

**Department of Florida Legion College**  
**Student Application**  
**Attendance Dates: January 31<sup>st</sup>-February 2<sup>nd</sup>, 2019**  
**Department Headquarters**  
**Orlando, Florida**

**Section One – Personal Information**

Last Name \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

Mailing Address \_\_\_\_\_  
(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Email Address \_\_\_\_\_ DOB \_\_\_\_\_ Gender \_\_\_\_\_

**Section Two -- Military and American Legion Service**

Branch(es) of Service: \_\_\_\_\_ Dates of Service: \_\_\_\_\_ Year Joined Legion: \_\_\_\_\_

American Legion Post # \_\_\_\_\_ Department \_\_\_\_\_ Membership ID \_\_\_\_\_

List American Legion Offices previously/currently held and when:

**Date Completed The American Legion Extension Institute Or Basic Training Course (Required)**  
**Month \_\_\_\_\_ Year \_\_\_\_\_**

**Section Three – Education and Career Information**

Educational Background (Check highest level achieved)

High School Diploma       Technical/Trade Degree       Some College  
 Associate Degree       Bachelor Degree       Postgraduate Degree

Professional Background (*Briefly describe your job and how long have you been in that position*)

List other groups you are associated with and offices held: (*Circle those you are actively involved in or with*)

*Section Four – Written or typed essay (required—must be included with this application)*

## ***FLALC Selection Committee Letter***

**The FLALC Selection Committee will review applications and make the final selection by December 21<sup>st</sup>, 2018. In 300 words or less, tell them why you want to attend the Florida American Legion College and how you would apply the knowledge you will acquire and will help your District and the Department of Florida. This is an important part of the selection process and it is an opportunity for you to present yourself in your own words. Your comments must be typewritten (use pages 3 & 4).**

**Section Five – Lodging and Accommodation Information**

Hotel is Hilton Orlando-Altamonte Springs located at 350 Northlake Blvd, Altamonte Springs, FL 32701, located near Department Headquarters. Lodging is provided to the students during the authorized dates. Students are recommended to share a room with another Legion College Student. If student will like their own room, an additional charge of \$150 will be necessary. Each student will be responsible for additional charges (such as phone calls, internet service or room service) during the week. All telephone calls, including local or toll-free calls, may have access fees and will be charged to the student's account.

Check with Department Headquarters for hotel special accommodations, such as handicap accessibility or special dietary needs (please list on a separate page what those restrictions or special needs might be). Any outstanding charges must be cleared at checkout with the hotel. **A \$200 Registration Fee is required for rooms, coffee, and lunches. MUST accompany the application.** Changes to hotel location will be communicated by email. For those students that don't require a hotel room, your registration fee will be \$100.

***I have read the prerequisite requirements and desire to attend The Department of Florida American Legion College.***

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Section Six – Post or District Commander Recommendation ( signature required)**

1. Provide six words that best describe this candidate (*i.e. forceful, energetic, dedicated, etc.*)
  
2. What are this candidate's goals for advancement in The American Legion?
  
3. Why do you believe this candidate should attend the Department of Florida American Legion College?
  
4. What might this candidate be doing for the American Legion in:  
  
    One year:  
  
    Five years:
  
5. Within the next five years, might you comfortably elect this candidate as your (Check all that apply):  
    Dept. Membership Chairperson      District/Area Commander      Department Commander

\_\_\_\_\_  
**Post or District District Commander Signature**

**HOW TO SUBMIT:**

Send Application, Essay, and Registration Fee to: American Legion, Department of Florida Attn: Event Coordinator, 1912A Lee Rd Orlando, FL 32810 - No later than December 21st, 2018.

Registration Fee MUST accompany the application and essay.

**This institution does not discriminate with regard to race, color, religion, sex, or national origin.**

**Last Name:** \_\_\_\_\_

**First:** \_\_\_\_\_

**Membership ID:** \_\_\_\_\_

**HOW TO SUBMIT:**

Send Application, Essay, and Registration Fee to: American Legion, Department of Florida Attn: Event Coordinator,  
1912A Lee Rd Orlando, FL 32810 - No later than December 21st, 2018.

Registration Fee **MUST** accompany the application and essay.

**This institution does not discriminate with regard to race, color, religion, sex, or national origin.**

**Last Name:** \_\_\_\_\_

**First:** \_\_\_\_\_

**Membership ID:** \_\_\_\_\_

**HOW TO SUBMIT:**

Send Application, Essay, and Registration Fee to: American Legion, Department of Florida Attn: Event Coordinator,  
1912A Lee Rd Orlando, FL 32810 - No later than December 21st, 2018.

Registration Fee **MUST** accompany the application and essay.

**This institution does not discriminate with regard to race, color, religion, sex, or national origin.**