and make the final selection by February 20, 2026. In 300 words or less, tell them why you want to attend the Florida American Legion College and how you would apply the knowledge you will acquire and will help your District and the Department of Florida. This is an important part of the selection process, and it is an opportunity for you to present yourself in your own words. Your comments must be typewritten (use pages 3 & 4).

Last Name \_\_\_\_\_ First \_\_\_\_\_ Member ID \_\_\_\_\_

**Section Five – Lodging and Accommodation Information**

**A \$300 registration fee (covers lodging for 3 nights, coffee, snacks, and lunches) must accompany the application.** If requested, single rooms cost \$500 in total. Students will stay at Courtyard by Marriott Orlando–Altamonte Springs Maitland, 1750 Pembroke Dr, Orlando, FL 32810, near Dept Headquarters. Lodging is provided for authorized dates; rooms are double occupancy, housing two students. You may list a preferred roommate. Students pay for their own incidentals (calls, internet, room service) and any access fees. All incidentals must be paid at checkout. For special accommodations (accessibility or dietary needs), contact Dept Headquarters and list requests on a separate page. Students not needing lodging pay \$100. Hotel updates will be sent by email.

Shared Room (\$300)  Single Room (\$500)  No Lodging Required (\$100)

Preferred Roommate (Optional) \_\_\_\_\_

I have read the prerequisite and desire to attend The Department of Florida American Legion College.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Section Six – Area Commander Recommendation (at least two signatures required, print name and title)**

1. Provide six words that best describe this candidate (i.e. forceful, energetic, dedicated, etc.)

\_\_\_\_\_

\_\_\_\_\_

2. What are the candidate's goals for advancement in The American Legion?

\_\_\_\_\_

\_\_\_\_\_

3. Why do you believe this candidate should attend the Department of Florida American Legion College?

\_\_\_\_\_

\_\_\_\_\_

4. What might this candidate be doing for the American Legion in:

One year: \_\_\_\_\_

Five years: \_\_\_\_\_

5. Within the next five years, might you comfortably elect this candidate as your (Check all that apply):

Department Membership Chair  District/Area Commander  Department Commander

\_\_\_\_\_  
Post Commander / District Commander / Area Commander or Higher (Sign & Print Name) \_\_\_\_\_ Date

\_\_\_\_\_  
Post Commander / District Commander / Area Commander or Higher (Sign & Print Name) \_\_\_\_\_ Date

Last Name \_\_\_\_\_ First \_\_\_\_\_ Member ID \_\_\_\_\_

Last Name \_\_\_\_\_ First \_\_\_\_\_ Member ID \_\_\_\_\_

**How to Submit:**

Send application, essay, and registration fee to:  
American Legion, Dept of Florida, Attn: Event Coordinator  
PO Box 547859; Orlando, FL 32854

**No later than January 20, 2026.** Registration fee MUST accompany the application and essay.