

**DO YOU
HAVE WHAT
IT TAKES?**

**BECOME A
DEPARTMENT
CHAIRMAN!**

2019

**MAKE
AN
IMPACT**

2020



YEARS IN LEGION

DISTRICT

POST

AREA

NAME

POSITION INTERESTED IN

EXPLAIN YOUR QUALIFICATIONS FOR DEPARTMENT CHAIRMAN _____

LEGION SCHOOLS ATTENDED:

ALEI

Florida Legion College

National Legion College

Sgt-at-Arms

Chaplain

National LEAD Classes

| POSITIONS HELD | YEARS AT POST LEVEL | YEARS AT DISTRICT LEVEL | YEARS AT AREA LEVEL | YEARS AT DEPT LEVEL |
|----------------|---------------------|-------------------------|---------------------|---------------------|
| Commander | | | | |
| Vice Commander | | | | |
| Adjutant | | | | |
| Sgt-at-Arms | | | | |
| Historian | | | | |
| Chaplain | | | | |
| Membership | | | | |
| Americanism | | | | |
| Baseball | | | | |
| Blood Donor | | | | |
| Boy Scouts | | | | |

| POSITIONS HELD | YEARS AT POST LEVEL | YEARS AT DISTRICT LEVEL | YEARS AT AREA LEVEL | YEARS AT DEPT LEVEL |
|-------------------------|---------------------|-------------------------|---------------------|---------------------|
| Boys State | | | | |
| Children & Youth | | | | |
| JROTC | | | | |
| Shooting Sports | | | | |
| Law & Order | | | | |
| Oratorical | | | | |
| POW/MIA | | | | |
| School Medals | | | | |
| Women Veterans Advocate | | | | |
| Youth Law Cadet | | | | |
| Other | | | | |

PLEASE RETURN TO: The American Legion, Dept of Florida, Attention: Rick Johnson, P.O. Box 547859, Orlando, FL 32854