

2009 - 2010  
THE AMERICAN LEGION  
Department of Florida  
**GENERAL SCHOLARSHIP**

**ELIGIBILITY:**

1. Student must be a direct descendant, i.e. child, grandchild, great-grandchild or a legally adopted child, of a veteran who is a member in good standing of The American Legion; or a deceased U.S. veteran who would have been eligible for membership in The American Legion.
2. The student must also be in their *senior year* in an accredited Florida high school.
3. The scholarship may be used only for undergraduate study at an accredited U.S. college or university.
4. The scholarship recipients will be eligible to receive their scholarships immediately upon graduation from high school and must utilize the total award within four (4) years of their high school graduation date, excluding active military service.
5. **Deadline for submission:** Application must be postmarked by **March 1, 2010**
6. Address questions and return application to:  
The American Legion Dept of Florida  
Carol Polk, Programs Director  
P O Box 547859  
Orlando, FL 32854-7859  
Phone: (407)295-2631 x222  
FAX: (407)299-0901



# 2009-2010 Florida American Legion GENERAL SCHOLARSHIP APPLICATION



DIRECTIONS FOR COMPLETING THIS APPLICATION: **Type or print legibly.** Do not attach any documents or additional pages to this application, except as required. All other documents or added pages will be discarded.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

E-Mail Address \_\_\_\_\_

I am the (relationship) \_\_\_\_\_

of (veteran's name) \_\_\_\_\_

Who is a member of American Legion Post \_\_\_\_\_

Located in (city) \_\_\_\_\_

Member ID Number is \_\_\_\_\_ Number of years \_\_\_\_\_

or who is deceased and served on **active duty** during one or more of the following periods of war. Check the appropriate war period:

- \_\_\_\_\_ World War I - April 6, 1917 - November 11, 1918
- \_\_\_\_\_ World War II - December 7, 1941 - December 31, 1946
- \_\_\_\_\_ Korean War - June 25, 1950 - January 31, 1955
- \_\_\_\_\_ Vietnam War - December 22, 1961 - May 7, 1975
- \_\_\_\_\_ Lebanon/Grenada - August 24, 1982 - July 31, 1984
- \_\_\_\_\_ Panama - December 20, 1989 - January 31, 1990
- \_\_\_\_\_ Persian Gulf War - August 2, 1990 - Until Cessation of Hostilities

Attach to this application a PHOTOCOPY of the veteran's Certificate of Release or Discharge From Active Duty (Form DD-214) or other government document showing time served on active military duty during eligibility period(s) indicated above.

**Deadline for Submission:** Application must be postmarked by **March 1, 2010**

Indicate the number of years you have participated in a school and/or community activity during your high school years by placing the number in the blank:

- |                                  |                                    |                          |                               |
|----------------------------------|------------------------------------|--------------------------|-------------------------------|
| __4-H Club                       | __Class Officer                    | __HOBY Leadership        | __SADD                        |
| __Academic Team                  | __Close Up                         | Conference               | __Science Club                |
| __Adopt A Highway                | __Color Guard                      | __Hockey Field/Ice       | __Soccer                      |
| __Agronomy-Soils Club            | __Cross Country                    | __Horizon Club           | __Sons of the American Legion |
| __American Legion Auxiliary      | __DARE                             | __Hospital Vol           | __Spanish Club                |
| __American Red Cross Volunteer   | __Debate/Forensics                 | __Interact               | __Special Olympics Volunteer  |
| __Auxiliary Girls State          | __Demolay                          | __Jobs Daughters         | __Student Council             |
| __Baseball/Softball              | __Drill Team                       | __Jr. Achievement        | __Swimming/Diving             |
| __Basketball                     | __Envirothon Team                  | __Jr. ROTC               | __TEEN Court                  |
| __BETA Club                      | __Fellowship of Christian Athletes | __Key Club               | __Tennis                      |
| __Big Brothers/Sisters           | __Football                         | __Lacrosse               | __Theater                     |
| __Boy Scouts Order of the Arrow  | __French Club                      | __Latin Club             | __Track                       |
| __Boy Scouts of America          | __Future Farmers of America        | __Legion Baseball        | __Volleyball                  |
| __Boy Scouts of America Explorer | __Future Homemakers of America     | __Legion Boys State      | __Volunteer Coach             |
| __Boy Scouts Eagle Award         | __Girl Scout                       | __Leo Club               | __Wrestling                   |
| __Boys Club                      | __Girl Scout Gold Award            | __Lettermen's Club       | __Yearbook Staff              |
| __Business Club                  | __Girls Club                       | __Magazine Staff         |                               |
| __Campfire                       | __Golf                             | __Math Club              |                               |
| __Cheerleader                    | __Gymnastics                       | __Model UN               |                               |
| __Church Choir                   | __Habitat for Humanity             | __Natl. Honor Society    |                               |
| __Church Youth Group             | __Other _____                      | __Newspaper Staff        |                               |
| __Civil Air Patrol               | __Other _____                      | __Nursing Home Volunteer |                               |
| __Other _____                    | __Other _____                      | __Other _____            |                               |
| __Other _____                    | __Other _____                      | __PEER Leader            |                               |
| __Other _____                    | __Other _____                      | __PRIDE                  |                               |
|                                  |                                    | __Prom Committee         |                               |



What institution of higher learning do you want to attend?

---

Why?

---

---

---

---

---

---

---

---

---

Why are you seeking a higher education?

---

---

---

---

---

---

---

---

---

---



**High School Record: This section to be completed by high school official.**

Name of School \_\_\_\_\_

Cumulative Grade Point Average (GPA) \_\_\_\_\_ Scale A= \_\_\_\_\_

Class Rank \_\_\_\_\_ Expected Date of Graduation \_\_\_\_\_

SAT Scores Math \_\_\_\_\_ Verbal \_\_\_\_\_ Total \_\_\_\_\_ or ACT Score \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Signature of School Official

\_\_\_\_\_  
Print/Type name and title

**CERTIFICATION**

If I am selected as a scholarship winner, I give The American Legion Department of Florida permission to use my name and photo in announcing and promoting this scholarship program. I understand that the National Selection Committee is solely responsible for the selection of the scholarship winners and its decision is final. I have completed the scholarship application and have attached the veteran's verification document. In submitting this application, I certify that the information is complete and accurate to the best of my knowledge. Falsification of information will result in termination of this Scholarship.

\_\_\_\_\_ Date \_\_\_\_\_  
Student Signature

\_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian Signature

List any other scholarships you have received and amount.

\_\_\_\_\_ Amount \$ \_\_\_\_\_

\_\_\_\_\_ Amount \$ \_\_\_\_\_

\_\_\_\_\_ Amount \$ \_\_\_\_\_

**For Department Use Only** GPA \_\_\_\_\_ School/Community Activities \_\_\_\_\_

Honors and Awards \_\_\_\_\_ SAT/ACT Score \_\_\_\_\_ Total \_\_\_\_\_