

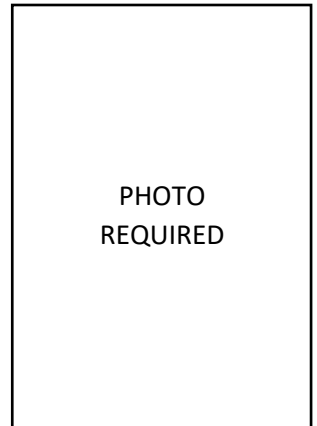
# **Florida Youth Law Cadet Academy Application**

*Florida American Legion Youth Law Cadet Academy, July 10-15, 2022*

The Florida Youth Law Cadet Academy is sponsored by the American Legion, Department of Florida in cooperation with the Florida Highway Patrol.

Please return this application with ALL fees, completed health forms, ID photo, and all permission forms to **Dept. Youth Law Cadet Chairman, Bob Brewster 2872 Circle Ridge Drive Orange Park, FL 32065**

*Note: Only **completed** applications will be accepted*



Name: \_\_\_\_\_ Nickname: \_\_\_\_\_

Address: \_\_\_\_\_  
Street

\_\_\_\_\_

City

State

Zip Code

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

T-Shirt Size (based off of adult sizes): \_\_\_\_\_

Name of Parent(s) or Guardian(s): \_\_\_\_\_

Emergency Contact Information:

Home Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Name of Hometown Newspaper: \_\_\_\_\_

List leadership activities in your school and community along with positions you have held in each activity, e.g., VP of student government, secretary of honor society, first chair in horn section in band, captain of soccer team, assistant editor of newspaper/yearbook, assistant patrol leader in Boy Scouts, VP of youth group at church, etc.:

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# Youth Law Cadet Academy Health and Medical Record

## Part A

### GENERAL INFORMATION:

F/ L Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Grade Completed: \_\_\_\_\_

City: \_\_\_\_\_ State: Florida Zip Code: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Health/ Accident Insurance Company: \_\_\_\_\_ Policy No.: \_\_\_\_\_

**Attach a Photocopy of BOTH sides of Insurance Card. If Family has NO Medical Insurance, write "NONE."**

### In case of emergency, notify:

F/ L Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Alternate Contact Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

### MEDICAL HISTORY:

Are you now, or have you ever been treated for any of the following:

Yes	No	Condition	Explain
		Asthma	
		Diabetes	
		Hypertension (High Blood Pressure)	
		Heart Disease (i.e., CHF, CAD, MI)	
		Stroke/ TIA	
		COPD	
		Ear/ Sinus Problems	
		Muscular/ Skeletal condition	
		Menstrual Problems	
		Psychiatric/ Psychological and emotional difficulties	
		Learning Disorders (i.e., ADHD, ADD)	
		Bleeding Disorders	
		Fainting Spells	
		Thyroid Disease	
		Kidney Disease	
		Sickle Cell Disease	
		Seizures	
		Sleep Disorders (i.e., sleep apnea)	
		GI Problems (i.e., abdominal, digestive)	
		Surgery	
		Severe Injury	
		Other	

**ALLERGIES OR REACTION TO:**

Medications: \_\_\_\_\_

Food: \_\_\_\_\_

Other: \_\_\_\_\_

Last Name: _____
DOB: _____ Page 2 of 3

**IMMUNIZATIONS:**

The following are recommended. Tetanus immunization must have been received within the last 10 years. If had disease, put "D" and the year. If immunized, check the box and the year received.

Yes	No	Immunization	Date
		Tetanus	
		Pertussis	
		Diphtheria	
		Measles	
		Mumps	
		Rubella	
		Polio	
		Chicken Pox	
		Hepatitis A	
		Hepatitis B	
		Influenza	
		Other (i.e., HIB)	
		Exemption to immunizations claimed	

**MEDICATIONS:**

List all medications currently used. If additional space is needed, please attach list to application. Inhalers and EpiPen information must be included, even if they are for occasional or emergency use only.

Medication: _____ Strength: _____ Frequency: _____ Approx. date started: _____ Reason for medication: _____ Distribution approved by: _____ Parent Initials MD/DO, NP, or PA Initials Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>	Medication: _____ Strength: _____ Frequency: _____ Approx. date started: _____ Reason for medication: _____ Distribution approved by: _____ Parent Initials MD/DO, NP, or PA Initials Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>	Medication: _____ Strength: _____ Frequency: _____ Approx. date started: _____ Reason for medication: _____ Distribution approved by: _____ Parent Initials MD/DO, NP, or PA Initials Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>
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**NOTE: Be sure to bring medications in the appropriate containers, and make sure that they are NOT expired, including inhalers and EpiPens. You SHOULD NOT STOP taking any maintenance medication.**

Last Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Page 3 of 3

**Part B**

**PHYSICAL EXAMINATION:**

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_ Pulse: \_\_\_\_\_

	Normal	Abnormal	Explain Any Abnormalities	Range of Mobility	Normal	Abnormal	Explain Any Abnormalities
Eyes				Knees (Both)			
Ears				Ankles (both)			
Nose				Spine			
Throat							
Lungs				Other	Yes	No	
Heart				Contacts			
Abdomen				Dentures			
Genitalia				Braces			
Skin				Inguinal Hernia			Explain
Emotional Adjustment				Medical Equipment (i.e., CPAP, oxygen)			
Tuberculosis	Negative <input type="checkbox"/>		Positive <input type="checkbox"/>				

Allergies (to what agent, type of reaction, treatment): \_\_\_\_\_

I certify that I have, today, reviewed the health history, examined this person, and approve this individual for participation in:

Hiking & Camping	Competitive activities	Backpacking	Swimming/ water activities	Climbing/ rappelling
Sports	Running	Scuba Diving	Exercise	Challenge (Ropes) course
Hot-weather activity	Wilderness/ backcountry treks			

Specify restrictions (if none, so state): \_\_\_\_\_

**Certified and licensed health-care providers recognized to perform this exam include physicians (MD, DO), nurse practitioners, and physician’s assistants.**

To Health Care Provider: Restricted approval includes:

- Uncontrolled heart disease, asthma, or hypertension
- Uncontrolled psychiatric disorders
- Poorly controlled diabetes
- Orthopedic injuries not cleared by a physician
- Newly diagnosed seizure events (within 6 months)
- For scuba, use of medications to control diabetes, asthma, or seizures

Provider printed name: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City, state, zip: \_\_\_\_\_

Office Phone: \_\_\_\_\_

Date: \_\_\_\_\_

# DEPARTMENT OF FLORIDA YOUTH LAW CADET ACADEMY

## PERMISSION TO PARTICPATE

If over eighteen, I agree to participate in all activities involved in The American Legion Youth Law Cadet Academy to include:

- Exercises
- Sports
- Defense Tactics
- Driving course, Firearms and any other activities of the program all of which will be supervised by certified personnel in that field

**Cadet Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Cadet Name Printed: \_\_\_\_\_

**Post Sponsor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Post Sponsor Name Printed: \_\_\_\_\_

Or if under eighteen, I do hereby give permission for my son or daughter or legal ward to participate in all activities involved in The American Legion Youth Law Cadet Academy to include:

- Exercises
- Sports
- Defense Tactics
- Driving course, Firearms and any other activities of the program all of which will be supervised by certified personnel in that field

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Parent/Guardian Name Printed: \_\_\_\_\_

Cadet Name: \_\_\_\_\_

**Post Sponsor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Post Sponsor Name Printed: \_\_\_\_\_

DEPARTMENT OF FLORIDA YOUTH LAW CADET ACADEMY

**RELEASE AND HOLD HARMLESS AGREEMENT**

In consideration for being allowed to participate voluntarily in The American Legion Youth Law Cadet Academy, I hereby release the Florida Highway Patrol and the American Legion Department of Florida from any and all liabilities or claims arising from my own participation. I agree that I will never prosecute or in any way aid in prosecuting any person or property that may occur from any cause whatsoever as a result of taking part in this activity.

Signature of Cadet (age 18): \_\_\_\_\_

Date:\_\_\_\_\_

FOR MINOR CHILD:

I, \_\_\_\_\_, parent/legal guardian of the above said minor child, consent to his or her taking part in this moral support activity. I will abide by the above.

Signature of Parent/Guardian:\_\_\_\_\_

Date:\_\_\_\_\_