



THE
AMERICAN
LEGION
DEPARTMENT OF FLORIDA
LEGION COLLEGE

Student Application
February 16-19, 2023
Department Headquarters, Orlando

Section One – Personal Information

Last Name _____ First _____ MI _____
Mailing Address _____
City _____ State _____ Zip _____
Cell Phone _____ Home Phone _____
Email Address _____ DOB _____ Gender _____

Section Two - Military and American Legion Service

Branch(es) of Service _____ Dates of Service _____
Year Joined Legion _____ American Legion Post # _____ Membership ID _____
List American Legion Offices previously/currently held and when:

Date Completed The American Legion Basic Training (Copy of Certificate Required) Month _____ Year _____

Section Three – Education and Career Information

Educational Background (Check highest level achieved)
_____ High School Diploma _____ Technical/Trade Degree _____ Some College
_____ Associate Degree _____ Bachelor's Degree _____ Postgraduate Degree
Professional Background (Briefly describe your job and how long you have been in that position)

List other groups you are associated with and offices held: (Circle those you are actively involved in or with)

Section Four – Written or typed essay (required – must be included with this application)

FLALC Selection Committee Letter

The FLALC Selection Committee will review applications and make the final selection by February 3rd, 2023. In 300 words or less, tell them why you want to attend the Florida American Legion College and how you would apply the knowledge you will acquire and will help your District and the Department of Florida. This is an important part of the selection process and it is an opportunity for you to present yourself in your own words. Your comments must be typewritten (use pages 3 & 4).

Last Name _____ First Name _____

February 16-19, 2023

Member ID _____

Section Five – Lodging and Accommodation Information

Courtyard by Marriott Orlando-Altamonte Springs Maitland is located at 1750 Pembroke Dr, Orlando, FL 32810, located near Department Headquarters. Lodging is provided to the students during the authorized dates. Students are recommended to share a room with another Legion College Student. **If student would like their own room, an additional charge of \$193 will be necessary.** Each student will be responsible for additional charges (such as phone calls, internet service or room service) during the week. All telephone calls, including local or toll-free calls, may have access fees and will be charged to the student’s account.

Check with Department Headquarters for hotel special accommodations, such as handicap accessibility or special dietary needs (please list on a separate page what those restrictions or special needs might be). Any outstanding charges must be cleared at checkout with the hotel. **A \$200 Registration Fee is required for rooms, coffee, and lunches. The Fee MUST accompany the application.** Changes to hotel location will be communicated by email. For those students that don't require a hotel room, your registration fee will be \$100.

Preferred Hotel Roommate _____

I have read the prerequisite requirements and desire to attend The Department of Florida American Legion College.

Signature _____ Date _____

Section Six – Area Commander Recommendation (at least two signatures required, print name & title and signature)

- Provide six words that best describe this candidate (i.e. forceful, energetic, dedicated, etc)

(a)	(b)	(c)
(d)	(e)	(f)

- What are the candidate’s goals for advancement in The American Legion?
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- Why do you believe this candidate should attend the Department of Florida American Legion College?
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- What might this candidate be doing for the American Legion in:

One year at District Level:	(a)	(b)	(c)
Five years at Department Level:	(a)	(b)	(c)

- Within the next five years, might you comfortably elect this candidate as your (Check all that apply):

_____ Department Membership Chair	_____ District/Area Commander	_____ Department Officer
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Post Commander / District Commander/ Area Commander or Higher (Print & Signature) **Date**

Post Commander / District Commander/ Area Commander or Higher (Print & Signature) **Date**

Last Name _____ First Name _____

February 16-19, 2023

Member ID _____

HOW TO SUBMIT:

Send application, essay, and registration fee to:
American Legion, Department of Florida, Attn: FLALC
PO Box 547859, Orlando, FL 32854

No later than January 31, 2023. Registration fee MUST accompany the application and essay.

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