



# ANNUAL SQUADRON DATA REPORT (SDR)

20  Membership Year "**NEW SQUADRON ONLY**"

Detachment \_\_\_\_\_ District/County \_\_\_\_\_ Squadron # \_\_\_\_\_

CHANGES  (or) CORRECTIONS

Please type or print in ink and forward to your Detachment and National Headquarters

1) Squadron's Home (Physical) Address: \_\_\_\_\_  
(Street address, city, state, and zip code) \_\_\_\_\_

2) Squadron's Mailing Address: \_\_\_\_\_  
If different than physical address \_\_\_\_\_

3) Squadron's Dues Mailing Address: \_\_\_\_\_  
*If different than physical address* \_\_\_\_\_

**Note:** If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#.

4) Annual Squadron Dues for 20 \_\_\_\_\_ (*membership year*)  
Regular member: \$ \_\_\_\_\_ Dual member: \$ \_\_\_\_\_  
Junior member: \$ \_\_\_\_\_ Max. age: \_\_\_\_\_ Effective Date: \_\_\_\_\_  
Month / Day / Year

**Note:** Include all district and county per capita the squadron will be responsible for paying (*if applicable*)

5) Squadron Telephone Number: \_\_\_\_\_  
**Note:** DO NOT use personal phone numbers of members

6) Squadron Fax Number: \_\_\_\_\_

7) Squadron Email Address: \_\_\_\_\_

8) Squadron Internet Website: \_\_\_\_\_

9) Squadron Facebook Page: \_\_\_\_\_

10) Squadron Meeting Day & Time: \_\_\_\_\_

\_\_\_\_\_  
Squadron Adjutant or Commander Signature Date

***THIS FORM SHOULD BE SUBMITTED WITH A NEW SQUADRON CHARTER APPLICATION ONLY***