

2020-2021

Recruiter of the Year Award (Department / National)



Date: ____/____/____

Mail to: Department of Florida
PO Box 547859
Orlando, FL 32854

Fax: (407) 299-0901
Email: membership@floridalegion.org

KEEP A COPY FOR YOUR RECORDS

The TOP NEW MEMBER RECRUITER of membership enrolled for 2020-2021 as of the May 5, 2021, and Transmitted to Department of Florida Headquarters is:

Name _____ Post# _____ Membership ID# _____

Address _____

City _____ State _____ Zip _____

NUMBER OF NEW MEMBERS ENROLLED _____ Phone# (_____) _____

Attach a list of new members (use the form on the next page to list members)

Next highest new member recruiter

Name _____ Post# _____ Membership ID# _____

Address _____

City _____ State _____ Zip _____

NUMBER OF NEW MEMBERS ENROLLED _____ Phone# (_____) _____

Attach a list of new members (use the form on the next page to list members)

Department Adjutant Signature

Post Adjutant Signature

Date

Date

DO NOT WRITE BELOW THIS LINE - FOR DEPARTMENT USE ONLY

Date Received _____ Date Shipped _____

MAIL TO BE RECEIVED AT DEPARTMENT BEFORE MAY 5, 2021

2020-2021

Recruiter of the Year Award (Department / National)



| | | |
|----|----|----|
| 1 | 26 | 51 |
| 2 | 27 | 52 |
| 3 | 28 | 53 |
| 4 | 29 | 54 |
| 5 | 30 | 55 |
| 6 | 31 | 56 |
| 7 | 32 | 57 |
| 8 | 33 | 58 |
| 9 | 34 | 59 |
| 10 | 35 | 60 |
| 11 | 36 | 61 |
| 12 | 37 | 62 |
| 13 | 38 | 63 |
| 14 | 39 | 64 |
| 15 | 40 | 65 |
| 16 | 41 | 66 |
| 17 | 42 | 67 |
| 18 | 43 | 68 |
| 19 | 44 | 69 |
| 20 | 45 | 70 |
| 21 | 46 | 71 |
| 22 | 47 | 72 |
| 23 | 48 | 73 |
| 24 | 49 | 74 |
| 25 | 50 | 75 |

Duplicate Form as Necessary