



# ADDENDUM - CPR

THE AMERICAN LEGION, DEPARTMENT OF FLORIDA  
2020 - 2021

*These are additional questions that are NOT asked on the National CPR*

POST # \_\_\_\_\_

Department Copy

## AMERICANISM

- \_\_\_\_\_ # Need-a-Lift's given
- \$ \_\_\_\_\_ cost of Americanism activities
- \_\_\_\_\_ # teacher of the year applications received
- post participated in Americanism month
- \_\_\_\_\_ # man hours

## BASEBALL

- \_\_\_\_\_ # trophies/awards given
- \_\_\_\_\_ # man hours
- \_\_\_\_\_ # miles team traveled

## BLOOD DONOR

- \_\_\_\_\_ # post blood drives held

## BOY SCOUTS

	Cub Scout	Boy Scouts	Venturing	Explorers
# units chartered:	10. _____	11. _____	12. _____	13. _____
# units supported:	14. _____	15. _____	16. _____	17. _____
# youth involved:	18. _____	19. _____	20. _____	21. _____

- \_\_\_\_\_ # Eagle certificates presented
- \_\_\_\_\_ # man hours
- \_\_\_\_\_ # Legion Square Knots presented

## BOYS STATE

- \$ \_\_\_\_\_ cost of transportation
- \$ \_\_\_\_\_ cost of certificates/awards
- \_\_\_\_\_ # certificates/awards given
- \_\_\_\_\_ # man hours

## CHILDREN & YOUTH

- post participated in Child Welfare Foundation
- \_\_\_\_\_ # TFA application received
- \_\_\_\_\_ # man hours
- \_\_\_\_\_ # Family Support Network referrals received

## FLAG EDUCATION

- \_\_\_\_\_ # coloring books given
- \_\_\_\_\_ # flags given
- \_\_\_\_\_ # man hours
- \_\_\_\_\_ # Flag Etiquette books given
- \_\_\_\_\_ # flag certificates given

## LAW & ORDER (LAW OFFICER/ FIREFIGHTER/ EMT & PARAMEDIC AWARDS)

- \_\_\_\_\_ # awards given to Law Officer
- \_\_\_\_\_ # awards given to Firefighter
- \_\_\_\_\_ # awards given to EMT/Paramedic
- \$ \_\_\_\_\_ cost of awards/ceremonies
- \_\_\_\_\_ # man hours

## LEGION RIDERS

- \_\_\_\_\_ # Legionnaire members
- \_\_\_\_\_ # Auxiliary members
- \_\_\_\_\_ # miles traveled
- \_\_\_\_\_ # SAL members
- \$ \_\_\_\_\_ total money donated

## JROTC

	College Senior Gold	College Sophomore Silver	High School Senior Bronze
# General Military Excellence Award	48. _____	49. _____	50. _____
# Scholastic Excellence Award	51. _____	52. _____	53. _____

- \_\_\_\_\_ # ROTC unites served – college
- \_\_\_\_\_ # dinner/dances/balls
- \$ \_\_\_\_\_ cost of awards
- \_\_\_\_\_ # ROTC units served – High School
- \$ \_\_\_\_\_ cost of dinner/dances/balls
- \_\_\_\_\_ # man hours

## PROJECT: VETRELIEF

- \_\_\_\_\_ # of hours spent on financial assistance cases
- \$ \_\_\_\_\_ money donated to Project: VetRelief

## SCHOOL MEDALS

- \_\_\_\_\_ # medals given to elementary schools
- \_\_\_\_\_ # medals given to high schools
- \$ \_\_\_\_\_ cost of medals/trophies
- \_\_\_\_\_ # medals given to middle schools
- \_\_\_\_\_ # medals given to college
- \_\_\_\_\_ # man hours

## SHOOTING SPORTS

- \_\_\_\_\_ # of schools supported
- \_\_\_\_\_ # man hours

## SPECIAL OLYMPICS

- \$ \_\_\_\_\_ money donated to Special Olympics
- \$ \_\_\_\_\_ cost of parties/picnics
- \_\_\_\_\_ # volunteers
- \$ \_\_\_\_\_ cost of goods given
- \_\_\_\_\_ # Special Olympians served
- \_\_\_\_\_ # man hours

## VETERANS AFFAIRS & REHABILITATION

- \_\_\_\_\_ # veterans assisted by Post Service Officers
- \_\_\_\_\_ # veterans borrowing medical equipment
- \_\_\_\_\_ # regularly scheduled (RS) volunteers at VA
- \_\_\_\_\_ # occasional volunteers (OV) at VA
- \_\_\_\_\_ # voluntary service awards presented
- lends medical equipment
- \_\_\_\_\_ # dependents borrowing medical equipment
- \_\_\_\_\_ # RS volunteer hours at VA
- \_\_\_\_\_ # OS volunteer hours at VA

Signature of Post Commander/Adjutant: \_\_\_\_\_ Date: \_\_\_\_\_



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### AMERICANISM

- 2. \_\_\_\_\_ # Need-a-Lift's given
- 4. \_\_\_\_\_ # teacher of the year applications received
- 6. \_\_\_\_\_ # man hours
- 3. \$ \_\_\_\_\_ cost of Americanism activities
- 5.  post participated in Americanism month

### BASEBALL

- 7. \_\_\_\_\_ # trophies/awards given
- 9. \_\_\_\_\_ # man hours
- 8. \_\_\_\_\_ # miles team traveled

### BLOOD DONOR

- 10. \_\_\_\_\_ # post blood drives held

### BOY SCOUTS

	Cub Scout	Boy Scouts	Venturing	Explorers
# units chartered:	10. _____	11. _____	12. _____	13. _____
# units supported:	14. _____	15. _____	16. _____	17. _____
# youth involved:	18. _____	19. _____	20. _____	21. _____

- 23. \_\_\_\_\_ # Eagle certificates presented
- 25. \_\_\_\_\_ # man hours
- 24. \_\_\_\_\_ # Legion Square Knots presented

### BOYS STATE

- 26. \$ \_\_\_\_\_ cost of transportation
- 28. \$ \_\_\_\_\_ cost of certificates/awards
- 27. \_\_\_\_\_ # certificates/awards given
- 30. \_\_\_\_\_ # man hours

### CHILDREN & YOUTH

- 31.  post participated in Child Welfare Foundation
- 31. \_\_\_\_\_ # TFA application received
- 30. \_\_\_\_\_ # man hours
- 32. \_\_\_\_\_ # Family Support Network referrals received

### FLAG EDUCATION

- 33. \_\_\_\_\_ # coloring books given
- 35. \_\_\_\_\_ # flags given
- 37. \_\_\_\_\_ # man hours
- 34. \_\_\_\_\_ # Flag Etiquette books given
- 36. \_\_\_\_\_ # flag certificates given

### LAW & ORDER (LAW OFFICER/ FIREFIGHTER/ EMT & PARAMEDIC AWARDS)

- 38. \_\_\_\_\_ # awards given to Law Officer
- 40. \_\_\_\_\_ # awards given to EMT/Paramedic
- 42. \_\_\_\_\_ # man hours
- 39. \_\_\_\_\_ # awards given to Firefighter
- 41. \$ \_\_\_\_\_ cost of awards/ceremonies

### LEGION RIDERS

- 43. \_\_\_\_\_ # Legionnaire members
- 45. \_\_\_\_\_ # Auxiliary members
- 47. \_\_\_\_\_ # miles traveled
- 44. \_\_\_\_\_ # SAL members
- 46. \$ \_\_\_\_\_ total money donated

### JROTC

	College Senior Gold	College Sophomore Silver	High School Senior Bronze
# General Military Excellence Award	48. _____	49. _____	50. _____
# Scholastic Excellence Award	51. _____	52. _____	53. _____

- 54. \_\_\_\_\_ # ROTC units served – college
- 56. \_\_\_\_\_ # dinner/dances/balls
- 58. \$ \_\_\_\_\_ cost of awards
- 55. \_\_\_\_\_ # ROTC units served – High School
- 57. \$ \_\_\_\_\_ cost of dinner/dances/balls
- 59. \_\_\_\_\_ # man hours

### PROJECT: VETRELIEF

- 60. \_\_\_\_\_ # of hours spent on financial assistance cases
- 61. \$ \_\_\_\_\_ money donated to Project: VetRelief

### SCHOOL MEDALS

- 62. \_\_\_\_\_ # medals given to elementary schools
- 64. \_\_\_\_\_ # medals given to high schools
- 66. \$ \_\_\_\_\_ cost of medals/trophies
- 63. \_\_\_\_\_ # medals given to middle schools
- 65. \_\_\_\_\_ # medals given to college
- 67. \_\_\_\_\_ # man hours

### SHOOTING SPORTS

- 68. \_\_\_\_\_ # of schools supported
- 69. \_\_\_\_\_ # man hours

### SPECIAL OLYMPICS

- 70. \$ \_\_\_\_\_ money donated to Special Olympics
- 72. \$ \_\_\_\_\_ cost of parties/picnics
- 74. \_\_\_\_\_ # volunteers
- 71. \$ \_\_\_\_\_ cost of goods given
- 73. \_\_\_\_\_ # Special Olympians served
- 75. \_\_\_\_\_ # man hours

### VETERANS AFFAIRS & REHABILITATION

- 76. \_\_\_\_\_ # veterans assisted by Post Service Officers
- 78. \_\_\_\_\_ # veterans borrowing medical equipment
- 80. \_\_\_\_\_ # regularly scheduled (RS) volunteers at VA
- 82. \_\_\_\_\_ # occasional volunteers (OV) at VA
- 84. \_\_\_\_\_ # voluntary service awards presented
- 77.  lends medical equipment
- 79. \_\_\_\_\_ # dependents borrowing medical equipment
- 81. \_\_\_\_\_ # RS volunteer hours at VA
- 83. \_\_\_\_\_ # OS volunteer hours at VA

Signature of Post Commander/Adjutant: \_\_\_\_\_ Date: \_\_\_\_\_