

DEPARTMENT OF FLORIDA  
**HIGH SCHOOL ORATORICAL CONTEST  
2024-2025 CERTIFICATION FORM**

ALL OTHER FORMS ARE OBSOLETE AND WILL NOT BE ACCEPTED

**THIS SECTION TO BE COMPLETED BY HIGH SCHOOL PRINCIPAL  
OTHER SECTIONS TO BE COMPLETED BY THEIR RESPECTIVE  
AMERICAN LEGION ORATORICAL CHAIRS**

This is to certify that (contestant full name) \_\_\_\_\_ is a student at \_\_\_\_\_ (name of school) located in (name of city) \_\_\_\_\_ and is not undergoing post-graduate work, is not deficient in any school work for the current year, and was enrolled in this school as of December 31, 2024.

Contestant's Full Printed Name	
Contestants Physical Street Address	
Contestant's City and Zip Code	
Contestant's Phone Number	
Contestant's Email	
Parent or Guardian Printed Full Name	
Parent or Guardian Phone Number	
Parent or Guardian Email	
Principal Full Name Printed	
Principal Signature & Date	

THIS SECTION TO BE COMPLETED BY  
**POST CHAIR**  
AND MAILED TO DISTRICT CHAIR

I, \_\_\_\_\_, Oratorical Chair of Post # \_\_\_\_\_ of The American Legion Department of Florida, do hereby certify that \_\_\_\_\_ was declared by the Judges to be the winner of this 2024-2025 Post Contest, and is eligible to represent this Post in the District Contest.

ATTEST:

SIGNED:

\_\_\_\_\_  
Post Commander

\_\_\_\_\_  
Post Chair

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THIS SECTION TO BE COMPLETED BY  
**DISTRICT CHAIR**  
AND MAILED TO AREA CHAIR

I, \_\_\_\_\_, Oratorical Chair of District # \_\_\_\_\_ of The American Legion Department of Florida, do hereby certify that \_\_\_\_\_ was declared by the Judges to be the winner of this 2024-2025 District Contest, and is eligible to represent this District in the Area Contest.

ATTEST:

SIGNED:

\_\_\_\_\_  
District Commander

\_\_\_\_\_  
District Chair

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THIS SECTION TO BE COMPLETED BY  
**AREA CHAIR**  
AND MAILED TO DEPARTMENT PROGRAMS DIRECTOR

I, \_\_\_\_\_, Oratorical Chair of \_\_\_\_\_ Area of The American Legion Department of Florida, do hereby certify that \_\_\_\_\_ was declared by the Judges to be the winner of this 2024-2025 Area Contest, and is eligible to represent this Area in the Department Contest.

ATTEST:

SIGNED:

\_\_\_\_\_  
Area Commander

\_\_\_\_\_  
Area Chair