

2011 - 2012  
THE AMERICAN LEGION  
Department of Florida  
**GENERAL SCHOLARSHIP**

**ELIGIBILITY:**

1. Student must be a direct descendant, i.e. child, grandchild, great-grandchild or a legally adopted child, of a veteran who is a member in good standing of The American Legion; **or** a deceased U.S. veteran who would have been eligible for membership in The American Legion.
2. The student must also be in their *senior year* in an accredited Florida high school.
3. The scholarship may be used only for undergraduate study at an accredited U.S. college or university.
4. The scholarship recipients will be eligible to receive their scholarships immediately upon graduation from high school and must utilize the total award within four (4) years of their high school graduation date, excluding active military service.
5. **Deadline for submission:** March 1<sup>st</sup> of the current school year
6. **Print very clearly.** You want the judges to be able to read what you have written.

Address questions and return application to:

The American Legion Dept of Florida  
Programs Director  
P O Box 547859  
Orlando, FL 32854-7859  
Phone: (407)295-2631 x222  
FAX: (407)299-0901



# 2011-2012 Florida American Legion GENERAL SCHOLARSHIP APPLICATION



DIRECTIONS FOR COMPLETING THIS APPLICATION: **Type or print legibly.** Do not attach any documents or additional pages to this application, except as required. All other documents or added pages will be discarded.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

E-Mail Address \_\_\_\_\_

I am the (relationship) \_\_\_\_\_

of (veteran's name) \_\_\_\_\_

who served on **active duty** during one or more of the following periods of war. Check the appropriate war period:

\_\_\_\_\_ World War I - April 6, 1917 - November 11, 1918

\_\_\_\_\_ World War II - December 7, 1941 - December 31, 1946

\_\_\_\_\_ Korean War - June 25, 1950 - January 31, 1955

\_\_\_\_\_ Vietnam War - December 22, 1961 - May 7, 1975

\_\_\_\_\_ Lebanon/Grenada - August 24, 1982 - July 31, 1984

\_\_\_\_\_ Panama - December 20, 1989 - January 31, 1990

\_\_\_\_\_ Persian Gulf War - August 2, 1990 - Until Cessation of Hostilities

**REQUIREMENT:** Attach to this application a PHOTOCOPY of the veteran's Certificate of Release or Discharge From Active Duty (Form DD-214) or other government document showing time served on active military duty during eligibility period(s) as indicated above.

**Deadline for Submission: March 1<sup>st</sup> of the current school year.**

Indicate the number of years you have participated in a school and/or community activity during your high school years by placing the number in the blank. Add activities if not listed:

- |                                    |                                       |                             |                                 |
|------------------------------------|---------------------------------------|-----------------------------|---------------------------------|
| __4-H Club                         | __Class Officer                       | __HOBY Leadership           | __Soccer                        |
| __Academic Team                    | __Close Up                            | Conference                  | __Sons of the                   |
| __Adopt A Highway                  | __Color Guard                         | __Hockey Field/Ice          | American                        |
| __Agronomy-Soils<br>Club           | __Cross Country                       | __Horizon Club              | Legion                          |
| __American Legion<br>Auxiliary Jr. | __DARE                                | __Hospital Volunteer        | __Spanish Club                  |
| __American Red<br>Cross Volunteer  | __Debate/Forensics                    | __Interact                  | __Special Olympics<br>Volunteer |
| __Auxiliary Girls State            | __Demolay                             | __Jobs Daughters            | __Student Council               |
| __Baseball/Softball                | __Drill Team                          | __Jr. Achievement           | __Swimming/Diving               |
| __Basketball                       | __Envirothon Team                     | __Jr. ROTC                  | __TEEN Court                    |
| __BETA Club                        | __Fellowship of<br>Christian Athletes | __Key Club                  | __Tennis                        |
| __Big Brothers/Sisters             | __Football                            | __Lacrosse                  | __Theater                       |
| __Boy Scouts Order<br>of the Arrow | __French Club                         | __Latin Club                | __Track                         |
| __Boy Scouts or<br>Explorer        | __Future Farmers of<br>America        | __Legion Baseball           | __Volleyball                    |
| __Boy Scouts Eagle<br>Award        | __Future<br>Homemakers of<br>America  | __Legion Boys State         | __Volunteer Coach               |
| __Boys Club                        | __German Club                         | __Leo Club                  | __Wrestling                     |
| __Business Club                    | __Girl Scout                          | __Lettermen's Club          | __Yearbook Staff                |
| __Campfire                         | __Girl Scout Gold<br>Award            | __Magazine Staff            | __Other _____                   |
| __Cheerleader                      | __Girls Club                          | __Math Club                 | __Other _____                   |
| __Church Choir                     | __Golf                                | __Model UN                  | __Other _____                   |
| __Church Youth<br>Group            | __Gymnastics                          | __Natl. Honor Society       | __Other _____                   |
| __Civil Air Patrol                 | __Habitat for<br>Humanity             | __Newspaper Staff           | __Other _____                   |
|                                    |                                       | __Nursing Home<br>Volunteer | __Other _____                   |
|                                    |                                       | __PEER Leader               | __Other _____                   |
|                                    |                                       | __PRIDE                     | __Other _____                   |
|                                    |                                       | __Prom Committee            | __Other _____                   |
|                                    |                                       | __SADD                      |                                 |
|                                    |                                       | __Science Club              |                                 |



What institution of higher learning do you want to attend?

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Why?

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Why are you seeking a higher education? What goals are you trying to accomplish?

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**High School Record: This section to be completed by high school official.**

Name of School \_\_\_\_\_

Cumulative Grade Point Average (GPA) \_\_\_\_\_ Scale A= \_\_\_\_\_

SAT Scores: Math \_\_\_\_\_ Verbal \_\_\_\_\_ Written \_\_\_\_\_ = TOTAL \_\_\_\_\_

ACT Score \_\_\_\_\_ Class Rank \_\_\_\_\_

\_\_\_\_\_  
Signature of School Official Date \_\_\_\_\_

\_\_\_\_\_  
Print clearly name and title

**CERTIFICATION**

If I am selected as a scholarship winner, I give The American Legion Department of Florida permission to use my name and photo in announcing and promoting this scholarship program. I understand that the National Selection Committee is solely responsible for the selection of the scholarship winners and its decision is final. I have completed the scholarship application and have attached the veteran's verification document. In submitting this application, I certify that the information is complete and accurate to the best of my knowledge. Falsification of information will result in termination of this Scholarship.

\_\_\_\_\_  
Student Signature Date \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature Date \_\_\_\_\_

List any other scholarships you have received and amount.

\_\_\_\_\_ Amount \$ \_\_\_\_\_

\_\_\_\_\_ Amount \$ \_\_\_\_\_

\_\_\_\_\_ Amount \$ \_\_\_\_\_