

## 2022 Certification of Service Record of American Legion Post Officers to the Department Adjutant

Post #: \_\_\_\_\_

Date: \_\_\_\_\_

Pursuant to action of the 13<sup>th</sup> Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have been duly elected or appointed to the above named Post of the Department of FLORIDA for the ensuing year.

| Title           | Name | Member ID# | Date of Enlistment | Date of Discharge | Organization |
|-----------------|------|------------|--------------------|-------------------|--------------|
| Commander       |      |            |                    |                   |              |
| Adjutant        |      |            |                    |                   |              |
| 1st Vice Cmdr   |      |            |                    |                   |              |
| 2nd Vice Cmdr   |      |            |                    |                   |              |
| 3rd Vice Cmdr   |      |            |                    |                   |              |
| Sgt-at-Arms     |      |            |                    |                   |              |
| Chaplain        |      |            |                    |                   |              |
| Historian       |      |            |                    |                   |              |
| Finance         |      |            |                    |                   |              |
| Service Officer |      |            |                    |                   |              |
| Judge Advocate  |      |            |                    |                   |              |
|                 |      |            |                    |                   |              |
|                 |      |            |                    |                   |              |

I hereby certify each of these officials are eligible for membership in The American Legion and have the consequent right to serve in an official capacity.

**DEADLINE to Department: June 1, 2022**