

### LEADERSHIP RETREAT | 2025

Honor Service & Inspire Future



# Opening Comments & Introductions

Jessica Moore

DEPARTMENT COMMANDER

### Adjutant's Briefing

Bruce E. Comer

DEPARTMENT ADJUTANT

## Department Staff



#### **Bruce Comer**

Department Adjutant 8 ½ Years of Dedication

**Oversight** - Responsible for the overall efficient, effective, and financially sound management of all aspects of the organization.

Business Activities - Develops and maintains systems and procedures to accurately monitor all business activities. Includes the efficient utilization of all resources, compliance with National and State regulatory requirements

(i.e. Constitution/By-Laws)

**Liaison** - Responsible for relationships with the National Organization, Legislative branches of our Government (local, State and National)

**Committees** – General oversight of Department Executive Committee, Finance Committee, and Program Boards to strategically plan for, establish and implement short and long-range goals and objectives.



#### Jamie Hanselman

Department Assistant Adjutant

2 Months of Dedication

**Office Manager** – Meet with staff on regular basis, monitor duties, provide support

**HR** – Primary contact for staff, request, issues and complaints

**Post Issues** – Provides guidance and assistance

**Deadlines** – Monitors Deadlines for meetings, DCC, EC/FC, amendments/resolutions

**Event Oversight** – Provide assistance, and address issues during Department Events

**Collaborate** – provide opinions and suggestions, and review various projects at Dept.



#### **Rachel Castleberry**

**Executive Assistant** 

17 ½ Years of Dedication

**Record Keeping –** Maintain records for archive

Post Constitution & Bylaws – Communicates and corresponds with the Department Judge Advocate and Posts regarding Constitution and By-Laws updates submitted to Department Headquarters for review and approval.

**Minutes** – Record for Executive and Finance Committee meetings

**Executive Information** – Preparation and distribution of agenda and materials for Department Executive Committee meetings

**Travel** – Make travel arrangements and compile documents for travel-related meetings with detailed itineraries for Commander and Adjutant

**Administrative** – Assist with other administrative needs of Dept.



#### **Daniel Albert**

Senior Staff Accountant

1 ½ Years of Dedication

**Expenses** – Process and verify expense reports for officers/chairmen

Reporting – Produce financial reports requested

**Financials** – Manage all financial transactions including accounts receivable, accounts payable, expense management, fixed assets, general ledger entries, and deposits

**HR** – Research and manage employee benefits, tracking employee time and processing payroll



#### **JoAnn Collins**

Membership Director

13 Years of Dedication

**Processing** – Process membership for Legion and SAL

**Reporting** – Provide statements and reporting for membership

Transmittals – Process transmittals to National

**Awards** – Reporting and tracking of membership awards

New Post - Prepare and distribute kits to new posts

**Supplies** – Fulfill requests for membership supplies and information

**Customer Service** – Facilitate membership questions and issues



#### **Bekki Boarman**

**Programs Director** 

6 1/2 Years of Dedication

Materials – Provide and manage program materials and manuals

**EOY** – Provide end of year mailings and manage CPR's

**Programs** – Oversee and provide support for 27 Legion Programs

**Awards** – Review and manage program trophies and awards

**PSO** – Manage registration and support for Service Office School

**Administrative** – Prepare Dept Roster, SAL Roster, provide stationary to officers and chairs



#### **Jennifer Cooper**

**Fundraising Director** 

11 Years of Dedication

**Database**– Manage fundraising databases and PROJECT: VetRelief's database

**Caging** – Caging donations and raffle donations, oversee fundraising vendors

**Direct Mail** – Oversee vendors, review and provide recommendations on provided content

**Communication** – Communicate via email/letters with donors, manage donor relationships, communicate with Dept heads on progress and provide feedback based on research

**PROJECT: VetRelief** – Oversee administrative duties, reporting, create marketing materials, maintain website and social media, resolve issues, manage caseworkers, communicate with board, provide promotional materials, serve as board secretary



#### **Carrie Kolze**

Creative Services Manager

9 Years of Dedication

**Creative** – Design and provide creative for all Dept needs: promo items, coins, pins, marketing materials, agendas, signs, etc

**Social Media** – Maintain and create content for all social media platforms

**Website** – Maintain and create content for Dept Website

**Emblem Sales** – Administrative and assist with ordering, creating/designing new products

**Branding** – Create and maintain consistent branding throughout Dept.

**Publications** – Layout and oversee Legion Link, create press releases as needed, create forms

**Technology** – Provide direct support with technology issues and needs at Dept and Dept events.



#### Lois Stachelrodt

Receptionist / Emblem Sales

3 Years of Dedication

**Reception**– Answer and direct incoming calls, greet and direct Dept visitors and vendors

**Records** – Maintain records of Posts' Tax Exemption Status

**Mail** – Post and sort outgoing/incoming mail and faxes

Emblem Sales – Process sales and

online orders, manage inventory, provide reports as needed, resolve customer issues

**Ordering**— Track and order office supplies, order custom items following bidding protocol

Administrative - Assist with administrative tasks as needed



#### **Zahra Nathoo**

**Event Coordinator** 

7 Months of Dedication

**Event Coordinator** – Develops all project plans for Department Convention and Fall Conference

**National Convention** - Coordinates Florida activities

**DCC** – Creates District Constitutional Conference Mailings

Administrative – Coordinates site visits for

Time and Place Committee

Roster – Maintains Department Roster

**Hall Rentals** – Responsible for Headquarters Hall Rental and relationships with vendors



#### **Shenicia Williams**

Veteran Services Caseworker

**6 Months of Dedication** 

**Casework**— Communicate with applicants, ensure correct paperwork is received, provides alternative solutions, process TFA cases under National guidelines, process PROJECT: VetRelief cases.

**Assist** – Assists veterans with various questions and concerns

## Questions?

### Creative Services

Email, Website, Newsletter, and Social Media

Carrie Kolze

CREATIVE SERVICES MANAGER



### Sergeant-at-Arms

Troy Horsley

SERGEANT-AT-ARMS

### Sgt-at-Arms Resources

- ★ Officers Guide
- Department of Florida Sgt-At-Arms & Protocol Manual
- ★ Flag Code of The United States Title 4 Chap 1
- ★ DOD Directive 1005.8
- ★ Flag Flying Order
- ★ Guidelines for displaying the United States Flag

### Sgt-at-Arms Officers' Guide

- ★ Arrange Meeting Hall
- ★ Assist Post Commander & Adjutant
- ★ Lead Color Guard Detail
- ★ Flag Etiquette
- Post Color Guard Detail
- ★ Burial Detail
- ★ Other Pageantry
- ★ Chair Welcome Committee
- ★ Encourage Members To Attend Meetings
- ★ Advise Commander on Who Should Be Acknowledged

### Sgt-at-Arms | Protocol Manual

- ★ Sgt-at-Arms Duties
- ★ The American Legion Cap
- ★ Hallowed Ground
- Preamble of The American Legion
- ★ The Meaning & History of the Pledge of Allegiance
- ★ POW/MIA Remembrance Ceremony

- ★ History of the American Flag
- ★ Legion Uniforms; Cords & Braids
- ★ Origin of Flag Day
- Proper Flag Disposal Ceremony
- ★ Proper Flag Display on Vehicles & Bikes
- ★ Military Funeral Flag Protocol
- ★ American Legion Protocol

### Sgt-at-Arms Flag Code

#### FLAG CODE TITLE 4 U.S.C. 5 CODE CHAP 1

- ★ Flag Stars Advertising/Mutilation of flag
- ★ Pledge of Allegiance
- ★ Display and use of flags by civilians
- ★ Time and occasions for display
- ★ Position and manner of display
- ★ Respect for the flag
- ★ Conduct during hoisting, lowering, and passing of flag
- ★ Modification of rules and customs by the President

### Sgt-at-Arms | Flag Display Guidelines

★ Public Law 94-344, known as the Federal Flag Code, contains rules for handling and displaying the U.S. flag. While the federal code contains no penalties for misusing the flag, states have their own flag codes and may impose penalties. The language of the federal code makes clear that the flag is a living symbol.

### **Sgt-at-Arms** Flag Flying Order

#### FLAG FLYING ORDER

U.S. Flag

01

The U.S. flag should always be placed at the top of the flagpole, in a position of honor, above an organization, state or city flag if they are displayed on the same pole.



State Flag

02

The state flag should always fly below the U.S. flag and be at least one size smaller. Flown on separate poles, the state flag should be flown to the right of the U.S. flag.



POW/MIA

03

The POW/MIA flag should always fly below the U.S. flag and be at least one size smaller if flown on the same flagpole. If the U.S. and state flags are on the same pole, it should fly below the state flag.



Army Flag

04

The Army flag was first unveiled on June 14, 1956. The Army flag should be the first in order of precedence for U.S. Armed Services flags.



Marine Corps

05

The Marine
Corps flag was
first adopted on
January 18, 1939.
The Marine
Corps flag
should be the
second in order
of precedence
for U.S. Armed
Services flags.



Navy Flag

06

The Navy flag was formally introduced to the public on April 30, 1959. The Navy flag should be the third flag in order of precedence for U.S. Armed Services flags.



Air Force

The Air Force flag was officially adopted on March 26, 1951. The Air Force flag should be the fourth flag in order of precedence for U.S. Armed



Services flags.

Space Force

08

The Space Force flag was unveiled on May 15, 2020. The Space Force flag should be the fifth flag in order of precedence for U.S. Armed Services flags.\*



09

The Coast
Guard flag was
officially
adopted on
January 28,
1964. The Coast
Guard flag
should be the
sixth flag in
order of
precendence
for U.S. Armed
Services flags.



WITH THE FLAGS OF OTHER NATIONS: Each flag should be the same size and displayed at the same height. It is inappropriate to display one country's flag above another.

\*The Space Force flag pictured above is the official military flag design and may only be sold to customers with a website ending in .gov or .mil according to the licensed manufacturer.

A different Space Force flag design is available to be sold to consumers. See photo and item number below if you would like to order one today.

### Sgt-at-Arms Internet is never wrong

#### Public Law No: 116-67 (11/07/2019) National POW/MIA Flag Act

The bill changes the days on which the POW/MIA flag is required to be displayed at specified locations to all days on which the U.S. flag is displayed. (Current law requires the POW/MIA flag to be displayed only on Armed Forces Day, Memorial Day, Flag Day, Independence Day, National POW/MIA Recognition Day, and Veterans Day.)

The order in which the POW/MIA flag is displayed depends on the number of flagpoles and the flags being flown with it:

**Single flagpole-** The POW/MIA flag is flown directly below the US flag, and is no larger than the US flag

**Two flagpoles-**The POW/MIA flag is flown under the US flag, and the state flag is flown on the other pole

Three flagpoles-The US flag is flown on the right pole, the POW/MIA flag is flown on the middle pole, and the state flag is flown on the left pole

### **Sgt-at-Arms** Things to Remember

Traditional guidelines call for displaying the flag in public only from sunrise to sunset. However, the flag may be displayed at all times if it's illuminated during darkness. The flag should not be subject to weather damage, so it should not be displayed during rain, snow and windstorms unless it is an all-weather flag.

It should be displayed often, but especially on national and state holidays and special occasions. The flag should be displayed on or near the main building of public institutions, schools during school days, and polling places on election days. It should be hoisted briskly and lowered ceremoniously

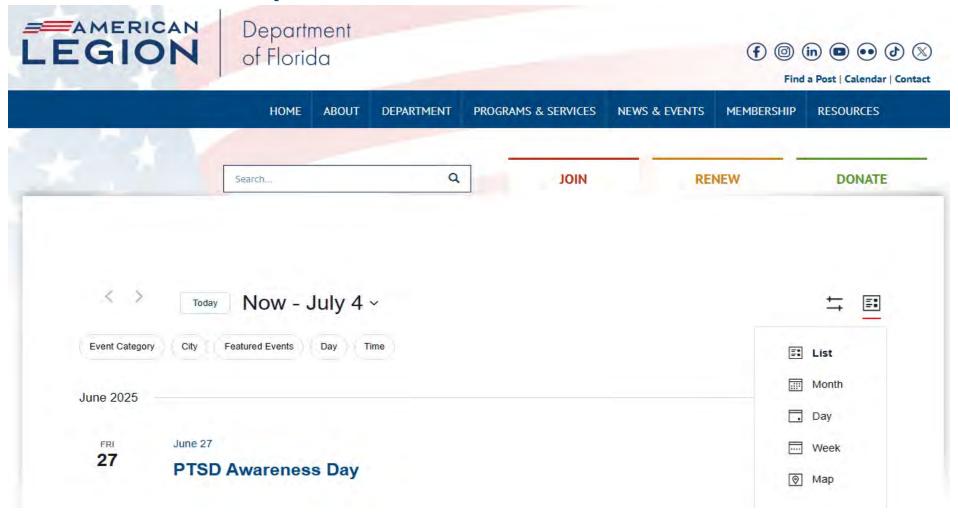
#### **Helpful Resource:**

US Flag Manual from Military Salute Project MSP-08 <a href="https://www.usmhc.org/Flag.php">https://www.usmhc.org/Flag.php</a>

### Sgt-at-Arms POW/MIA

Resolution 288, adopted at the Legion's 67th National Convention, calls for a POW/MIA empty chair to be placed at all official meetings of The American Legion as a physical symbol of the many American POW/MIAs still unaccounted for from all wars and conflicts involving the United States of America. This is a reminder for all of us to spare no effort to secure the release of any American prisoners from captivity, the repatriation of the remains of those who died bravely in defense of liberty, and a full accounting of those missing. Let us rededicate ourselves to this vital endeavor."

### Sgt-at-Arms | Calender of Events



### Sgt-at-Arms



vice Commander Lime Harredia Persz. Vice Commander Mile Garde Adjutant log Marche ASSETS / EAGLISH STATES CHARGOS





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#### 275 Dinnier Meeting Post Sunday, April 11th, Past 52 1400

- Call to Order, Commander
- Opening Ceremonies, Commander Chapmen Spt. at Arms Admin (Bull Cull) Minutes
- III. III. Introduction of Guesty District Officers
  - b. Post Commander 54 Don Lyon;
  - 6. Department Meinberskip-Jim Ramon
- IV. Finance Report Finance Officer Courade Heredia Persz
- Membership Vice Communder Herydia Fersz
- Chairman Kepsets -
  - A) AL Ridger Comrade Luke
  - 16) Baseball Camendo Store Adams
  - C) Americanism: Commander Whoman
  - D) Boy Scout-Courado Glasser
  - E) Bayy State- Compady Flanagan
  - F) Blood Donor- Contrads Laborres.
  - G) Children & Youth-Communder Johnson H) Dicusso Preparedness. Consule Brail
  - D FRP Academy Commander Brewnse
  - I) Law & Order-Courado Barry Linky)
  - N) Gestroical Commander Press
  - L) SAL Advisor SAL Community Know.
  - M) School Medals- Comrade Reaves:

  - Ni Shooting Sports Variant
  - N) Sweitel Media- Crossmander Havekner
- VII. Commander's Report-Discious CBL.
- VIII. Past Reports (thould be written and submitted to the Adjourne to include Manthurship presenting and Legion Programs supported by Post, I minutes).

#### UNFINESHED BUSINESS: Been man extensistion update.

- Business for the Good of the Legion.
- Clining Coverney Commander / Chaptein/ Tgt.or/Arms.

#### EPCOMING EVENTS

Next District Meeting: DCC Industrie May 30s. Part 137 at Sun. Port everticiting marts 0550 54, C&Y menth April, Tomber of the Year (15 April) Law Enforcement Firefighter of the Year (25 April) ALS in more unity ride #26-82). Fregrens awards deadline 12 May, CPR due 12May Elections will be held at the DCC, user year installation whethis (after 2 July, bring prepared date) request. Also bring request for district asseting tchedate.

### Sgt-at-Arms | Check List

#### Make a Guest checklist for legion officers

For Department Officers go to

Department | Florida American Legion (<u>floridalegion.org</u>) You will find officers/area/district commanders and chairs

For National Officers go to

https://www.legion.org/about/leadership

Sgt-at-Arms | Department page

DON.

Homepage Department

#### Department

- Commander's Corner
- Officers
- Area/District Commanders
- Program Chairs
- Staff
- Past Department Commanders

THE AMERICAN LEGION, DEPARTMENT OF FLORIDA

### Sgt-at-Arms National page

HOME / ABOUT THE AMERICAN LEGION / LEADERSHIP

#### NATIONAL LEADERSHIP

The American Legion is led by dedicated volunteers and staff whose mission is to carry out the resolutions of the membership, serve veterans and their families, advocate on behalf of the U.S. Armed Forces, mentor youth and promote Americanism.



**National Commander** 



**National Officers** 



**National Vice Commanders** 

### Sgt-at-Arms | Guest list

Dept. Commander 1st Vice 2nd Vice 3rd Vice

Sgt at Arms Chaptain Historian Northern Area NEC

NECA JA

Jerry Brandt **Eunice Butts** 

Michaeri Raymond Chris Hamrick Jeff Dyeden Barry Roberts Phillip Crouthamel Troy Horsley **Dennis Boland** 

Lena Heredia Perez

Art Schwabe

Mike Garcia

Joe Maichie

Jeff Durden

Tim Prett

Richard Rowe

Walter Rasco

Brian Hancher

Troy Horsley

Patricia Patrick

Dept Chairs Membership

**FHP Cadet Acadamy** Fl. Legion College School Medals ALR

**Public Relations** Youth law Cadet Robert Brewster Tom Gora Troy Horsley Jim Winland

Kathryn Hockenberry Robert Brewster

#### Distrct

Commander 1st Vice 2nd Vice Adjutant Sgt at Arms

Chaplain Judge Advocate Historian Service Officer

Past Natl Commander

Past Dept, Commander

Post N. Area

Edgardo Silva Clarance Hill

Clarance Hill

Jeff Durden Clarence Hill Robert Brewster Jerry Brandt Joe Noten Chuck Levitt

Chairs

ALR Americanism Baseball **Boy Scouts** Boys State **Blood Donor** Children & Youth Disaster Prep **FHP Cadet Acamy** Law & Order Membership Oratorical SAL Advisor School Medals

Shooting Sports/ JROTC Social Media Special Olympics Special Events

Joe Maltese **Bob Brewster** 

Mark Wolford Cory Glassner Michael Flannigan

Joe Johnson Shawn Beal **Bob Brewster** Barry Lisky Mike Garcia Meri West Walter Rasco **Devron Reaves** 

Roy Havecost

#### Past Dist.Commander

Troy Horsley Fred Matthews Lawson Dukes Tom Gora Jerry Brandt Robert Brewster Clarence Hill Joe Notan **Greg White** 

### Sgt-at-Arms Guests

#### Order of Guest Introductions for Meetings

- \* Are generally done in order of rank within the organization, from low to high:
- ★ Local dignitaries, non-American Legion guests S.A.L. Officers Local, District, Department, National
- ★ Auxiliary Officers -Local District, Department, National
- \* American Legion Officers -Local, District, Department, National American Legion
- American Legion Chairs
- ★ A national executive committeeman (NEC) or alternate NEC (NECA) should be introduced immediately before the department commander.
- ★ If it is a function of both The American Legion and the American Legion Auxiliary, the Auxiliary officers, dignitaries, etc., are introduced first.

### Sgt-at-Arms | Guest Protocol

Department Officers present should be given special recognition and the opportunity to extend greeting. The highest office that is present during the meeting should be given the proper respect by first: 3 Raps of the Gavel to get everyone to standing at attention and then stating

the words:

"We are delighted to have our "Department Commander", Jessica Moore, with us today, and we would be happy to hear from her."

The Master of Ceremonies or the Commander introducing should start the Dignitary Clap so others will join in; (the Sergeant-at-Arms escorts them to the podium).

### Sgt-at-Arms Intro chairpersons

- A) AL Riders
- B) Americanism
- C) Baseball
- D) Boy Scout
- E) Boys State
- F) Blood Donor
- G) Children & Youth
- H) Disaster Preparedness

- I) FHP Academy
- J) Law & Order
- K) Oratorical
- L) POW/MIA
- M) SAL
- N) School Medals
- O) Shooting Sports
- P) Social Media

### Sgt-at-Arms Members

There is another duty--one that has a tremendous impact on the post's image, its membership, and its relationship with the members. Every Legionnaire wants to be part of the group. This is particularly important for that new Legionnaire attending their first few meetings. The Sergeant-at-Arms must make certain new members are welcomed, introduced, and made to feel they are important to the post. A welcome committee should be standard for every post. The Sergeant -at-Arms is the logical person to chair such a committee. The members of this committee must welcome new members and guests, make sure they are introduced, and keep the Commander advised as to who should be acknowledged in the proper Protocol order. This committee can also be used to encourage present members to attend meetings.

## Questions?

## Questions?

## Boys State Briefing

Darcy Bockman-Wright







# Florida Boys State

Instructor: Darcy Bockman-Wright

DEPARTMENT OF FLORIDA

### 2025 LEADERSHIP RETREAT

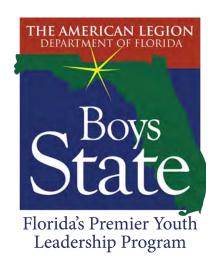
### Agenda

Boys
State
Florida's Premier Youth
Leadership Program

- Introduction
- Appointing a Post/District chair
- Choosing delegates
- Important dates
- Expectations
- Final tips & takeaways



### Introduction





### **Post/District Chairs**



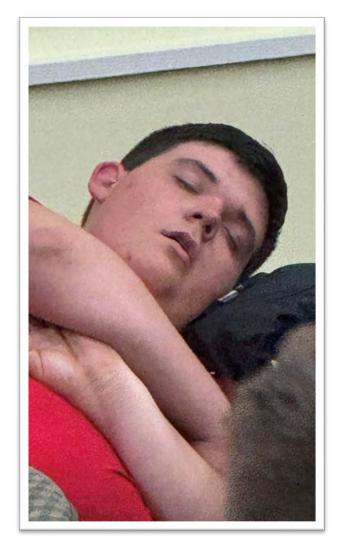






### **The Ideal Delegates**









### **Important Dates**

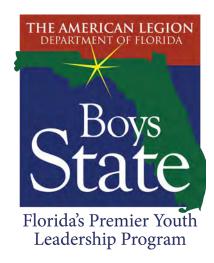


- September Program packets will be sent to chairs
- September-Beginning of December Prepare budget for the program, get applications out to potential delegates and Payments to Dept
- Mid-December-January Post begin making Delegate and Alternate selections.
- January Online registration begins. Payments for Delegates conclude at the end of January.
- Mid-March Registration ENDS
- March/April District orientations
- May 9<sup>th</sup> Boys State Alumni Dinner at Department HQ
- June 21st -27th 82nd Session of Boys State



## Expectations

ARE KEY TO THEIR SUCCESS



### Tips and Take-a-ways

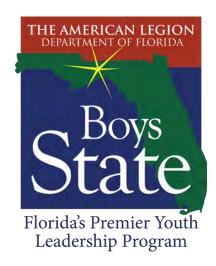


- Make sure its in the budget
- Do fundraisers
- Work with other Post
- If able have a committee
- Be mindful of deadlines
- Pick and engage the right delegates
- Ask for help





## Questions?





### **Thank You**

**Sonny Decker** 502-640-8586

**Darcy Bockman-Wright** 308-520-5959

Email: boysstate@legionmail.org



# Oratorical Briefing

**Doug Hockenberry** 

ORATORICAL CHAIR

## Oratorical The Program



The American Legion Oratorical Contest exists to develop deeper knowledge and appreciation for the U.S. Constitution among high school students. Since 1938, the program has presented participants with an academic speaking challenge that teaches important leadership qualities, the history of our nation's laws, the ability to think and speak clearly, and an understanding of the duties, responsibilities, rights and privileges of American citizenship.

## Oratorical The Program

The American Legion National Oratorical Contest is a a multi-level competition.

**National** Department Area 3 **District Post** 

THE AMERICAN LEGION, DEPARTMENT OF FLORIDA

# Oratorical Eligibility

- ★ Must be a citizen or lawful permanent resident of the United States and a resident of the State of Florida
- ★ All contestants must be bona fide students herein described as any student under the age of 20 years on the date of the national contest who is presently enrolled in a high school or junior high school (public, parochial, military, private or home school).
- ★ The school's curriculum must be considered high school level, commencing with grade 9 and terminating with grade 12.
- ★ Students must be enrolled in high school or junior high school during participation at any level of the American Legion National High School Oratorical Contest.
- ★ High school students who graduate early during the school year are eligible to compete if they are not enrolled in a college, university, trade school, or other institution of higher level at the time of the department finals contest.
- ★ The three finalists of the National contest are ineligible for further participation at any level.

## Oratorical Awards

#### **Department of Florida Winners Receive:**

- \* 1st Place \$2,500 Scholarship and entry to the National Contest
- **★ 2nd Place-** *\$1,500* Scholarship (Runner-up)
- ★ 3rd Place \$1,000 Scholarship
- ★ 4th 6th *\$500* Scholarship Each

#### **National Winners Receive:**

- ★ 1st Place \$25,000 Scholarship
- **★ 2nd Place \$22,500** Scholarship
- ★ 3rd Place \$20,000 Scholarship



## Oratorical Awards

**Department of Florida Recommended Post, District, and Area Awards** 

|                       | 1st Place | 2 <sup>nd</sup> Place | 3rd Place |
|-----------------------|-----------|-----------------------|-----------|
| Post Level            | \$75.00   | \$50.00               | \$25.00   |
| <b>District Level</b> | \$100.00  | \$75.00               | \$50.00   |
| Area Level            | \$125.00  | \$100.00              | \$75.00   |



- > We strongly recommend cash scholarship prizes be presented to contestants at the various contests
- > These students put in a lot of time and effort into preparing speeches and participating in this contest

# Oratorical Key Dates

| ★ Post Contest Completed        | January 18, 2026  |
|---------------------------------|-------------------|
| ★ District Contest Completed    | February 8, 2026  |
| ★ Area Contest Completed        | February 22, 2026 |
| ★ Department Oratorical Contest | March 14. 2026    |

## Oratorical Hot Button Items

DEPARTMENT OF FLORIDA

#### HIGH SCHOOL ORATORICAL CONTEST CERTIFICATION FORM

ALL OTHER FORMS ARE OBSOLETE AND WILL NOT BE ACCEPTED.

THIS SECTION TO BE COMPLETED BY HIGH SCHOOL PRINCIPAL OTHER SECTIONS TO BE COMPLETED BY THEIR RESPECTIVE AMERICAN LEGION ORATORICAL CHAIRS

| This is to certify that (contestant full name).  | is a student                                      |
|--|---|
| at   | (name of school) located in (name of              |
| city)  | and is not undergoing post-graduate               |
| work, is not deficient in any school work for  | the current year, and was enrolled in this school |
| as of December 31, 2024.   |   |
| Contestant's Full Printed Name   |   |
| South and the state of the stat |   |
| Contestants Physical Street Address  |   |
| Contestant's City and Zip Code   |   |
| Contestant's Phone Number  |   |
| Contestant's Email   |   |
| Parent or Guardian Printed Full Name   |   |
| Parent or Guardian Phone Number  |   |
| Parent or Guardian Email   |   |
| Principal Full Name Printed  |   |
|  |   |

### THIS SECTION TO BE COMPLETED BY POST CHAIR AND MAILED TO DISTRICT CHAIR

| WTTECT:  | NOMER  |
|--|--|
| ATTEST   | SIGNED   |
| Post Commander   | Past Cheir   |
| THIS SE  | CTION TO BE COMPLETED BY   |
| ANI  | DISTRICT CHAIR  DIMAILED TO AREA CHAIR   |
| AN   | D MAILED TO AREA CHAIR   |
| l  | Oratorical Chair of District # of The  |
| American Legion Department of<br>was declared by the Judges to<br>eligible to represent this Distric | of Florida, do hereby certify that<br>be the winner of this 2024-2025 District Contest, and is<br>t in the Area Contest.   |
| ATTEST!  | SIGNED   |
| District Commander   | District Chair   |
|  |  |
| THIS SE  | CTION TO BE COMPLETED BY   |
|  | AREA CHAIR   |
|  | Control of the Contro |
| AND MAILED TO  | AREA CHAIR DEPARTMENT PROGRAMS DIRECTOR Oratorical Chair of Area of The American   |
| AND MAILED TO  | AREA CHAIR DEPARTMENT PROGRAMS DIRECTOR Oratorical Chair of Area of The American do hereby certify that be the winner of this 2024-2025 Area Contest, and is eligible  |

## Oratorical

### **Oratorical Program Points of Contact**

Doug Hockenberry
Department of Florida
Oratorical Chair
oratorical@legionmail.org
727-514-3742

Bekki Boarman

Department of Florida

Programs Director

bboarman@floridalegion.org

407-295-2631 Ext 235 (OPT 6)

# Questions?

# National / Department Officers Visitation Protocol

Jim Ramos

Michael Raymond

ANEC

### National Protocol Officers

- ★ National Commander, 5 National Vice CMDR's and
- ★ National Adjutant \*
- ★ National Executive Committee and ANEC, +PNC, Annual National Convention
- National Judge Advocate, Treasurer, Chaplain, Historian & Sgt-At-Arms \*

### National Protocol Commission & Committees

- **\*** Americanism
- **★** Convention
- **†** Finance
- ★ Internal Affairs
- ★ Legislative
- ★ Marketing

- ★ Media & Communication
- ★ National Security
- Veterans Affairs & Rehabilitation
- Veterans Employment & Education

## National Protocol Preplanning

### **Preplanning for National Commander's Visitations**

- ★ General Finalize list of visitors (from R.S.V.P.'s) with arrival times, rooming requirements, and transportation requirements, if any.
- Agenda Develop a detailed activities plan to include arrivals of visitors, luncheon, tour, press conference, dinner, other related activities, breakfast the next day, departures, etc.
- Coordinate plans with the Communications Chair and other event committee chairs
- ★ Coordinate agenda with Department Commander/Adjutant and other Department-level organizations (Auxiliary, S.A.L.) as applicable.
- ★ Establish a Welcoming Committee

## National Protocol Visitations

# Protocol Guidelines for National Commander's Travel & Visitations

- ★ Utilization of Time
- ★ Daily Time Frame
- ★ Schedule of Events
- **★** Transportation
- ★ Hotel Rooms

### National Protocol Time

### **★** Utilization of Time

- ★ National issues take priority on travel & visitations
- ★ Schedule must be flexible

### **★** Daily Time Frame

- ★ Start no earlier than 7am
- ★ Allow 1.5 to 2 hours each afternoon for National Commander to prepare for evening events & take care of National Business.
- ★ Retire No Later than 10pm

### National Protocol Events

### **\*** Schedule of Events

- ★ A lot a reasonable amount of time at each location
- ★ Allow reasonable travel time between events
- **★** DO NOT Alter the finalized itinerary.
- ★ Upon arrival allow National Commander 1 to 2 hours to prepare for 1st event
- ★ Partial Days should be reflected in the schedule. Informal gathering such as breakfast, lunch or dinner should be utilized prior to departure or immediately after arrival.
- ★ It is recommended that meetings with the Governor, Veterans Affairs Secretary, Adjutant General, Senators, Congressmen and other notable dignitaries be scheduled for current events driven issues.

### National Protocol Transportation

- ★ American Legion Staff or volunteers should provide transportation for National Commander
- ★ Provided to and from point of arrival and departure
- ★ Sufficient number and size of vehicles should be provided to transport National Commander & his aide, four pieces of large size luggage, briefcases and computer and case.

## National Protocol Lodging

### **★** Hotel Reservations

- ★ Request rooms near but not directly next to an elevator
- ★ Request rooms near the entrance
- ★ Ensure room preference, i.e. nonsmoking versus smoking or handicap versus nonhandicap
- ★ If no elevator is on the property, request a room on the 1<sup>st</sup> Floor
- ★ The National Commander & Aide's rooms should be adjoining
- ★ Handle the luggage of the National Commander's Party
- ★ It is recommended that accommodations for two consecutive night

# Questions?

# Meet & Greet



### LEADERSHIP RETREAT | 2025

Honor Service \$\pm\$ Inspire Future



# Opening Comments

Jessica Moore

DEPARTMENT COMMANDER

# Judge Advocate Briefing

### **David Pleasanton**

JUDGE ADVOCATE

# Questions?

# Break

# Finance Briefing, Reporting, Narratives

**Stuart Scott** 

FINANCE COMMITTEE MEMBER

## Finance Briefing

The Finance Committee has a fiduciary responsibility to you and our members.

Our charge is to ensure that all Department Officers, Area Commanders, District Commanders, and Department Commission/Committee Chairs are reimbursed for their expenses for travel in connection with their Legion duties.

## Finance | Briefing

Expense reports are drafted per IRS guidelines for volunteers to ensure compliance. Each of you has been given copies of the Expense Report with an explanation of reimbursable expenses on the reverse side.

An IRS compliant, accountable plan must require the volunteer to account for expenses within a reasonable period of time, no more than 60 days after the expense was incurred. Therefore, expense reports are required on the 10th of the month for the prior month's expenses. Expense reports more than 60 days old cannot be accepted.

## Finance Briefing

Two members of the Finance Committee will meet on or near the 11th of each month to review and approve all expense reports prior to being processed by the Finance Director.

Expense Reports *must have receipts* attached and supply a complete mailing address (including zip code), if your address changes. Quick Books does not interface with the Legion membership database.

If you hold more than one position with the Department, please use a separate Expense Report for each position held to ensure proper allocations.

### Finance | Monthly Expense Report

| Monthly Mileage L | og and Reimbursement Form |
|-------------------|---------------------------|
| Volunteer Name    |                           |
| Address           | - 11                      |
| Position          | 11                        |
| Month             |                           |

|                |           | Mileage for    | Visitations                 |         |
|----------------|-----------|----------------|-----------------------------|---------|
| Date           | Post      | Legion Purpose | Results                     | Miles   |
|                |           |                |                             |         |
|                |           |                |                             |         |
|                |           |                | - 14                        |         |
|                |           |                | - 1                         |         |
|                |           |                |                             |         |
|                |           |                | - 11                        |         |
|                |           |                |                             |         |
|                |           |                |                             |         |
|                |           |                |                             |         |
|                |           |                | - 11                        |         |
|                |           |                |                             | -       |
|                |           |                |                             |         |
|                |           |                |                             |         |
|                |           |                |                             |         |
|                |           |                | Total Miles Reported        | 0       |
| Mileage Rate   | \$ 0.30   |                | Times Miles Driven          | \$ 0.00 |
| Fuel Surcharge |           |                | Times Miles Driven          | \$ 0.00 |
|                | * = 1 = 3 |                | Total Mileage Reimbursement | \$ 0.00 |

|               | Expenses for Visitations |   |         |  |  |
|---------------|--------------------------|---|---------|--|--|
| Date          | Reason for Expenditure   | Type of Exp; Hotel, Food, Misc              | Amount  |  |  |
|               |                          |   |         |  |  |
|               |                          |   |         |  |  |
| 11111         |                          |   | -       |  |  |
| - 1           |                          |   |         |  |  |
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|               |                          |   |         |  |  |
|               |                          |   |         |  |  |
|               |                          |   |         |  |  |
| 10,11         |                          |   | - 4     |  |  |
|               |                          |   |         |  |  |
|               |                          | Total Expenses                              | \$ 0.00 |  |  |
| ottomer moern |                          | ource for any of the items listed above for |         |  |  |

| PARTICLE STORES | Datas |
|-----------------|-------|
| Signature:      | Date: |
| Digitatare:     |       |

Expense Reports must be mailed by the 10th of the month for the prior month expenses.

Department will not pay past due expense reports.

Send to Bobbi Halle at Department Headquarters, P.O. Box 547859, Orlando, FL 32854 or by email to Bhalle@floridalegion.org

### Finance Monthly Expense Report

### **REIMBURSABLE EXPENSES:**

- ★ Mileage itemized by each trip (.30 cents per mile, plus a fuel surcharge of .05 cents per mile)
- ★ Tolls itemized by each trip
- ★ Hotel Stays must travel a minimum of 100 miles from home
- ★ Meals for volunteer officer only \*\*
- ★ Postage for substantiated Legion business
- ★ Printer Ink one cartridge every six months
- ★ Tickets to events for volunteer officer only\*\* as prescribed by the Department Constitution and By-Laws
- ★ Advertisements, sponsorships and donations are not reimbursable\*\*

\*\* in accordance with IRS Publication 526 "Out-of-Pocket Expenses in Giving Services".

### Finance Monthly Expense Report

### **CONVENTION** and **CONFERENCE** (per budget narratives):

Note: If any officer/chair is required by Department to attend Department Convention and/or Fall Conference, that officer/chair will be reimbursed for the hotel room as stipulated below. These funds will come from the event budget and will not be charged against the officer's/chairperson's budget.

Reminder: There will be no reimbursement for travel to and from nor for meals and incidentals in connection to Convention or Conference.

#### **DEPARTMENT CONVENTION**

..."Covers the cost of reimbursement(s) to any Chair or Officer required to attend this event, at a rate of the actual cost of the hotel room (receipt required), not to exceed the standard group room rate of the designated hotel and only for the night(s) specifically required by Department. May not exceed four (4) nights"

#### **FALL CONFERENCE**

..."Covers the cost of reimbursement(s) to any Chair or Officer required to attend this event, at a rate of the actual cost of the hotel room (receipt required), not to exceed the standard room rate of the designated hotel and only for the night(s) specifically required by Department. May not exceed three (3) nights"

## Finance | Visitation Report

| (riease note: yo  | ou are required to visit each  | h post in your distric  | ct at least once a year)  |
|---|--|---|---|
| Name:   | Date:  | Post:   | District:   |
| Name:<br>Explain Reason for Visit:  |  |   |   |
| ,   | MEMBERSHIP AND   | DOST ACTIVI   | TTEC  |
| How many members last year:   |  |   |   |
| Number of new members this<br>Number of new members insta<br>Officers elected annually: Yes/  | vear: Active   | membership commi  | ttee: Yes/No  |
| Number of new members insta   | alled annually:  | Lapel pins given: I   | Yes/No  |
| Officers elected annually: Yes/   | 'No All offices fille  | d: Yes/No Officers  | s installed annually: Yes/No  |
| Meetings held regularly: Yes/N  | Vo (Dates when meetings a  | are held)   |   |
|   |  |   | L Squadron members:   |
| # of Auxiliary Members:   |  |   |   |
|   |  |   |   |
| List family activities:   |  |   |   |
| List programs which aid Veter   |  |   |   |
| List community activities post<br>Has certified Service Officer:  | is used for:   | c .: c: 1   |   |
| Has certified Service Officer: Uses Post Officers Guide: Yes  |  |   |   |
| Date of Legion Link Posted on   |  |   | Yes/No  |
| Has Liability Insurance: Yes/N  | In In National Handauar  |   | andly incorned Vac/No   |
| Is Department Headquarters lis  | otod os additional insurad:  | Vac/No  | iany insured. Tes/No  |
|   |  |   | of last annual filing:  |
| IRS Form 990 Filed Annually:  |  |   |   |
| Dept approval date of Constitu  | ition & By-Laws:   | Posted on Bu  | lletin Board: Yes/No  |
| Constitution & By Laws  | copy of the following doc<br>Sales Tax Certificatio<br>Insurance Declaration Pa  | n Florida I   | ncorporation Annual Report Filing   |
|   | PROG   | RAMS  |   |
|   | es in the following progra   | ms: (Yes or No)   |   |
| Post has a Chair and participat   | State: Boy Sco   | uts: Le   | gion Baseball:  |
| Post has a Chair and participat<br>Americanism: Boys  |  |   |   |
| Post has a Chair and participat Americanism: Boys Oratorical: School  | ol Medals: Shooting  | Sports: Chi   | ldren & Youth:  |
| Americanism: Boys Oratorical: School Special Olympics: ROTO   | ol Medals: Shooting C: Law & Order:  | g Sports: Chi<br>Blood Don  | or:   |
| Americanism: Boys Oratorical: School Special Olympics: ROTO Mambarship: Dieses  | tor Proparodnocc V   | ' Δ &- D ·  | Idren & Youth:  |
| Americanism: Boys Oratorical: School Special Olympics: ROTO Membership: Disast Vet Employment: VA H   | ter Preparedness: V<br>lospital: Legion  | 'A & R:<br>Riders:  |   |
| Americanism: Boys Oratorical: School Special Olympics: ROTO Membership: Disast Vet Employment: VA H   | tor Proparodnocc V   | 'A & R:<br>Riders:  |   |
| Americanism: Boys Oratorical: Schoo Special Olympics: ROTC Membership: Disass Vet Employment: VA H Please   | ter Preparedness: V [ospital: Legion attach improvement plan.  | 'A & R:<br>Riders:<br>s for programs not b  | eing utilized.  |
| Americanism: Boys Oratorical: Schoo Special Olympics: ROTC Membership: Disast Vet Employment: VA H Please   | ter Preparedness: V [lospital: Legion attach improvement plan.]  | A & R:<br>Riders:<br>s for programs not b   | neing utilized.   |
| Americanism: Boys Oratorical: Schoo Special Olympics: ROTC Membership: Disast Vet Employment: VA H Please  C Post involved in: (Yes or No) F  | ter Preparedness: V lospital: Legion attach improvement plan. COMMUNITY SERV Flag Day: Veterans I  | A & R:<br>Riders:<br>s for programs not b<br>VICE & ACTIV<br>Day: Memorial  | neing utilized.  ITIES Day: July 4th:   |
| Americanism: Boys Oratorical: Schoo Special Olympics: ROTC Membership: Disast Vet Employment: VA H Please  C Post involved in: (Yes or No) F  | ter Preparedness: V lospital: Legion attach improvement plan. COMMUNITY SERV Flag Day: Veterans I  | A & R:<br>Riders:<br>s for programs not b<br>VICE & ACTIV<br>Day: Memorial  | neing utilized.  ITIES Day: July 4th:   |
| Americanism: Boys Oratorical: Schoo Special Olympics: ROTC Membership: Disast Vet Employment: VA H Please  Post involved in: (Yes or No) F Get Out the Vote: Legio American Education Week:                                   | ter Preparedness:V lospital: Legion attach improvement plan.  COMMUNITY SERV Flag Day: Veterans I on Birthday: Community Service   | 'A & R:   | reing utilized.  ITIES Day: July 4 <sup>th:</sup> nday: cational Scholarships:  |
| Americanism: Boys Oratorical: Schoo Special Olympics: ROTC Membership: Disast Vet Employment: VA H Please  Post involved in: (Yes or No) F Get Out the Vote: Legio American Education Week: Post has Color Guard:             | ter Preparedness:V lospital: Legion attach improvement plan.  COMMUNITY SERV Flag Day: Veterans I on Birthday: Community Service   | A & R:  | peing utilized.  ITTES  Day: July 4 <sup>th:</sup> nday: cational Scholarships: //eterans:  |
| Americanism: Boys Oratorical: Schoo Special Olympics: ROTC Membership: Disast Vet Employment: VA H Please  Post involved in: (Yes or No) F Get Out the Vote: Legio American Education Week: Post has Color Guard:  If you han | ter Preparedness:V lospital: Legion attach improvement plan.  COMMUNITY SERV Flag Day: Veterans I on Birthday: Community Service Post participates in I ove any questions or concer- | A & R:  | ITIES Day: July 4th: nday: cational Scholarships: //eterans: //eterans: //eterans |
| Americanism: Boys Oratorical: Schoo Special Olympics: ROTC Membership: Disast Vet Employment: VA H Please  Post involved in: (Yes or No) F Get Out the Vote: Legio American Education Week: Post has Color Guard:             | ter Preparedness: V lospital: Legion attach improvement plan.  COMMUNITY SERV Flag Day: Veterans I in Birthday: Community Service Post participates in I we any questions or concer- | A & R:  Riders:  for programs not by  ICE & ACTIVI  JOURNAL Memorial  Four Chaplains Sun  Projects:  Edu  Burial Services for V  rns, please attach the | peing utilized.  ITIES Day: July 4 <sup>th:</sup> nday: cational Scholarships: //eterans: em to this form.  Date  |

## Questions?

## Legislative & Gaming

**Stuart Scott** 

LEGISLATIVE CHAIR

# Legislative & Gaming | Legislative Advice

- **★** This is for those who are not professional lobbyists
- **★** We will focus on the three basic elements of effective lobbying:
  - 1. Preparation
  - 2. Presentation
  - 3. Perseverance

## Legislative & Gaming | Legislative Who?

- Know WHO you are attempting to communicate with
- Are they on the committee?
- Are they active in your area of interest?
- What is their background?
- ★ Don't simply "use" them

## Legislative & Gaming | Legislative What?

- The process has a design
- ★ Don't ask for too much
- ★ Be fair in your request
- ★ Understand the realities of the process

# Legislative & Gaming | Legislative Assumptions

- ★ They may or may not know anything about us
- ★ Inform them about yourself and our organization
- ★ Be prepared to explain in detail
- Use layman terms to make it easy

# Legislative & Gaming | Legislative When?

- ★ Time is a commodity
- ★ Legislative Assistants are valuable
- ★ Visit your legislator at his home district office

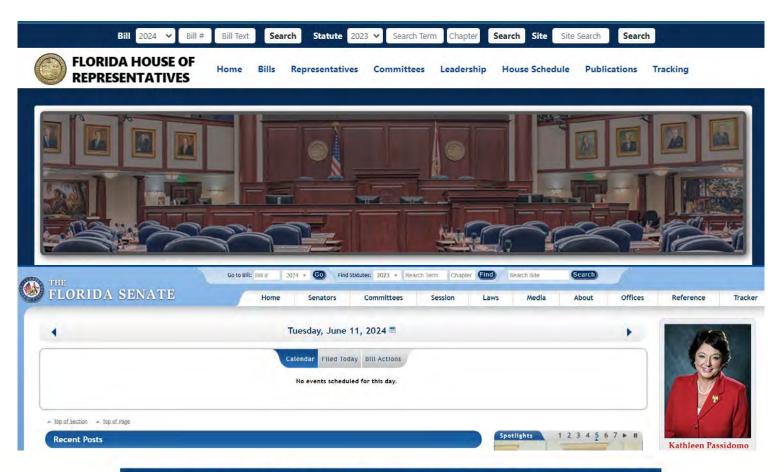
# Legislative & Gaming | Legislative How?

- ★ Leave behind written materials
- ★ Be concise and factual
- ★ Short and sweet
- Avoid unnecessary disclosure of information

# Legislative & Gaming | Legislative Do's and Don'ts

- Never make political retribution threats
- ★ Don't sour your victory
- ★ Make sure you follow up!
- ★ Be sure to show you're thankful for their help

## Legislative & Gaming | Legislative How to Locate Yours



# Legislative & Gaming | Legislative Veteran Legislators!?!

★ Do we have Florida Veteran Legislators? Why yes, we do!!!



## Legislative & Gaming | Legislative

### **Veteran Legislators!?!**



#### Senator Jarrid "Jay" Collins

**Army Special Forces Combat Veteran** Special Forces

Jarrid "Jay" Collins is a highly-decorated Army Special Forces combat veteran and Purple Heart recipient with over two decades of service following in the footsteps of his WWII veteran adoptive father. Adopted and raised by his grandparents, Rep. Collins spent his early years on his family's farm in Montana where he later started college before enlisting in the Army, Senator Collins attended American Military University earning a B.S. in Health Sciences, and later a graduate degree from Norwhich University in 2012.

While attending Airborne School, our nation was attacked on 9/11. This harsh reality, coupled with hearing stories about Special Forces soldiers who were on the forward edge of the War on Terror, Rep. Collins was inspired to attend Special Forces Assessment and Selection (SFAS), He





CONTACTUS

#### Representative Paul Renner

#### United States Navy Retired

#### Commander

Representative Paul Repner (R-Palm Coast) serves as State Representative to District 24 in the Florida House of Representatives and is slated to become House Speaker in 2022. He is currently Chair of the Rules Committee, Rep. Renner is a military veteran, former prosecutor, and local business attorney. He began his legal career as an Assistant State Attorney, during which he prosecuted serious felony offenses. Rep. Renner also served as a naval officer, both on active duty and in the reserves. He joined the U.S. Navy and earned his commission as a Surface Warfare Officer. While on active duty, he served during combat operations onboard the USS McInerney (FFG-8) in support of the ground offensive to liberate Kuwait in Operation Desert Storm. He also served as Small Boat Officer for the destruction of floating Iraqi contact mines. As a Commander in the Navy Reserves, Paul received orders to serve as



# Legislative & Gaming | Legislative STATE vs U.S. Legislators

- ★ Don't confuse the US Senate and US House of Representatives with the Florida Senate and the Florida House of Representatives
- Definitely don't confuse the bills filed

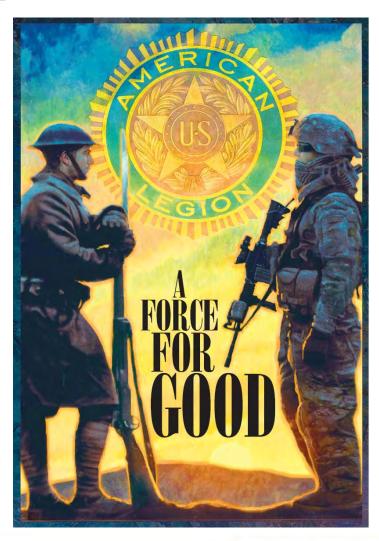
# Legislative & Gaming | Legislative Allowable's

- ★ As a 501 (c) organization we have limitations
- We must provide an equal opportunity to ALL
- ★ Do not indicate a preference for or against
- NO fundraising for any candidate

# Legislative & Gaming | Legislative Exercise



## Legislative & Gaming | Legislative





### Legislative & Gaming | Legislative



### **Legislative & Gaming** | Gaming

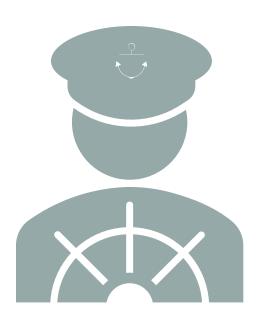
## Overview

## Questions?

# Area Commanders Training

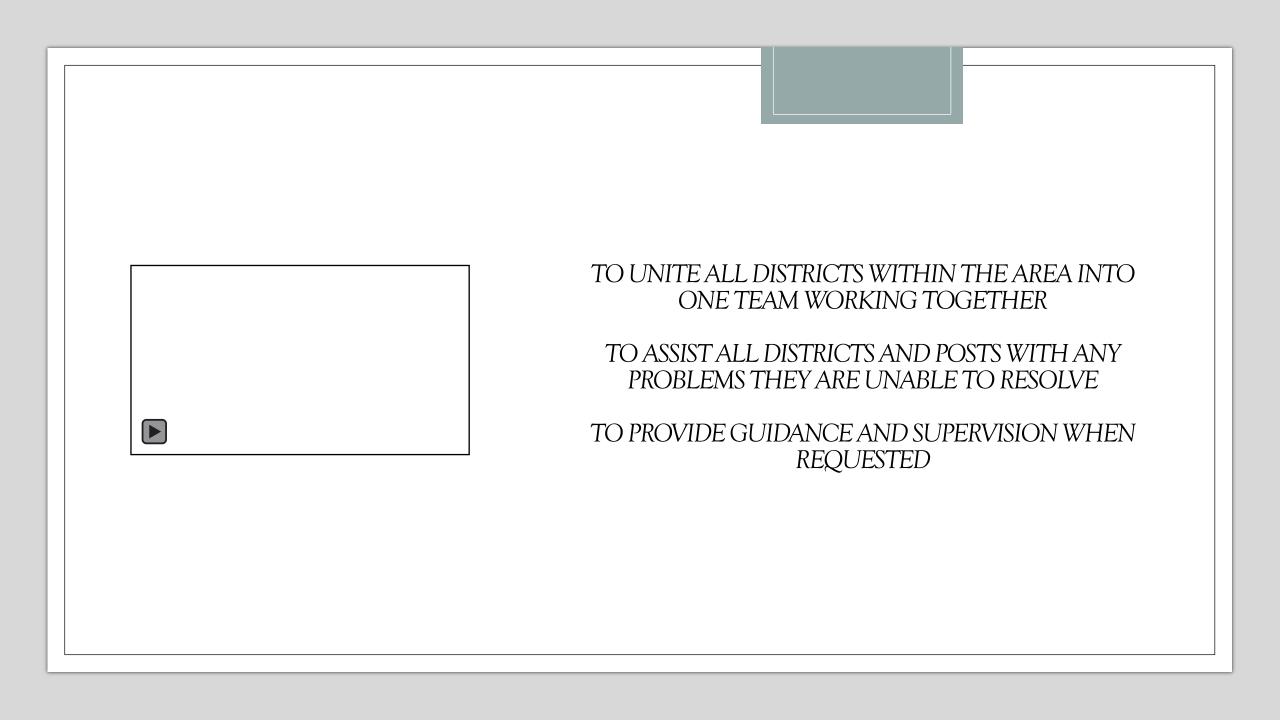
**Bruce Carl** 

DEPARTMENT 2<sup>ND</sup> VICE COMMANDER



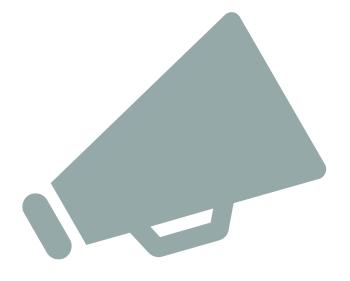
# WHAT IS THE PURPOSE OF THE AREA COMMANDER?





## TO ACT AS OVERSEER AND CHEERLEADER, URGING THE DISTRICTS TO BE THE BEST THEY CAN BE

TO ASSIST THE DISTRICTS WITH AMERICAN LEGION PROGRAMS



PROVIDE TRAINING FOR ALL DISTRICTS AND POSTS PROVIDE ACTIVITIES FOR DISTRICTS AND POSTS TO GATHER TOGETHER FOR COMRADESHIP



THE AREA IS THERE TO SERVE THE INDIVIDUAL POSTS AND DISTRICTS

YOU ARE NOT THERE TO RUN THE POSTS AND DISTRICTS.



The Area will not get involved in the internal affairs of Posts or Districts unless specifically requested by the Post, District, or the Department of Florida



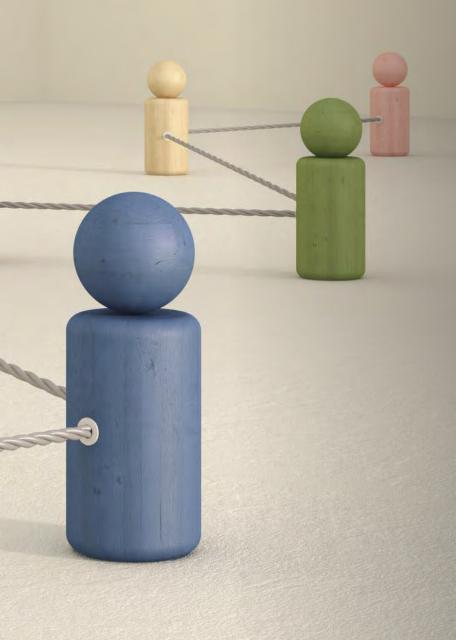
# DUTIES OF THE AREA COMMANDER







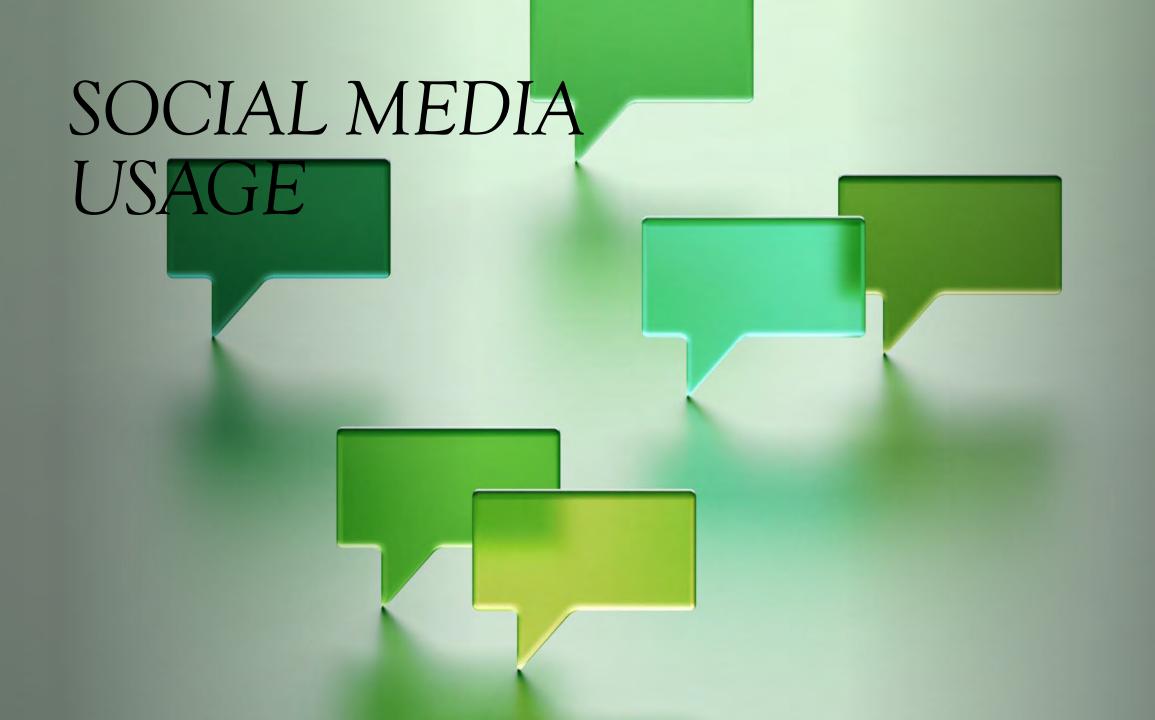
- 2. PERFORMANCE OF OTHER ASSIGNED DUTIES
- 3. ATTEND ALL
  DEPARTMENT, AREA, AND
  AS MANY DISTRICT
  MEETINGS AS POSSIBLE



The office of Area Commander is very important and prestigious.

Therefore, each Commander should do their best to carry out the following duties:

- 1. SUPPORT AND MAINTAIN THE POLICIES OF THE DEPARTMENT OF FLORIDA PER THE CBL
  - 2. SUPPORT THE DEPARTMENT COMMANDER AND THE PROGRAMS FOR THE YEAR 3. ALWAYS DRESS PROPERLY
    - 4. BE AWARE OF THE VARIOUS DEPARTMENT PROGRAMS AND SUPPORT THEM THROUGH YOUR APPOINTED CHAIRS
      - 5. FOLLOW PROTOCOL
      - 6. KEEP ACCURATE RECORDS
        - 7. SPEAKING TO MEDIA
      - 8. ATTEND ALL DEPARTMENT MEETINGS
        - 9. MEMBERSHIP
  - 10. REVIEW CBL TO MAKE SURE YOU ARE GIVING OUT CORRECT INFORMATION
    11. FILL OUT AND TURN IN MONTHLY ACTIVITY AND EXPENSE REPORTS
    12. CHECK THE DEPARTMENT EVENT CALENDAR



# HAVE A GREAT YEAR AND HAVE FUN DOING IT!

ANY QUESTIONS?

# Questions?

# Lunch

# District Commander Training Post Visitation "How To"

**Bruce Carl** 

DEPARTMENT 2<sup>ND</sup> VICE COMMANDER

#### Beginning of the year packet

# !IMPORTANT! YOU ARE NOT THERE TO RUN THE POSTS!

#### Requirements

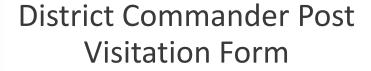
#### 3 District Meetings and the DCC

Have and follow an agenda, pages 5-9 in the *District Commanders Manual* 

# 1 Official Post Visit in Addition to the Installation

#### **Monthly Reporting**



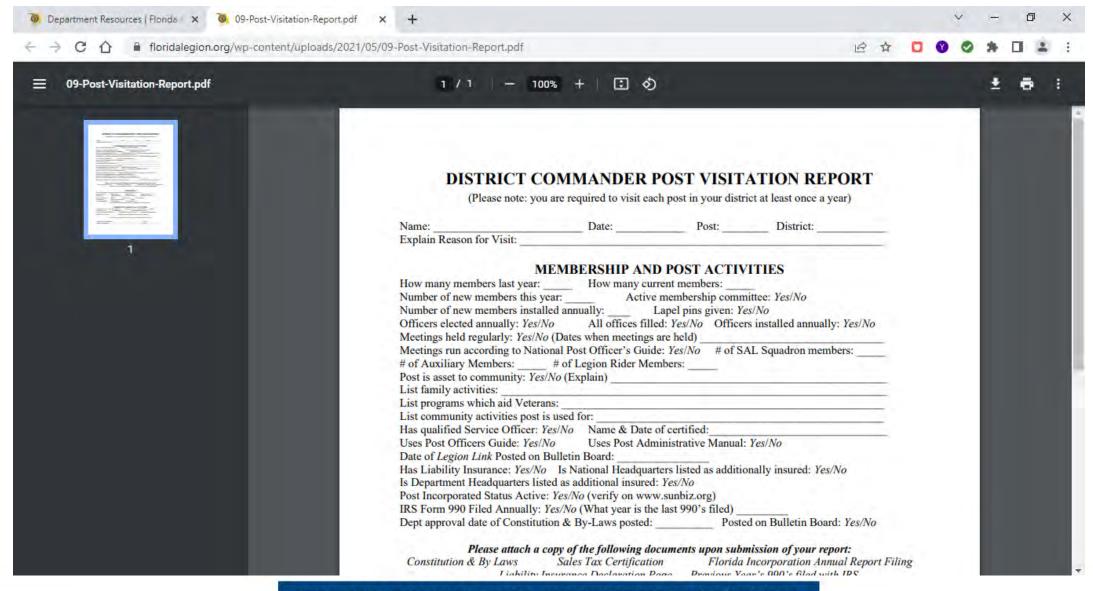


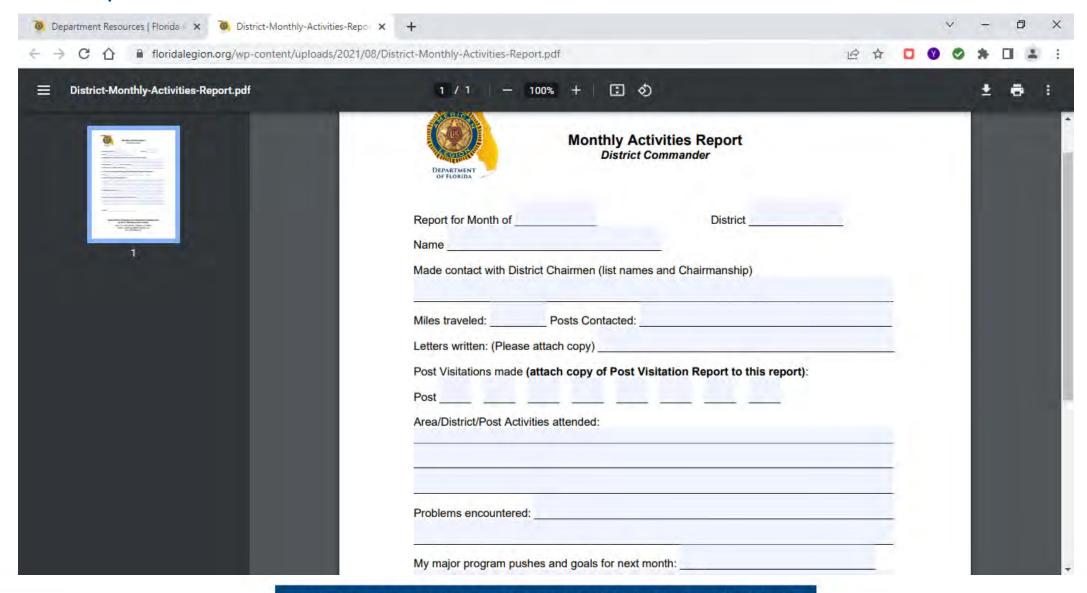


**Expense Report** 



District Commander Activity Report



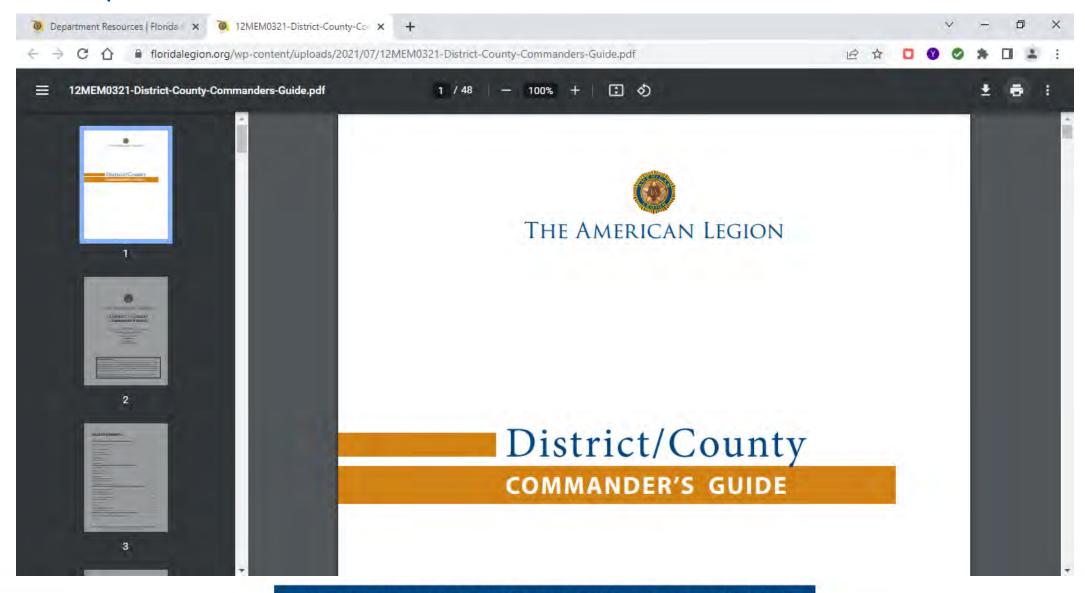


THE AMERICAN LEGION, DEPARTMENT OF FLORIDA

| Department Resources   Florida   X                     | × +  |           |                        |                        |          | ~   | - | □ >   | < |
|--|--|-----------|------------------------|------------------------|----------|-----|---|-------|---|
| ← → C 		☐ floridalegion.org/wp-content/uploads/2021/07 | /expenserepor  | t2021,pdf |                        |                        | 6 4 0    | 0 0 | * | 0 4 : | : |
| ≡ expensereport2021.pdf                                | 1  | / 2   -   | - 100% + I 🗈 👌         |                        |          |     | ± | e :   |   |
|  | Department Officer / Committee Chair / Hospital Rep Monthly Expension:  Name: Position: Address: Mileage for Visitation Month: |           |                        |                        |          |     |   |       |   |
|  | Date   | Post      | Legion Purpose         | Results                | Miles    |     |   |       | ı |
| 1  |  |           |                        |                        |          |     |   |       | ľ |
|  |  |           |                        |                        |          |     |   |       |   |
|  |  |           |                        |                        |          |     |   |       |   |
|  |  |           |                        |                        |          |     |   |       |   |
|  |  |           |                        |                        |          |     |   |       | ı |
|  |  |           |                        |                        |          |     |   |       |   |
| 2  |  |           |                        |                        |          |     |   |       |   |
|  |  |           | 9                      |                        |          |     |   |       |   |
|  |  |           |                        | Total Legion Miles     |          |     |   |       |   |
|  |  |           |                        | X \$ .30 a mile =      | 5        |     |   |       |   |
|  | Expens   | es for Vi | sitation               |                        |          |     |   |       |   |
|  | Date   | Type of   | Exp; Hotel, Food, Misc | Reason for Expenditure | \$ Spent | - 1 |   |       |   |
|  |  |           |                        |                        |          | 3   |   |       |   |

THE AMERICAN LEGION, DEPARTMENT OF FLORIDA

Make sure you are following the Guidelines for Installations, District Meetings, and DCC'S (refer to Officers Guide)



THE AMERICAN LEGION, DEPARTMENT OF FLORIDA

There will be an upcoming Zoom Training Meeting in April to train on property running a DCC

#### Before your visit, make it easy on yourself



Fill Out Visitation Sheet



Send Copy to Post Commander to Fill Out

- Schedule meeting with Post Officers 30 minutes prior to meeting
- **★ Check Liquor Licen**

#### More Steps to Make Your Visit Easier



Check IRS website for 990 filing



Check Sunbiz www.sunbiz.org



**Check CBL Date** 



Check tax exempt date

- ★ Prepare any notes you would like to address with membership
- ★ Check updated weekly membership
- ★ Watch and listen for mistakes during the meeting and take notes
- ★ Get with Commander after meeting to go over anything noted during the meeting and sign form

#### **Keeping Things in Order to Assist You**

File Folder for Each Post

**Copy of CBL** 

Copy of Tax Exempt Form EIN# for Sunbiz and IRS

Do Not Duplicate Work

#### More Suggestions for You

Make a Spreadsheet for All Your District and Post Info

**TAB 1. District Officers and Chairs** 

TAB 2. Post Commander and Adjutant for Each Post (Name, Phone, Address)

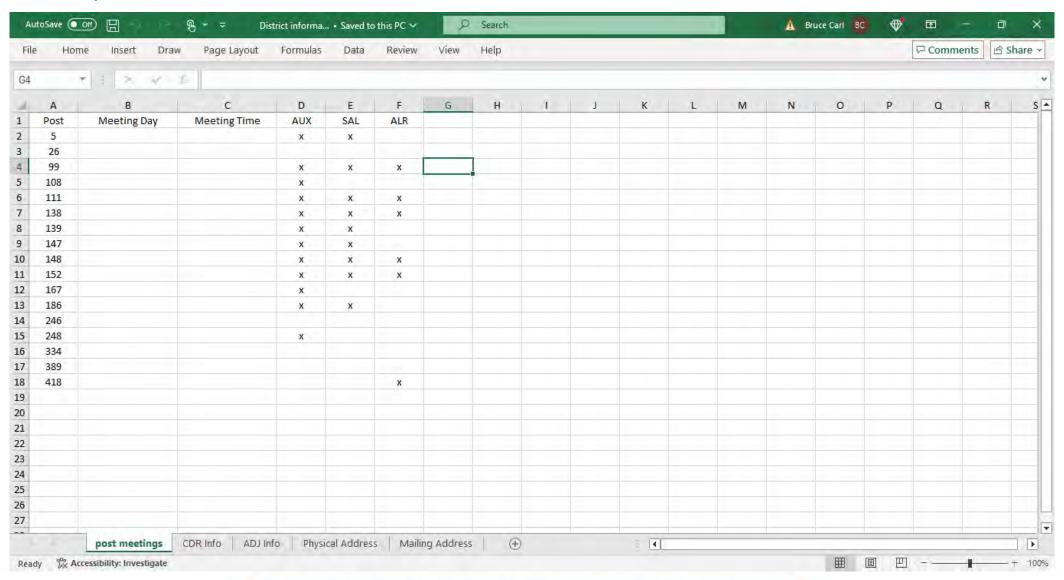
TAB 3. Day and Time of Post Meetings, Physical Address, (SAL, Auxiliary, ALR)

**TAB 4. Mailing Address of Post** 

**TAB 5. Email List of Post Commander and Adjutants** 

**District and/or Area Calendar of Facebook Page** 

**Mentoring** 



#### Overview

# Membership and Training

- 1. Train/Mentor Your Replacement
- 2. Train/Mentor Your Post Officers
- 3. Hold Trainings at the Post/District Level

# Questions?

# Conflict Resolution Training "How to deal with Post Issues"

**Bob Matheson** 

DEPARTMENT 1ST VICE

**Bruce Carl** 

DEPARTMENT 2ND VICE



#### Look Familiar ??











#### What is Conflict Resolution?

- The process of resolving disagreements and coming up with solutions that are mutually agreeable to multiple parties.
- It can be a formal or informal that two or more parties use to find a PEACEFUL solution to their dispute.

#### **What Causes Conflict?**

- ➤ A Lack of Common Understanding
- **Poor Communication Skills**
- > Unclear or Unfair Expectations
- ➤ Power Plays and Manipulations
- **►** Leadership Styles
- Resistance to Change
- > Differences in personalities
- ➤ Working Style

# Finding a Peaceful Solution to a Disagreement

- > Stay Calm and Just take a Moment
- Find a private, comfortable place to discuss the conflict
- Acknowledge that a problem exists
- > Agree to find a Resolution
- Work to understand the perspective of everyone involved

#### **Code of Conduct**

- A Code of Conduct is a set of guidelines or rules that outline expected behaviors and responsibilities for individuals within a group or organization. It connects values, principles, and proper practices with day-to-day behavior. The purpose is to promote respect, integrity, and professionalism
- ➤ Remember the Golden Rule: In Everything, do unto Others as YOU would have THEM do unto YOU!
- ➤ Love your Brothers & Sisters WE ARE FAMILY!

# Canteen Issues vs Post Issues

# AVOIDING TRIALS

# **Breakout Session**

# Questions?

# Post Incident and Investigation Protocol

Bruce E. Comer

ADJUTANT

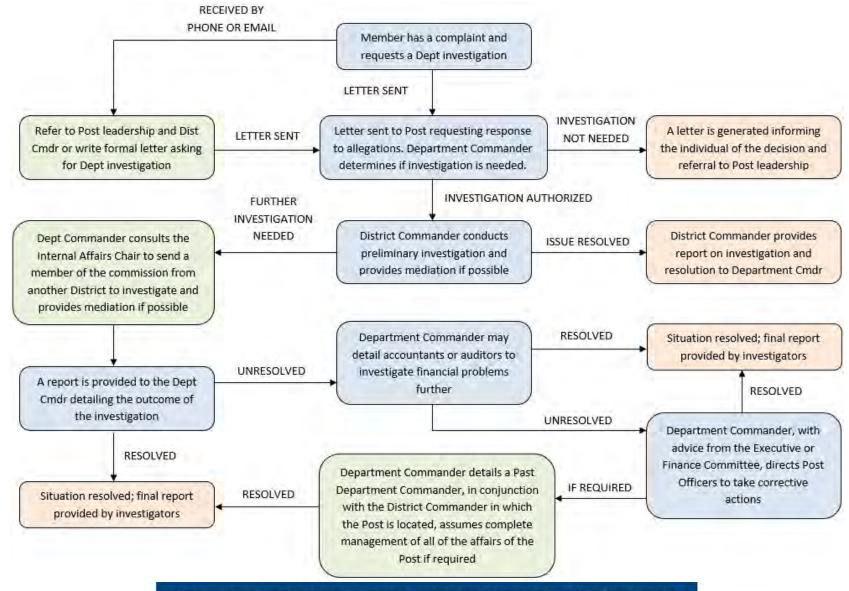
Jamie Hanselman

ASSISTANT ADJUTANT

### **Investigation Protocol**

### Post Investigation Flowchart

By-Laws Article VI, Section 1



THE AMERICAN LEGION, DEPARTMENT OF FLORIDA

### Investigation Protocol | Scan QR Code



### Investigation Protocol | Post Investigation Flowchart

Uniform Code of Procedure for the Revocation, Cancellation, or Suspension of

**POST CHARTERS** 

# **Investigation Protocol** Charges

#### **★** Initiation of Charges

- ★ Intermediate Body, three Posts, or DEC
- ★ Withdrawal can only happen with consent of the Dept Commander

#### **★** Filing of Charges

- ★ Filed with Dept Commander at Dept HQ
- ★ Must be in writing, signed, and sworn before an authorized Officer

#### Content of Charges

- Certified or attested copy Resolution authorizing Charge(s)
- ★ Full details of Post, Commander, and Adjutant
- ★ Detailed statement of Facts and alleged violation(s) of CBL
- ★ Supporting affidavits or documents may be attached

### Investigation and Report

- ★ Dept Commander investigates and files a report and recommendation to the DEC for action
- ★ DEC provides a decision...if DEC rejects charges, decision is final

### **Investigation Protocol** Resolution of the DEC

#### **★** Surrender of Charter

- ★ Majority vote required to direct the Post to surrender its charter
- ★ DEC then directs the Post to surrender its charter for cancellation prior to date specified
- ★ The resolution shall include that if charter is not surrendered, that a hearing and trial will be held to determine whether the Post charter should be cancelled, suspended or revoked, and the resolution will include:
  - Statement that DEC determined a hearing and trial is warranted
  - ★ Authorization for Commander and Adjutant to sign a formal complaint
  - ★ Names and addresses of members of the hearing subcommittee
  - ★ Name and address of Department Judge Advocate or Special Acting Dept JA (SADJA) assisting the subcommittee
  - ★ Authorization to hire stenographic or other assistance and shall be charged as directed by DEC
  - ★ Subcommittee shall report findings at the next DEC. If hearing or trial not complete, partial report is required.

#### **Service of Process**

- Service can be done personally, by registered mail, or at the office/residence
- ★ Proof of service by return receipt or verified return

#### **★** Notice and Summons

★ Service to the Dept Adjutant

# Investigation Protocol Complaint

- ★ In all cases, a formal complaint (x3) drawn by Dept JA, signed by Commander and Adjutant, setting forth:
  - ★ Statement of fact upon which charges are predicated
  - ★ Origin of the charges
  - ★ Copy of Resolution of DEC appointing Subcommittee and assistants
  - ★ Copy of Uniform Code of Procedure for the Revocation, Cancellation, and Suspension of Post Charters
  - ★ Time within which an appearance/answer shall be filed by the Post, not less than 20 or more than 60 days from date of the service of complaint
  - ★ Time and Date of hearing and trial, not more than 30 days after the date of expiration of the time for the filing of the answer

\*\*Complaint may be amended by subcommittee based on the opinion of the subcommittee

# **Investigation Protocol** Service

- ★ The Subcommittee shall cause copy of complaint to be served on Post
- ★ Service shall be personally, or by registered mail, or by leaving a copy at principle office or headquarters of Post, or place of residence of the person or officer to be served (Registered Agent)
- ★ All service to Dept shall be served to Dept Adjutant at Dept Headquarters
- Witness summons may be signed by SADJA, Dept JA, or by a member of the subcommittee

# **Investigation Protocol** Answer

- ★ Defendant Post shall file an answer to complaint within time specified in the complaint, and it shall be filed to Dept JA or Dept Adjutant.
  - ★ Shall contain clear and concise statements of fact constituting defense
  - \* Any charge or specification not expressly denied or explained, shall be deemed admitted

# Investigation Protocol Subcommittee

- ★ The Subcommittee to hear and try and make written findings of fact and recommendations...shall be appointed by the DEC, and contain at least three (3) members of the DEC, none of which may be from the investigated Post.
- ★ If no attorney on subcommittee, questions of law may be answered by Dept JA or SADJA.
- Majority of subcommittee shall constitute a quorum. Any proceeding without a quorum must be postponed until a quorum is present.
- ★ The Dept JA or SADJA duties is to see trial is prompt, complete, and thorough, make all arrangements for hearings, summoning of witnesses and production of all papers. Shall also see all orders of the subcommittee are carried out. Shall also, along with members of subcommittee, examine and cross-examine all witnesses.

# **Investigation Protocol** Hearing and Trial

- \* Rules of Evidence prevailing in court of law and equity shall not be controlling
- Subcommittee makes all rulings
- ★ Due process and equal protection to Defendant and Post at all stages
- ★ Trial may be open or closed sessions. All witnesses will be under oath or affirmation
- Any party to proceeding may appear in person, by counsel or otherwise, subject to reasonable restrictions, per subcommittee, and to examine/cross-examine witnesses and introduce evidence
- ★ Cont'd

# Investigation Protocol Hearing and Trial cont'd

- ★ Stipulations of fact may be introduced into evidence with respect to any issues
- ★ Objections to conduct of the hearing shall be stated orally together with a short statement of the grounds and include stenographic report of the hearing
- Any party to proceeding is entitled to reasonable period at the close for an oral argument, which shall not be included in the stenographic report of the hearing. Briefs may be filed by the parties within the time fixed by the subcommittee
- ★ At subcommittee discretion, hearings may be continued from day to day or adjourned to a later date or venue change with announcement thereof at the hearing by the Chair or Vice-Chair, or other appropriate notice
- A stenographic report of the trial shall be made.

### Investigation Protocol Report of Subcommittee

- ★ The Subcommittee, after hearings are complete, shall file a complete report with written findings of fact and recommendations to the Dept Adjutant not less than five days prior to the next DEC meeting. The report shall be open to inspection by all members of the DEC and representatives of the defendant Post.
- ★ The DEC shall consider and act upon the report.
- ★ At the DEC meeting, a representative of the Defendant Post shall be granted privilege of the floor for not more than one (1) hour.
- ★ If the subcommittee provides a partial report, the DEC may authorize further hearings to present a final report at the next meeting DEC Meeting.

# Investigation Protocol | Appeal

- ★ If DEC refuses to cancel, suspend or revoke the charter, such decision is final and no appeal can be taken therefrom
- ★ If DEC suspends, cancels or revokes the charter, the Defendant Post and National Adjutant shall be notified by the Dept Adjutant which notice should be mailed within five (5) days of the decision.
- ★ Upon receipt of notice of appeal, Dept Commander shall notice the National Commander immediately and cause the Dept JA, or SADJA and subcommittee to submit papers and complete record of hearings to National Commander. National Commander shall then appoint 3-5 members of the NEC (subject Dept NEC or ANEC excluded) for the purpose of hearing the appeal.
- ★ Cont'd

# Investigation Protocol Appeal cont'd

- ★ The NEC subcommittee shall meet at least one (1) day prior to the meeting of the NEC and to this committee the National Commander shall refer the complete record, in writing, of said proceedings with such exceptions thereto as are made by the Defendant Post.
- ★ NEC subcommittee may make recommendations merely from the records, or it may permit representatives of Dept or the defendant Post to appear and argue before the NEC
- ★ Shall review the cause and make recommendations to the NEC
- NEC decision shall be final.
- \* Associated costs shall be retaxed as the NEC shall deem and equitable.

# **Investigation Protocol** Disposition

# Disposition of Post with Suspended, Cancelled or Revoked Charter

- ★ Upon Suspension, the DEC is authorized, empowered and directed to take possession, custody and control of all of the records, property, and assets of and belongings to such Post, and provide for the government and administration of such Post during said suspension period.
- ★ Upon Cancellation or revocation of the charter, the DEC is authorized, empowered and directed, to take possession, custody and control of all of the records property and assets of such Post, and take all necessary and proper steps and proceedings to conclude and close the affairs of such Post. DEC may transfer any remaining Post members into appropriate neighboring Posts willing to accept said members.

# Questions?

# Break

# Membership

Lena Heredia-Perez

MEMBERSHIP CHAIR





## Membership Training

Instructors: Lena Heredia-Perez

2025 DEPARTMENT OF FLORIDA **LEADERSHIP RETREAT** 



www.floridalegion.org

# 2025 - 2026 Membership Plan

Vision: Teamwork Drives Results

Focus: Building Stronger posts through membership.

Goal: 100% membership by May 2026





The strength of the team is each individual member.

The strength of each member is the team.

### **Collective Commitment:**

Every member plays a critical role.

### **Shared Efforts:**

Retention requires everyone's participation

### **Organizational Strength:**

Growth expands our impact for veterans



# Strengthening our initiatives requires active Membership Chairs at every level: Post, District, Area, & Department



### **Department Membership Goals** 2025-2026

| Target Date       | Designation        | Required%  |
|-------------------|--------------------|------------|
| September 4, 2025 | Early bird kickoff | 50%        |
| October 1, 2025   | Fall Meetings      | 55%        |
| November 5, 2025  | Veteran's Day      | 65%        |
| December 3, 2025  | Pearl Harbor Day   | 75%        |
| January 7, 2026   | Mid-Winter         | 80%        |
| February 4, 2026  | Presidents Day     | 85%        |
| March 4, 2026     | Legion Birthday    | 90%        |
| April 1, 2026     | Children and Youth | 95%        |
| May 6, 2026       | Armed Forces Day   | 100%       |
| May 31, 2026      |                    | 100+1 mbr% |



### **National Membership Goals** 2025-2026

| Target Date        | Designation        | Required%                   |
|--------------------|--------------------|-----------------------------|
| September 10, 2025 | Early bird kickoff | 50%                         |
| October 15, 2025   | Fall Meetings      | 55%                         |
| November 13, 2025  | Veteran's Day      | 65%                         |
| December 10, 2025  | Pearl Harbor Day   | 75%                         |
| January 14, 2026   | Mid-Winter         | 80%                         |
| February 11, 2026  | Presidents Day     | 85%                         |
| March 11, 2026     | Legion Birthday    | 90%                         |
| April 8, 2026      | Children and Youth | 95%                         |
| May 13, 2026       | Armed Forces Day   | 100%                        |
| Delegate Strength  |                    | 30 days prior to convention |



### Membership Renewal Schedule 2025-2026

### **Cut Off Dates**

May 14, 2025

September 10, 2025

October 15, 2025

December 10, 2025

February 11, 2026

April 8, 2026

### **Renewal Mail Dates**

July 1-8, 2025

October 4-10, 2025

November 8-14, 2025

January 3-9, 2026

March 1-8, 2026

May 2-8, 2026



# **Goals** 2025-2026





JOIN THE LEGION HONOR, SERVE, REMEMBER

- Continue to work 2025 membership until December 31, 2025 to get ALL of our members to renew.
- 90% Retention or higher
- 50% of Posts at 100% by May 6, 2026
- District Race to the Top Winners
- 102,643 total members in Department
- 2 or more DMS transfers each Post



# How are we going to get there?

### **Set Clear Targets**

Specific goals for each level

### **Provide Resources**

• Training and materials

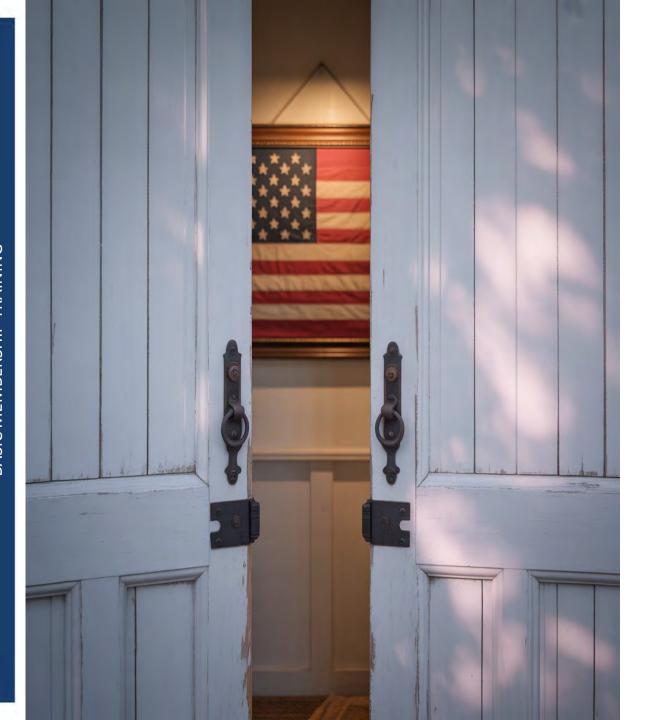
### **Build Relationships**

Connect with veterans

### **Track Progress**

Regular reviews and adjustments





# Host an "Open House"



## **Post Revitalizations**

**Evaluate Status** 

**Develop Strategy** 

**Implement Changes** 

Rebuild Membership

Celebrate Success



### **Keys to Member Satisfaction:**

### **Family Unity**

Work together across organizations.

### **Member Input**

Listen to what they want

### Communication

Keep everyone informed

### **Unique Approach**

Not all post are the same



## **Buddy Checks**





## Membership Drives





LEGION

of Florida

## **Acceptable Forms of Verification**

#### **Military Documentation**

- DD-214 discharge papers
- Active Duty ID Card
- Retired Military ID Card

#### **Government ID**

- Florida Driver's License with "V"
- VA Health Card
- Other state veteran designation



#### **Verification Process**

- Check eligibility dates
- Verify honorable service



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| Member Transferring FROM: Member Transferring TO: NAR ERA Mark althorapphi Clobal War on Tempterr  GuiffWar | Department (Alpha Code)  Parsana  Grenatda/Lebahon | Former Post # Name Post #  File Post #  Name Post #  Name Post #  Name Post # | GENDER  GENDER  Mela Fermi  prive  Other Conflicts |



## **DMS Membership**

What is the Difference Between the DMS400 and the DMS400AD?



## Work the DMS List



## **Community Involvement**

## Be / Get Involved in the Community:

- Clubs
- Youth Athletics
- Fraternal Organizations
- Schools
- College Campuses
- Chamber of Commerce

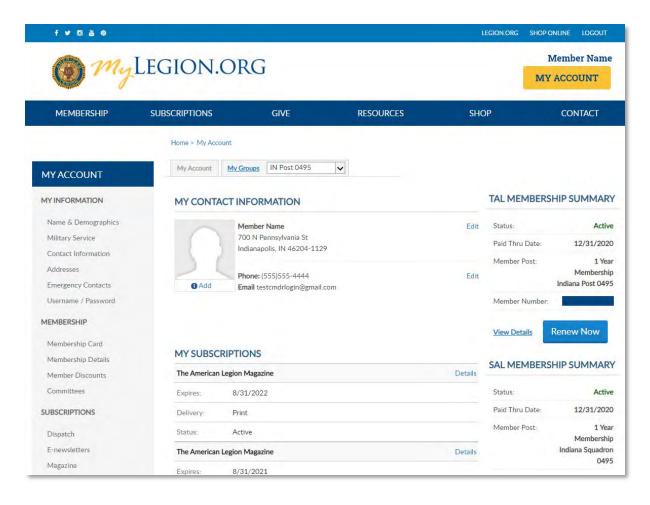


- Set up an American Legion booth at local community events, festivals, fairs or in shopping malls and store fronts.
- Ask you relatives and neighbors
- Talk with Active Duty & Guard Reserve Units
- If your Post is just 5 to 10 members away from reaching 100%, consider having the Post cover their dues to help achieve full membership.
- Hold a 50/50 raffle.
- Work with your District team to bring in DMS400 AD members to reach goals.





## MyLegion.org





## **Expectations**











## Maintain an open line of communication. Please don't be afraid to ask for help!





## Working together as a team, we should be able to accomplish our goals





## Membership Awards





## Post 100% Membership May 6, 2026

All Posts achieving 100% membership by May 6, 2026, will receive:



- 100% Certificate
- 100% Department Ribbon
- 100% Department Pins
- 100% Department Coins



# Department wide American Legion Membership Drive

| Post Categories |                       |  |
|-----------------|-----------------------|--|
| Category I      | 15 - 199 members      |  |
| Category II     | 200 - 499 members     |  |
| Category III    | 500 - 999 members     |  |
| Category IV     | 1,000 – 1,499 members |  |
| Category V      | 1,500 plus members    |  |

#### November 1, 2025 & March 1, 2026

• The post with the highest percentage of membership in each of the five categories achieving the highest increase in membership by November 15,2025 and March 15, 2026, will receive a check for \$150.00.

## Post Highest Percentage of Membership Award

| Post Categories |                       |  |
|-----------------|-----------------------|--|
| Category I      | 15 - 199 members      |  |
| Category II     | 200 - 499 members     |  |
| Category III    | 500 - 999 members     |  |
| Category IV     | 1,000 – 1,499 members |  |
| Category V      | 1,500 plus members    |  |

The Post with the highest percentage of membership in each of the 5 categories by **May 31, 2026**, will receive a\$200 check. No forms are needed; Department verified.



#### **103% National Commander Award**

 The National Commander will present their National Commander pin to any post, district, county, division or Department Commander or membership chair, who achieves 103 percent of their assigned membership goal for 2026.





## District Commander "Race to the Top" Competition

| Race to the Top Categories |                       |  |  |
|----------------------------|-----------------------|--|--|
| Category I                 | 15 – 1,499 members    |  |  |
| Category II                | 1,500 – 2,999 members |  |  |
| Category III               | 3,000 – 4,999 members |  |  |
| Category IV                | 5,000 – 7,499 members |  |  |
| Category V                 | 7,500 plus members    |  |  |

- To Qualify District Membership has to be 100% or above by March 31,
   2026
- Competition is divided into five categories based on the membership of the District without regard to geographic locations.
- Based on the final membership year totals



- 1st Place: The District Commander and a guest in each category will receive a trip to the 107<sup>th</sup> National Convention as a distinguished guest of the National Commander, including round-trip airfare, tickets to the National Commanders' Banquet, and hotel accommodations for six days and five nights. They will also receive caps signifying they are Race to the Top winners, awarded on stage at National Convention with ribbons for each of the districts' posts.
- 2<sup>nd</sup> Place: The District Commanders in each category whose district membership represents the second-highest percentage over the final previous year will receive a \$500 check.
- 3<sup>rd</sup> Place: The District Commanders in each category whose district membership represents the second-highest percentage over the final previous year will receive a \$375 check.



#### District Commander's New Post Achievement Award

 District Commanders who help create a new American Legion post in their respective districts and have the new posts' temporary charter application on file at National Headquarters by May 6, 2026, will receive framed certificate.



## 100%+1 & Highest Percentage of Membership District/Area Commander Achievement Award

- The District Commanders and Area Commanders who achieve 100% +1 by May 31, 2026, will be recognized on stage at the Department Convention and will receive a framed certificate.
- The District Commander and Area Commander with the highest percentage by **May 31, 2026,** will also receive a special dinner invitation with The Department Commander in recognition of their outstanding leadership.



## **National Membership Awards**

There are too many awards to list here! For a complete overview of qualifications and available awards, be sure to check the Membership Manual. Remember, many awards from the Department require applications, so don't forget to review the forms and deadlines.



Remember <u>everyone</u> should <u>BE</u> <u>EONE</u> to prevent veteran suicide, <u>everyone</u> should <u>BE</u> <u>EONE</u> for membership.



# Questions?

# Dinner



## LEADERSHIP RETREAT | 2025

Honor Service & Inspire Future



## Opening Comments

Jessica Moore

DEPARTMENT COMMANDER

# American Legion Auxiliary

**Robin Burk** 

DEPARTMENT PRESIDENT

# Sons of The American Legion

Michael Nigbor

DETACHMENT COMMANDER

## American Legion Riders

Jim Wineland

AMERICAN LEGION RIDERS CHAIR

## Standard Operating Procedures

(Effective & Adopted by the DEC on 11-24-2024)

- Table of Contents
- Article I: Department ALR Advisory Committee
- Article II: Sub-Committees
- Article III: Finance
- Article IV: Florida Motorcycle Safety Program
- Article V: American Legion Rider Chapter
- Article VI: Patches and Apparel
- VII: Amendments
- VIII: Effective Date
- Participant Accident Waiver/Release of Liability Form
- Chapter Standing Rules

## American Legion Riders Advisory Committee

#### Section 1. Members

The Committee shall consist of the following ALR members: Chair, Vice Chair, one
 (1) Area Chair from each Area (Northern, Eastern, Central, Southern,
 Southwestern, Western); one (1) District Chair from each District, Adjutant/Finance
 Officer, Assistant Adjutant/Finance Officer, Chaplain, Safety Officer, New Chapter
 Development Officer, and Sergeant-At-Arms.

#### Section 2. Qualifications

- The Chair, Vice Chair, and Area Chairs must be a member in good standing of The American Legion and a current American Legion Rider within the Department of Florida.
- The District Chairs, Adjutant/Finance Officer, Assistant Adjutant/Finance Officer, Chaplain, Road Captain/Safety Officer, New Chapter Development Officer, and Sergeant-At-Arms must be a member in good standing of The American Legion Family and a current American Legion Rider within the Department of Florida.
- Must be a current or past officer of an American Legion Rider Chapter.

## SELECTION PROCESS (That includes YOU)

- Section 3. Selection
- The Chair shall be appointed by the Department Commander.
- Each Area Commander, with the recommendations of the ALR Chair, shall appoint an Area Chair.
- Each District Commander, with the recommendations of the ALR Chair, shall appoint the District Chair.
- The Chair appoints the Vice Chair, Adjutant/Finance Officer, Chaplain, Road Captain/Safety Officer, New Chapter Development Officer, and Sergeant-At-Arms with the approval of the Department Commander.
- The Chair, Assistant Chair, and Adjutant/Finance Officer shall select the Assistant Adjutant/Finance Officer.

## **Area Chair Duties**

#### Area Chair

- Shall assume the duties of the Chair in their absence at the instruction of the Department Commander or Department Executive Committee.
- Shall make reports to the Chair before the Department Convention, Fall Conference, and ALR Summit. Reports should cover all aspects of Chapter membership, recruitment, social events, mileage, hours, and funds expended in support of community events and programs, training, and any other information for the good of the American Legion Riders. Monitors to ensure all necessary reports to the Department Commander and Department Executive Committee are submitted promptly.
- Monitor to ensure all Chapters are following the rules and procedures as set forth by the Department of Florida.
- Responsible for ensuring the administration, operation, and safety of the Chapters and following guidelines set forth by the Department of Florida and the National Organization in their area.
- Visit Chapters within their area regularly.
- Provide advice and assistance to Posts within their region that wish to start an ALR Chapter in conjunction with the Committee's New Chapter Development Officer.
- Represents Chapters within their Area at all Committee meetings.

### **District Chair Duties**

#### District Chair

- Shall make reports to the Area Chair before the Fall Conference, ALR Summit, and the Department Convention. Reports should cover all aspects of Chapter membership, recruitment, social events, mileage, hours, and funds expended in support of community events and programs, training, and any other information for the good of The American Legion.
- Monitor to ensure all Chapters are following the rules and procedures as set forth by the Department of Florida.
- Ensure the administration, operation, and safety of the Chapters in their areas and following guidelines set forth by the Department of Florida and The National Organization
- Visit Chapters within their District regularly.
- Provide advice and assistance to Posts within their District that wish to start an ALR Chapter in conjunction with the Committee's New Chapter Development Officer.
- Represent Chapters within their District at all Committee meetings.

## **COMMITTEE MEETINGS**

- Section 5. Meetings
- There shall be three (3) official Committee meetings as scheduled by the Department Adjutant. These meetings are at the Department Fall Conference, the American Legion Riders Summit, and the Department Convention. All Committee members are expected to attend. Additional meetings may be called by the Committee Chair at their discretion.
- Minutes of all meetings must be prepared by the Committee Adjutant and submitted to the Department Adjutant.

#### When Choosing the Chairs, Consider the Following:

- Have you consulted with the ALR Chair on the appointment?
- Do they have reliable transportation?
- Are they able to attend all three the Committee Meetings?
- Are they familiar with the ALR SOP and Standing Rules?
- How are their communication skills?
- Will they be able to carry out the duties of the position?

#### **ALR Organization**

#### ARTICLE V AMERICAN LEGION RIDER CHAPTER

- Purpose
- To use our Association to ·promote and support the programs of The American Legion.
- To organize and participate in charity events helping our Veterans, their families, and the Local Community.
- To participate in parades and other ceremonies which are in keeping with the Aims and Purposes of The American Legion.
- To promote motorcycle safety programs and to provide a social atmosphere for American Legion Family members who share the same interest.

#### **ALR Organization**

#### Section 1. Establishment of Chapters

- Chapters must have a minimum of six (6) qualified Riders.
- Chapters must take the Post number of the sponsoring Post.
- Chapters must be sponsored by a Post, agreed to by the ALR Committee, and approved by the Department Commander before it is considered an official Chapter and chartered.
- Chapters may be suspended or canceled by the Department Executive Committee after due notice in the event it violates the provisions of this SOP.

#### Section 5. Organization

 An ALR Chapter is a Post Level Program of The American Legion and exists at the discretion of the sponsoring Post.

#### Section 8. Discipline

 The American Legion Riders is an American Legion program, discipline may only be addressed by the sponsoring Post.

#### **ALR Organization**

(\*Modified by DEC on 6-12-2025)

#### Section 2. Qualifications

- Must be a member in good standing of The American Legion, Sons of the American Legion, or American Legion Auxiliary.
- Members of a sponsoring post may not at any time hold membership in more than one Chapter of the ALR.
- \*The ALR is a Post Program. If an individual does not have an ALR Chapter at their Post Home and is a member in good standing, they may apply for membership in an ALR Chapter at another Post without transferring their membership at their Post, Unit, or Squadron Home. This does not apply to members of Headquarters Post 400, Unit 400, or Squadron 9999.
- Each ALR member shall establish and maintain membership by owning, either individually or through marriage, a common-law marriage, a life partnership, or a long-term relationship, a motorcycle, trike, or auto-cycle licensed and insured by ALR member's state law. The operator must have a license with proper endorsement.
- On Department of Florida or National motorcycle events, a minimum of 750cc will be required to participate along with the proper endorsements, insurance, and signed waiver.
- Individual ALR Chapters may allow continued membership for those members who
  have given up motorcycle ownership due to age, illness, injury, or other reasons
  beyond a member's control.

#### Supporters

#### Section 4. Support Members

- Chapters may accept support members, but at a minimum, they must:
- Be a Legion Family member (i.e., The American Legion, Sons of The American Legion, or The American Legion Auxiliary) in good standing under the guidelines of one of the three organizations and identified by a "Supporter" Rocker under the ALR back patch.
- A supporter may only be a Supporter of one ALR Chapter.
- May only hold the Adjutant/Finance Officer positions at the Chapter level.
- May not hold any Department ALR Committee position.
- May not vote at the Chapter level unless specifically authorized by the Chapter's Standing Rules.

#### **Future Riders**

- Section 3. Future Rider Members
  - Chapters may accept Future Rider members, but at a minimum, they must:
    - Be a Junior member of the American Legion Auxiliary or Sons of The American Legion and be identified by a Future or Junior Rider patch.
    - The Parent or Legal Guardian must sign the Participant Accident Waiver/Release of Liability form.

#### **Standing Rules**

- 1. Optional Positions: The Chapter may choose Optional Officers such as Historians, Communication, and other positions as needed.

  Select all that apply.
- Quartermaster
- Membership Chair
- Historian
- Event Coordinator
- Webmaster
- Advisory Committee

#### Standing Rules, Continued

| <ul><li>Supporters:</li></ul> |  | Su | pp | or | te | rs: |
|-------------------------------|--|----|----|----|----|-----|
|-------------------------------|--|----|----|----|----|-----|

• The Chapter will accept Supporters as a part of our membership as outlined. Supporters will have a voice and will \_\_\_\_ or will not\_\_\_\_ have a vote.

#### • Future Riders:

• The Chapter will accept Future Riders as a part of our Rider program. A signed waiver must be completed by the Parent/Legal Guardian.

#### Meetings:

- The regular meeting of the Chapter shall be held at \_\_\_\_\_\_on the \_\_\_\_\_of each month at \_\_\_\_\_ am/pm to conduct and discuss business as may properly be brought up for action.
- or \_\_\_\_\_ or \_\_\_\_ % of voting members of the ALR Chapter shall constitute a Quorum at any regular or special meeting.

#### • Finances:

- I. Membership Dues shall be \$\_\_\_\_\_per year.
- II. Lifetime Membership shall be \$\_\_\_\_\_.
- III. Discretionary Expenditures: Under extenuating circumstances, the ALR Director has the authority to disburse up to \$\_\_\_\_\_\_per month at his/her discretion for the good of the Riders.

### To Obtain a Copy of the ALR Standing Operating Procedures & Standing Rules, please visit:

https://www.floridalegion.org/programs-services/legion-riders/resourcesforms/



The Florida ALR Website offers our members a source of information on our events as well as training resources and documents. Check us Out!

https://www.floridalegion.org/programs-services/legion-riders/about/

#### **Conflict Resolution**

#### • What causes Conflict?

- A Lack of Common Understanding
- Poor Communication Skills
- Unclear or Unfair Expectations
- Power Plays and Manipulations
- Leadership Styles
- Resistance to Change
- Differences in personalities
- Working Style

#### Find a Peaceful Solution to a Disagreement

- > Stay Calm and Just take a Moment
- Find a private, comfortable place to discuss the conflict
- Acknowledge that a problem exists
- Agree to find a Resolution
- Work to understand the perspective of everyone involved



#### American Legion Riders Frequently Asked Questions

- Q. Can the Chapter require a probationary/vetting period for a perspective member?
- A. No, we are not a Motorcycle Club (MC). Refer to the ALR SOP, Article II American Legion Rider Chapter, Section 2-Qualifications #1.
- Q. If a member has a Lifetime Membership with the ALR and has not paid his/her family dues, is his membership with the ALR suspended?
- A. Yes, The member would not be in 'good standing' at that time if their family membership has not been paid. If riding with the Chapter, you cannot report their miles and hours when reporting.
- Q. Is there a membership ID# associated with the ALR member?
- A. Your perspective Post may require one but there is no requirement on the state level for members to have an ID#.
- Q. Can the spouse/significant other who does not qualify for membership under the families of the American Legion join the ALR?
- A. No, they do not qualify as a Rider or Supporter. Refer to the ALR SOP, Article II American Legion Rider Chapter, Section 2-Qualifications #1. They may ride with the Chapter, however, you cannot report their miles and hours when reporting.

#### American Legion Riders Frequently Asked Questions

- Q. Can a Chapter discipline, suspend or expel an ALR member under any circumstance?
- A. No, The ALR Chapter is a Post program and has no authority to discipline a member. If circumstances arise, the Director must engage the E-Board or Commander of the American Legion or the Auxiliary President (whichever applies) and report the incident. Any action to discipline, suspend or expel the member is the action of the governing body of the American Legion. Suspension for non-payment of membership dues is allowed.
- Q. May I count both my hours & miles under the Legionnaires, SAL and/our Auxiliary?
- A. If you report your miles & hours under the Legionnaires or SAL, you may NOT report them under the Riders...It is one or the other. If you are an Auxiliary member, you may record your miles & hours to both entities. The Auxiliary is a separate entity from the American Legion.
- Q. Is it true that if our Chapter rides out of District, we can report double miles?
- A. This statement is only true during the month of April when participating in the Round Robin or in October when participating in the Merry-go-Round. See for further clarification:
- Merry-go-Round | Florida American Legion (floridalegion.org)
- Round Robin | Florida American Legion (floridalegion.org)
- Q. Can I be a member of another Post's Riders group?
- A. If your Post has a Rider Chapter, the answer is NO. If your Post does not have a Chapter, then the answer is YES. At no time can you be a member of more than one chapter. Refer to the ALR SOP, Article II American Legion Rider Chapter, Section 2-Qualifications #2



## AMERICAN LEGION RIDERS TOTAL MONIES RAISED 2024-2025

POW/MIA Chapel - \$8240.00

Tim Morris' Toys for Patrick Space Force Kids - \$5000.00

Merry-go-Round/Children & Youth Picnic - \$10,000.00

In-State Unity Ride/State Rally

Project Vet Relief/Suicide Prevention Initiative Funds Collected- \$388,735.85



\*\* Increase of \$36,852.86



#### A CALL TO SUPPORT THE ALR EVENTS



#### **Merry-Go-Round**

Month of October ALR Commitment:

\*10K to Child & Youth Picnic

\*5K Tim Morris' Toys for Patrick Space Force KIDS

Round Robin – Month of April In-State Unity Ride – April 19-24, 2026 ALR State Rally – April 25, 2026

All Net Proceeds Benefit:
PROJECT VET RELIEF/SUICIDE
PREVENTION INITIATIVE





#### ALR 10th Annual Summit

Where? Hilton Daytona Beach Oceanfront Resort Why? Top notch Instructors. Provides training on Reporting, Officer Responsibilities, Safety & Group Riding, First Responder & Trauma and so much more. Opportunity to get together with old friends and make new, sharing ideas, & camaraderie.

POW/MIA Ceremony & Ride When? September 20,2025 Where? Jacksonville, FL



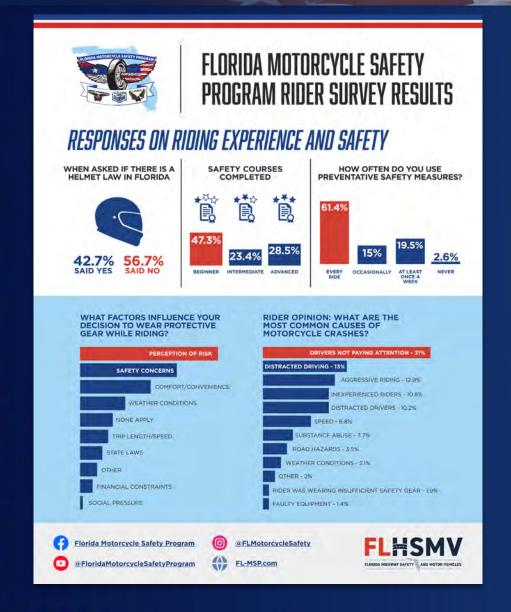
#### 2025 - 2026 SCHEDULE OF EVENTS

- NATIONAL LEGACY RUN August 17<sup>th</sup> 21<sup>ST</sup>, 2025
- NATIONAL CONVENTION August 23<sup>rd</sup> -28<sup>th</sup>, 2025 Tampa, FL
- POW/MIA CEREMONY September 20<sup>th</sup>, 2025 Jacksonville, FL
- MERRY-GO-ROUND October 1<sup>st</sup> October 31<sup>ST</sup>, 2025 Supporting Children & Youth
- FALL CONFERENCE November 21<sup>st</sup> -23<sup>rd</sup>, 2025
- SUMMIT MEET & GREET February 18<sup>th</sup>, 2026
- SUMMIT CLASS SCHEDULE February 19<sup>th</sup> 21<sup>st</sup>, 2026
- ROUND ROBIN April 1<sup>st</sup> April 30<sup>th</sup>, 2026– Supporting PVR/SPI
- CHILDREN & YOUTH PICNIC April 11<sup>th</sup>, 2026
- MEET & GREET For the In-State Unity Ride April 19<sup>th</sup>, 2026
- IN-STATE UNITY RIDE April 20<sup>th</sup> April 24<sup>th</sup> , 2026
- ALR STATE RALLY April 25<sup>th</sup>, 2026
- DEPARTMENT OF FL CONVENTION June 11<sup>th</sup> -14<sup>th</sup>, 2026

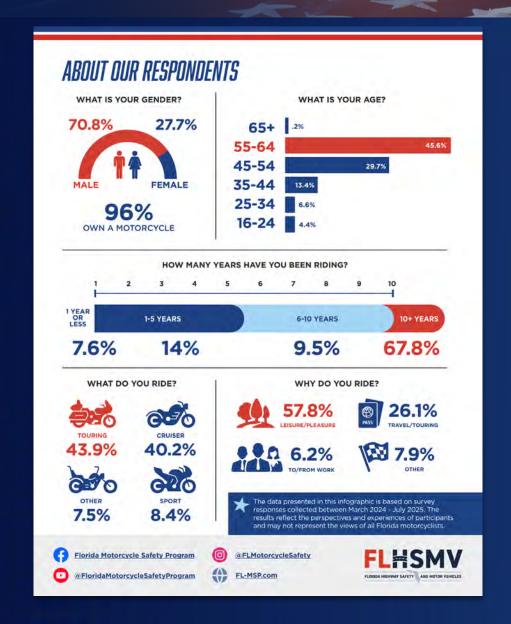
#### FLORIDA MOTORCYCLE SAFETY PROGRAM UPDATE



#### MOTORCYCLE RIDER SURVEY RESULTS



#### MOTORCYCLE RIDER SURVEY RESULTS



#### FLORIDA FREEDOM – SUMMER 2025 EDITION JUST RELEASED!



#### UPCOMING MOTORCYCLE SAFETY OUTREACH EVENTS!







Contact <u>Victoria.ziegler.dist3@gmail.com</u> to volunteer!

#### THANK YOU!



## Questions?

# Group Breakouts

## Break

## Briefings

## Closing Remarks

Jessica Moore

DEPARTMENT COMMANDER

## Don't forget to Take your Photo



#### LEADERSHIP RETREAT | 2025

Honor Service & Inspire Future

