

**TOP NEW MEMBER RECRUITER AWARDS POST/ DEPARTMENT/NATIONAL**

Date \_\_\_\_\_

Mail to: Department Headquarters  
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Orlando, FL 32854-7859

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**KEEP COPY FOR YOUR RECORDS**

The Top New Member Recruiter of membership enrolled for current membership year as of the May goal date and transmitted to *Department of Florida Headquarters* is:

(PLEASE TYPE OR PRINT)

Name \_\_\_\_\_ Post # \_\_\_\_\_ Member ID# \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_

NUMBER OF NEW MEMBERS ENROLLED \_\_\_\_\_ Phone # \_\_\_\_\_

**Attach a list of new members (use form on next page to list members)**

Next highest new member Recruiter

Name \_\_\_\_\_ Post # \_\_\_\_\_ Member ID# \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_

NUMBER OF NEW MEMBERS ENROLLED \_\_\_\_\_ Phone # \_\_\_\_\_

**Attach a list of new members (use form on next page to list members)**

Post Adjutant (Signature) \_\_\_\_\_ Date \_\_\_\_\_

Department Adjutant (Signature) \_\_\_\_\_ Date \_\_\_\_\_

**MAIL IN TIME TO REACH DEPARTMENT HEADQUARTERS  
ON OR BEFORE THE MAY GOAL DATE.**

NEW MEMBER RECRUITER LIST

|           |           |           |
|-----------|-----------|-----------|
| 1. _____  | 27. _____ | 53. _____ |
| 2. _____  | 28. _____ | 54. _____ |
| 3. _____  | 29. _____ | 55. _____ |
| 4. _____  | 30. _____ | 56. _____ |
| 5. _____  | 31. _____ | 57. _____ |
| 6. _____  | 32. _____ | 58. _____ |
| 7. _____  | 33. _____ | 59. _____ |
| 8. _____  | 34. _____ | 60. _____ |
| 9. _____  | 35. _____ | 61. _____ |
| 10. _____ | 36. _____ | 62. _____ |
| 11. _____ | 37. _____ | 63. _____ |
| 12. _____ | 38. _____ | 64. _____ |
| 13. _____ | 39. _____ | 65. _____ |
| 14. _____ | 40. _____ | 66. _____ |
| 15. _____ | 41. _____ | 67. _____ |
| 16. _____ | 42. _____ | 68. _____ |
| 17. _____ | 43. _____ | 69. _____ |
| 18. _____ | 44. _____ | 70. _____ |
| 19. _____ | 45. _____ | 71. _____ |
| 20. _____ | 46. _____ | 72. _____ |
| 21. _____ | 47. _____ | 73. _____ |
| 22. _____ | 48. _____ | 74. _____ |
| 23. _____ | 49. _____ | 75. _____ |
| 24. _____ | 50. _____ | 76. _____ |
| 25. _____ | 51. _____ |           |
| 26. _____ | 52. _____ |           |

Duplicate as needed