



# SONS OF THE AMERICAN LEGION SQUADRON AMERICANISM REPORT FORM

ACTIVITY 20\_\_ to 20\_\_ DETACHMENT - FLORIDA SQUADRON # \_\_\_\_\_  
ADDRESS \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

### COMPLETE APPLICABLE ITEMS ONLY

<b>Boys State</b>		Legion Birthday	<input type="checkbox"/>
Number of Boys	_____	Four Chaplains Sunday	<input type="checkbox"/>
Cost	_____	<b>Education</b>	
<b>Baseball</b>		# of members participating in the Five Star /	
Baseball Teams sponsored	_____	Ten Ideals Program	_____
Cost of Sponsorship	_____	Cost	_____
<b>Scouting</b>		# of Flags presented to Schools & Other	
Cost of Sponsorship	_____	Organization	_____
<b>Oratorical Contest</b>		# of small flags placed on Veterans' graves	
Squadron sponsored contest	_____	Or given away at parades	_____
Cost	_____	Cost	_____
Hours of Participation	_____	Cost of Scholarships awarded	_____
<b>Flag Education</b>		# of Hours on Education	_____
# of Flag Etiquette Programs	_____	<b>Community Service</b>	
Cost	_____	# of Hours of Service	_____
# of Flag Retirements	_____	Cost of Sponsorship	_____
<b>Squadron Participation</b>		<b>Junior Shooting Sports</b>	
Flag Day	<input type="checkbox"/>	# of Hours of Service	_____
Get out the Vote	<input type="checkbox"/>	Cost of Sponsorship	_____
Memorial Day	<input type="checkbox"/>	<b>Color Guards</b>	
July 4 <sup>th</sup>	<input type="checkbox"/>	Appearances	_____
Veterans Day	<input type="checkbox"/>	Cost of Sponsorship	_____

### OTHER SQUADRON SPONSORSHIP

\_\_\_\_\_

### REMARKS

\_\_\_\_\_

### SQUADRON MEMBERSHIP \_\_\_\_\_

Certified By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

MAIL TO: Detachment Adj. Ed Sheubrooks 800 S. Brocksmith Rd., Ft. Pierce, FL 34945

**DEADLINE: May 16<sup>th</sup>**